

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20____ Special _____
 Original Statement Amended Statement

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TIM SCOTT
DIRECTOR OF ELECTIONS

Name of Candidate (as it will appear on ballot):
Karen Carter

Filing for the Office of (what's applicable):
District: Parkrose School District Position: Director, position #2 Zone #:

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):
Karen Carter

CONTACT INFORMATION

Phone: Cell: (971) 207-3717 Work: _____ Home: _____

E-Mail: carter3054@comcast.net

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Karen Carter
Signature of Candidate or Agent on behalf of Candidate

March 20, 2017
Date signed

(If applicable) Printed name of Agent

Phone number

For Office Use only:

County: Multnomah

Cash-receipt #: _____

Check #: _____
Amount \$ 25.00

Required Info? Yes No

Signed? Yes No

Optional info? Yes No

Endorsements? Yes # _____ No

Portrait?
 Print? # 7

Email?

Copy? Yes No

None

Intake Staff Initials: JR

Word Count (325 max): 325

Digital copy? Yes No

Review Staff Initials: _____

**Candidate's Statement for Voters' Pamphlet
'Required Information'**

(Candidate name *Karen Carter*)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):

Clinic Supervisor, Providence Medical Group

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Occupational Background (Any previous paid or unpaid employment):

Clinical Care Coordinator and Medical Assistant, Providence Medical Group
Medical Assistant, PLOWH

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Madison High		Honors Diploma ;
Linn-Benton Community College	Healthcare	Associates ;
OSU	Healthcare/psychology	;
		;

Prior Governmental Experience (Elected or appointed):

Parkrose Appreciate Inquiry Steering Team 2016-2017, Parkrose Music Boosters Member 2009-2015 and Chair 2015-2017, Superintendents Advisory Council 2013-2016, Shaver PTO board member 2015-2016, Sacramento PTO member, Parkrose Middle/High School PTO member 2009-2017.

'Optional Information'

Please attached a separate sheet for your optional information – remember, both your required and optional information count toward the 325 word limit.

Candidate (*Karen Carter*) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:

- | | |
|---|---|
| <input type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information': | <input type="checkbox"/> (Optional) Portrait |
| <input type="checkbox"/> Occupation; | <input type="checkbox"/> (If applicable) Endorsement Statement #: _____ |
| <input type="checkbox"/> Occupational Background; | <input type="checkbox"/> Fee provided |
| <input type="checkbox"/> Educational Background; | <input type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input type="checkbox"/> Prior Governmental Experience. | |

I am a parent and volunteer in Parkrose Schools. My daughters both attend schools in the district. I have been fortunate enough to participate in many groups that serve our students. In my profession I grow and develop a diverse group of people, champion change, and handle budgets. My volunteerism and commitment to our community has given me the background needed to serve on the School Board. It would be my honor to serve and support the students and teachers of our District.

Safety

All of the children of Parkrose deserve to learn in an environment free from fear, both physical and emotional. My top priority is to ensure a secure learning environment where teachers and students have what they need to be safe.

Learning

The classroom environment should be accepting to the creative process of the teacher and what works for their students. Our teachers know our students best and their voices should drive education policy. I would promote goals and vision that provides for all students to make gains and graduate college or career ready.

Wellness

Our students need regular activity including recess, physical education and healthy food. We need to get creative to make this happen with the budget realities, but I believe it can be done.

Community Engagement

Our community would benefit from having an active dialogue with the school board so that their needs, ideas and opinions are heard. This should not be confined to a three minute patron statement. The community deserves to have transparency in the decision making process.