

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20____ Special May 16, 2017
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):
Mike Ewald

Filing for the Office of (what's applicable):

District: David Douglas School Board Position: 3 Zone #: _____

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):
Elect Mike Ewald Commttee

CONTACT INFORMATION

Phone: Cell: _____ Work: _____ Home: (503) 254-0486

E-Mail: mpewald@q.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Michael P. Ewald

Signature of Candidate or Agent on behalf of Candidate

MARCH 19

Date signed

RECEIVED
17 MAR 20 11:12:06
TIM SOTT
DIRECTOR OF ELECTIONS

(If applicable) Printed name of Agent

Phone number

For Office Use only:

County: Mult Co
Cash-receipt #: 23875
Check #: CASH
Amount \$: 25.00

Required Info? Yes No

Signed? Yes No

Optional Info? Yes No

Endorsements? Yes # _____ No

Portrait?

Print? # 1

Email?

Copy? Yes No

None

Intake Staff Initials:

SS

Word Count (325 max):

Digital copy? Yes No

Review Staff Initials:

**Candidate's Statement for Voters' Pamphlet
'Required Information'**

(Candidate name Mike Ewald)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):

Purchasing / Inventory Manager

Occupational Background (Any previous paid or unpaid employment):

United States Air Force 1973-1979 Jet Engine Mechanic Honorable Discharge (Vietnam)
Automotive Wholesale Parts Inside Sales

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Milwaukie High School	General Studies	Graduate 1973
United States Air Force	Management Classes	

Prior Governmental Experience (Elected or appointed):

United States Air Force 1973-1979 (Vietnam)
David Douglas Citizen Advisory Committee 2000-2015
David Douglas Superintendent Search Committee 2010
David Douglas Budget Committee 2014-present
Chairman David Douglas Bond Oversight Committee 2012-present

'Optional Information'

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

Candidate (Mike Ewald) **checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:**

- | | |
|---|--|
| <input checked="" type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input checked="" type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information':
<input checked="" type="checkbox"/> Occupation;
<input checked="" type="checkbox"/> Occupational Background;
<input checked="" type="checkbox"/> Educational Background;
<input checked="" type="checkbox"/> Prior Governmental Experience. | <input checked="" type="checkbox"/> (Optional) Portrait
<input type="checkbox"/> (If applicable) Endorsement Statement #: _____
<input type="checkbox"/> Fee provided
<input type="checkbox"/> Word Count (325 words/numbers MAX) |

Optional information

Mike started his help with children in our community when back in 1987 his son started Scouts. Very quickly Mike became a leader taking on many roles in the Cub/Boy Scout program. He was the Committee Chairman for Troop 606 and also became Eagle Scout Board of review member. His son who graduated from David Douglas in 2000 became an Eagle Scout in 1999.

During this same time he was a volunteer coach in many athletic programs while his son was at Menlo Park.

During his time spent volunteering Mike spent it as the Babe Ruth President spending many hours at the ball parks helping kids and parents and making the facilities better for our kids. At one point in time Mike received volunteer of the year.

Mike is a past President of the Dads Club.

In 2000 Mike and his wife started filming every varsity Football game which still continues today just finishing their 17th year.

Mike has helped our district by being on the Citizen Advisory Committee 2000-2015, superintendent search 2010.

Mike and his wife of 40yrs (May 1977) his high school sweetheart have donated thousands of dollars to our district to help kids.

Currently Mike serves our district as a member of our Budget Committee 2014-present, and also serves as our current Chairman of the Bond Oversight Committee 2012-present