

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20____ Special May 2017
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):

Annette Mattson

Filing for the Office of (what's applicable):

District: Mt. Hood Community College Position: Director Zone #: 4

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

Friends of Annette Mattson

CONTACT INFORMATION

Phone: Cell: 503-701-5355 Work: 503-464-2900 Home: 503-761-2585

E-Mail: annette4mhcc@gmail.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Annette L. Mattson

Signature of Candidate or Agent on behalf of Candidate

March 17, 2017

Date signed

RECEIVED
TIM SCOTT
DIRECTOR OF ELECTIONS
MAR 17 PM 1:28

(If applicable) Printed name of Agent

Phone number

For Office Use only:		
<input checked="" type="checkbox"/> County: <u>Multnomah</u>	Optional Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Intake Staff Initials: <u>(initials)</u>
<input type="checkbox"/> Cash-receipt #: <u>23853</u>	Endorsements? <input checked="" type="checkbox"/> Yes # <u> </u> <input type="checkbox"/> No	Word Count (325 max): <u>322</u>
<input checked="" type="checkbox"/> Check #: <u>1002</u>	Portrait? <input checked="" type="checkbox"/> Print? # <u> </u>	Digital copy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Amount \$ <u>25</u>	<input checked="" type="checkbox"/> Email?	Review Staff Initials: <u>(initials)</u>
Required Info? <input type="checkbox"/> Yes <input type="checkbox"/> No	Copy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Signed? <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> None	

Occupation: Government Affairs & Public Policy Specialist

Occupational Background: Project Manager; Utility Liaison; Customer Service Representative; Receptionist; Waitress; Mom

Educational Background: BS, Human Development – Warner Pacific College; General Studies – Mt Hood Community College

Prior Government Experience: David Douglas School Board–18 years; Oregon School Boards Association–7 years; Metro Policy Advisory Committee–6 years; Powell Valley Road Water District Budget Committee–2 years; MHCC Audit Committee–9 months

Community Involvement: (current) Zenger Farm Board of Directors; Eastside Egg Co-op; Children First for Oregon; East Portland Action Plan; (past) Earl Boyles Early Learning Center Capitol Committee; David Douglas Citizens for Schools; Floyd Light Booster Club; Mill Park Booster Club

Supported by your neighbors and elected leaders:

Cheryl Bland	Daniel Newberry	Senator Rod Monroe
Nick Christensen	Cora Lee Potter	Representative Jeff Reardon
Krista Dennis	Beverly Russell	Carla Piluso-Gresham Barlow School Board
Richard Dickinson	Marcia Schneider	Erick Flores-Parkrose School Board
Cherie-Ann May	Ron Swan	

“Annette is a respected community leader who works tirelessly for East Portland. She will champion our issues and make us proud.”

Jessica Vega Pederson, Multnomah County Commissioner

“I served with Annette during her years on the David Douglas School Board. She supports high academic standards, tax payer accountability and a safe and respectful culture. Annette will carry these standards and her passion for quality education to the Mt Hood board.”

Frieda Christopher

“As a faculty member at Mt. Hood, I know Annette’s long-time dedication to education will be an asset to college staff and students.”

Michael Russell

“When I was a student at Mt. Hood, I had a full-time job and two small children. I came to the college so I could make a better living and support my family. I remember what it is like to juggle work, family and school. I will bring my background in business, education and community to ensure an effective and inclusive learning experience that will bring economic opportunity for all. I ask for your vote.”

Annette Mattson