

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20 _____ General 20 _____ Special May 16, 2017
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):

Joshua Michael Gray

Filing for the Office of (what's applicable):

District: David Douglas Position: #2 Zone #: _____

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):

Joshua Michael Gray

CONTACT INFORMATION

Phone: Cell: 503-863-1997 Work: _____ Home: _____

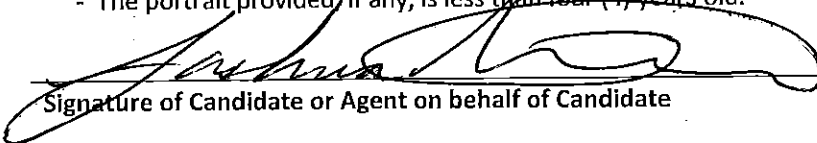
E-Mail: JoshuaMgray87@gmail.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge.
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.


Signature of Candidate or Agent on behalf of Candidate

03/18/17, 2017
Date signed

503-863-1997
Phone number

(If applicable) Printed name of Agent

For Office Use only:		Optional Info? <input type="radio"/> Yes <input type="radio"/> No	Intake Staff Initials: <u>SJ</u>
County: <u>Mult Co</u>	Cash-receipt #: <u>23861</u>	Endorsements? <input type="radio"/> Yes # _____ <input type="radio"/> No	Word Count (325 max): <u>39</u>
<input checked="" type="radio"/> Check # _____	Amount \$: <u>25.00</u>	Portrait? <input checked="" type="radio"/> Print? # <u>1</u>	Digital copy? <input type="radio"/> Yes <input type="radio"/> No
Required Info? <input type="radio"/> Yes <input type="radio"/> No	Signed? <input type="radio"/> Yes <input type="radio"/> No	Email? <input type="radio"/> None	Review Staff Initials: _____
		Copy? <input type="radio"/> Yes <input type="radio"/> No	

RECEIVED
7 MAR 20 AM 9:30
DIRECTOR OF ELECTIONS

**Candidate's Statement for Voters' Pamphlet
'Required Information'**

(Candidate name Joshua Gray)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):

paid.
Security OFFICER In Private Security Field. Holds Current Apssr State certification.
volunteer.
Photographer Service missionary for church.

Occupational Background (Any previous paid or unpaid employment):

2 Years service mission for church.
8 YEARS security Experience within multiple fields leading to Current Employment

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
<u>BYU I</u>	<u>Bachelors Degree Business Mgmt</u>	<u>In Process</u>

Prior Governmental Experience (Elected or appointed):

NONE

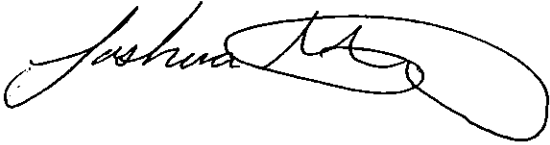
'Optional Information'

Please attached a separate sheet for your optional information -- remember, both your required and optional information count toward the 325 word limit.

Candidate (Joshua Gray) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:

- | | |
|---|--|
| <input type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input checked="" type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information': | <input checked="" type="checkbox"/> (Optional) Portrait |
| <input checked="" type="checkbox"/> Occupation; | <input checked="" type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input checked="" type="checkbox"/> Occupational Background; | <input checked="" type="checkbox"/> Fee provided |
| <input checked="" type="checkbox"/> Educational Background; | <input checked="" type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input checked="" type="checkbox"/> Prior Governmental Experience. | |

I'm a Father, Husband, photographer, community service member, and Security Officer. I believe in the values and principles that David Douglas school District embraces and I also believe in equality and freedom for all. I will work towards keeping the traditional values David Douglas school district was founded on as well as respecting your rights your voice and your opinions.

A handwritten signature in cursive script, appearing to read "Joshua". The signature is written in black ink on a white background.