

#### PURPOSE OF BRIEFING

- Project Timeline
- Schedule Update
- Architectural Design Update
- Sustainability Update



#### **Project Timeline**

- 2012 Board decides to replace the current Courthouse
- 2012-14 Legislative session commits \$15M to the project
- 2013-2014 National Center for State Courts develops programming documents
- March 2015 State Approves County's Application for matching funding
- April 2015 Site selected
- July 2015 Architect and Contractor chosen and design begins
- December 2015 District Attorney's Office added to the project
- October 2016 Ground Breaking!



### Schedule Update

- Ground Breaking October 4<sup>th</sup>
- MWESB Outreach October
- Historic Landmarks Commission Design Review Tentative date October 24<sup>th</sup>
- Start utility relocation January 2017
- Guaranteed Maximum Price March 2017















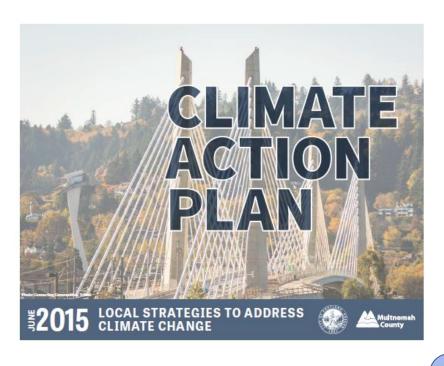


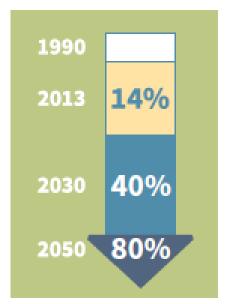


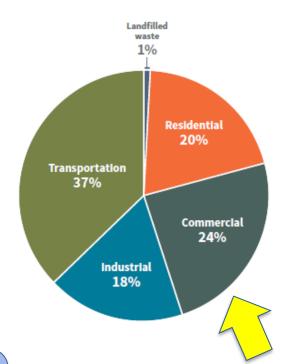




## Climate Leadership



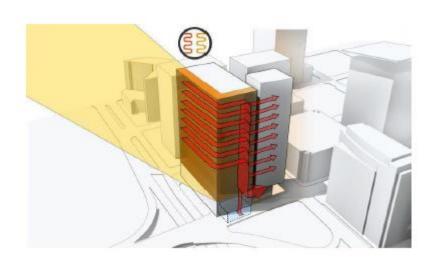


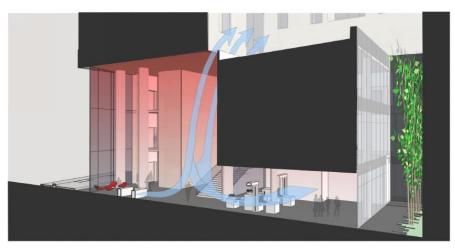


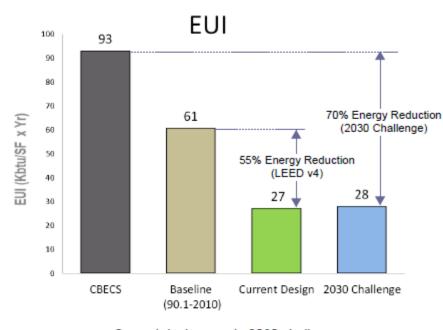
2014 Data 21% Reduction 41% Per Capita



# Optimizing Energy Use



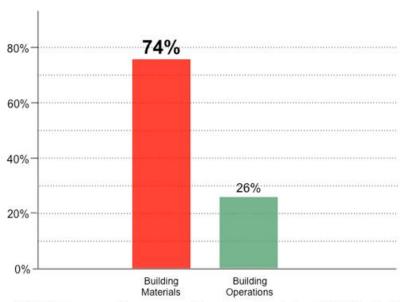




Current design meets 2030 challenge (EUI does not include renewables)



#### **Embodied Carbon Emissions**



2030 Energy Consumption Footprint of All Buildings Constructed Between 2015 - 2030 (900 Billion Sq. Ft).



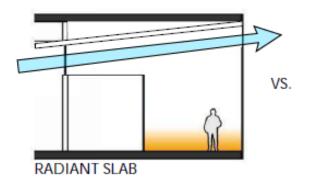


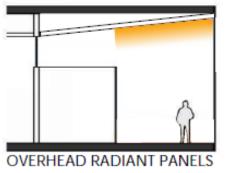


# Healthy Environment













### **Employee Productivity/Health**

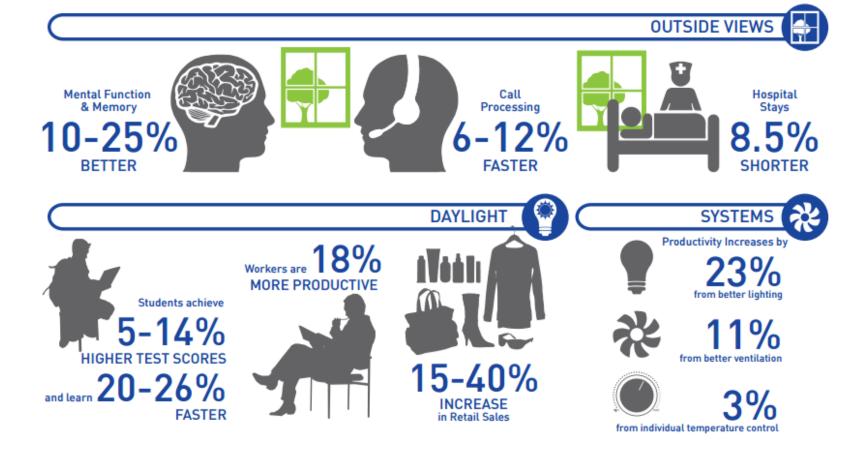


Figure 11

Net present value analysis of the operational cost and productivity and health benefits of LEED certified buildings





#### Questions?