

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for County Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

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DIRECTOR OF ELECTIONS
TIM SCOTT

FILING INFORMATION

Election: Primary 20____ General 20____ Special May 16, 2017
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):
Mary Botkin

Filing for the Office of (what's applicable):
District: MESD Position: 3 Zone #: 2

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):
Mary Botkin

CONTACT INFORMATION

Phone: Cell: (971) 533-0816 Work: _____ Home: (503) 232-3010
E-Mail: marybotkin@live.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
 - I am the author of this Statement (ORS 251.415);
 - I have read and understand the instructions for submitting this 'Candidate Statement'; and
- the portrait provided, if any, is less than four (4) years old.

Mary Botkin 3-20- 2017
Signature of Candidate or Agent on behalf of Candidate Date signed

503-232-3010
Phone number

(If applicable) Printed name of Agent

For Office Use only:		
<input checked="" type="checkbox"/> County: <u>Multnomah</u>	Optional Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Intake Staff Initials: <u>DR</u>
<input type="checkbox"/> Cash-receipt #: _____	Endorsements? <input type="checkbox"/> Yes # _____ <input type="checkbox"/> No	Word Count (325 max): <u>318</u>
<input checked="" type="checkbox"/> Check #: <u>23865</u>	Portrait? <input checked="" type="checkbox"/> Print? # <u>1</u>	Digital copy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Amount \$ _____	<input type="checkbox"/> Email?	Review Staff Initials: _____
Required Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Copy? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Signed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> None	

Occupation: Small Business Owner, Legislative Consultant

Occupational Background: Legislative Director, Oregon AFSCME; Legislative Assistant, Sen. Monroe; Business Accounting Professional.

Educational Background: Glencoe, Vernon and Jefferson Schools; Labor Law, Pacific NW Labor College, Marylhurst University; Labor History at State University of New York, Binghamton.

Prior Governmental Experience: Sen. Monroe, Legislative/Political Director for AFSCME, AFL-CIO. Transition Team for Governors Goldschmidt and Kitzhaber. Committeeperson, 1977-current. DNC, 1984–2004. Chair of the DNC Women's Caucus, 1993-2001. Commission on Civil Rights, Oregon BOLI.

Candidates Statement: I believe that education is the great equalizer. I place high values on a strong public education system that is accessible to every student, regardless of their ethnic, religious, physical, mental or economic circumstances. As a 3rd generation, native Oregonian, my family are all graduates of Portland Public Schools.

My goal is to continue my leadership in providing every student, family and staff person at the Multnomah Education Service District a safe, welcoming environment for working and learning that builds a future filled with limitless opportunities.

Following a 31 year career at AFSCME which allowed me to witness the challenges of professional educators and classified staff in the classroom. I have experience with MESD programs, through my past work and with the Legislature.

Endorsements:

- Stephen Beaudoin, MESD Chair
- Senator Lew Frederick
- Senator Michael Dembrow
- Representative Chris Gorsek
- Representative Rob Nosse
- Representative Alissa Keny-Guyer
- Representative Carla Piluso
- AFSCME Local 1995, (classified staff)
- MESD-EA, (Teachers and Nurses)
- Portland Association of Teachers

Multnomah Education Service District-On the Cusp of Greatness

- Currently serving as Vice Chair on the MESD Board
- Organized the first ESD Day at the Legislature to spotlight students and programs
- Organizing a Dorm Dog Program for our youth offenders program
- The only ESD to successfully secure a Promise Scholarship for 2 MESD Students
- Co-Authored the Sanctuary School resolution for our migrant education program that keeps students safe

Please consider your vote for **Mary Botkin** to continue my successful leadership

Thank you for your support!