

# Local Public Safety Coordinating Council

## Executive Committee

*Tuesday, July 12, 2016*

*7:30 to 8:50a.m.*

**Multnomah Building - Room 126**

**501 S.E. Hawthorne Blvd.**

**Meeting Agenda**

<b>Introductions, Announcements, &amp; Approval of Minutes</b> <i>Commissioner Judy Shiprack, District 3, LPSCC Co-Chair</i>	10 minutes 7:30 - 7:40
<b>Risk, Need, and Responsivity: Evolving Evidence Based Practices</b> <i>LPSCC Executive Committee</i>	55 minutes 7:40 – 8:35
<b>CJC Dashboard</b> <i>Ross Caldwell, JRI Liaison</i>	15 minutes 8:35 – 8:50
<b>Adjournment</b>	

Serving  
Public  
Safety  
Agencies in  
Multnomah  
County