

# HISTORY

## Key

R = Resolution

O = Ordinance

AP/EO = Administrative Procedure/Executive Order

C/I = Campaign/Initiative

☐ = Plan/Strategy/Report

## CLIMATE ACTION, ENERGY, GREEN BUILDINGS

- 2000 Authorized the purchase of renewable energy for County bridges and libraries (R, C/I)
- 2001 Approved a joint City of Portland and Multnomah County Local Action Plan on Global Warming (R) ☐
- 2002 Adopted Travel Smart; employee commute options and parking strategies (R)
- 2002 Adopted an energy policy and energy reduction goal for County buildings (EO)
- 2004 Adopted a high-performance green building policy for County buildings (R)
- 2005 Supported legislation to promote the use and production of biofuels in Oregon (R)
- 2007 Authorized the development of solar energy projects on County facilities (R)
- 2007 Initiated the update of the 2001 Portland Multnomah Local Action Plan on Global Warming, formed a citizen-advisory committee to support the work (R)
- 2008 Adopted the LEED-Gold and high-performance green building policy for the County (R)
- 2008 Approved the construction of the Central Library Green Roof Project (R)
- 2008 Adopted the U.S. Cool Counties Climate Stabilization Declaration with Clackamas County (R)
- 2008 Authorized the installation of solar PV systems at the Yeon and Juvenile Justice Center Buildings (R)
- 2009 Adopted the 2009 Climate Action Plan in partnership with the City of Portland (R, C/I) ☐
- 2010 Completed Mead Building Eco-Roof (C/I)
- 2011 Held a community Climate Short Film Contest and award ceremony (Event)
- 2012 East County Courthouse certified LEED-Gold (C/I)
- 2013 Completed Climate Change and Public Health Preparation Plan ☐
- 2013 Achieved Sustainability at Work Silver-certification for the Multnomah Building through the City of Portland (C/I)
- 2014 Achieved Sustainability at Work Gold-certification for Inverness Jail through the City of Portland (C/I)
- 2014 Adopted the joint County and City of Portland Climate Change Preparation Strategy & Risk and Vulnerability Assessment (R) ☐
- 2015 Adopted the joint County and City of Portland 2015 Climate Action Plan (R) ☐
- 2015 Established a Commercial Property Assessed Clean Energy (CPACE) program (R)
- 2015 Achieved GREAT-certification for the John B. Yeon facility through the City of Gresham (C/I)
- 2015 Adopted a fossil fuel divestment policy for Multnomah County (R)
- 2016 Adopted resolution opposed to oil shipments by rail (R)
- 2016 Established a Commercial Property Assessed Seismic Rehabilitation Program (R)
- 2016 Sellwood Bridge Project completed, on track to receive Bronze Greenroad Certification (C/I)

## ORGANIZATIONAL, PURCHASING

- 1989 Established a policy on purchasing environmentally-sound and reusable, recyclable, and biodegradable products (O)
- 1996 Committed to purchasing post-consumer recycled-content products (R)
- 2001 Established the Sustainability Initiative (C/I)
- 2002 Approved County/City of Portland Sustainable Procurement Strategy (R)
- 2002 Created the Sustainable Procurement Strategy ☐
- 2003 Adopted a policy for paper and paint purchasing (R)
- 2004 Adopted Sustainability Principles for Multnomah County (R)
- 2004 Supported SOLV and encouraged the community to get involved on Earth Day (R)
- 2005 Renamed the Multnomah Building Eco-Roof to the Amy Joslin Eco-Roof (R)
- 2007 Established the Health Equity Initiative (C/I)
- 2010 Enacted the Sustainable Purchasing Policy (AP)
- 2010 Established the Office of Sustainability and the Office of Diversity and Equity (O)
- 2012 Launched the Sustainable Jails Project in collaboration with Multnomah County Sheriff's Office (C/I) ☐
- 2014 Held Sustainability in Prisons Regional Summit hosted at Inverness Jail (Event)

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## AIR QUALITY

- 2007 Adopted a policy to reduce Benzene pollution (R)
- 2007 Adopted County policies to reduce idling in County fleet vehicles to reduce pollution (R)
- 2009 Awarded EPA Grants for Clean Diesel Retrofits for County Fleet
- 2011 Adopted a No Idling Policy and created the Idling Gets You Nowhere campaign (R, C/I)
- 2012 Completed clean air retrofits on County diesel equipment and East County Courthouse contractor equipment (C/I)
- 2013 Published Diesel PM case study and mapping study 📄

## EQUITY, ENGAGEMENT

- 1974 Halted the construction of the proposed Mt. Hood Highway
- 2001 Established the Sustainable Development Commission (O)
- 2008 Adopted the “Local Government Green Jobs Pledge” (R)
- 2008 Began the Sustainability Film Series (C/I)
- 2010 Dissolved the Sustainable Development Commission and Launched the Advisory Committee on Sustainability and Innovation (O)
- 2011 Authorized the Board Chair to sign the Declaration of Cooperation to form the Portland Regional Sustainable Communities Consortium (R)
- 2012 County adopted the Equity & Empowerment Lens (C/I)
- 2013 Climate Equity Work Group formed (C/I)
- 2016 Convened EPA-sponsored Equitable Development Workshop in Rockwood/Rosewood neighborhood 📄

## WASTE, TOXICS

- 1989 Established a recycling program for County facilities (O, C/I)
- 1989 Prohibited food providers from using Styrofoam packaging products (O)
- 2004 Directed the development of a Toxics Reduction Strategy jointly with the City of Portland (R) 📄
- 2005 Established waste prevention and recycling goals for County operations (R)
- 2005 Adopted a green cleaning policy for County facilities (R)
- 2006 Adopted the Toxics Reduction Strategy, incorporating the Precautionary Principle as a framework (R) 📄
- 2007 Developed the Waste Prevention and Recycling Plan 📄
- 2010 Banned the purchase of bottled water with County funds and implemented the ‘Take Back the Tap’ campaign (R, C/I)
- 2010 Adopted a green meeting and event policy (R)
- 2011 Adopted the restriction of sale for all beverage containers containing Bisphenol A (O)
- 2012 Reaffirmed the Healthy Purchasing Initiative in collaboration with City of Portland (R)
- 2012 Adopted Sustainable Jails Project (C/I)
- 2014 Established solid waste regulations in unincorporated areas of the County (O)
- 2015 Supported the productive reuse and safe recycling of County surplus information technology (R)

## FOOD

- 2007 Authorized the County Digs program to develop urban agricultural projects in the County (R)
- 2008 Enacted nutrition labeling requirements (R)
- 2009 Authorized a County “Hope Garden” to encourage the production of community-grown food (R)
- 2009 Approved the creation and implementation of the County CROPS Program (R, C/I)
- 2010 Started the Hands of Wonder Garden Program (C/I)
- 2011 Adopted the Multomah Food Action Plan (R) 📄
- 2012 Launched the Beginning Urban Farmer Apprenticeship program (C/I)
- 2012 Completed Jobs & Food System Cluster study (C/I)
- 2014 Donated 48,457 pounds of produce to community organizations from CROPS Program since 2014 growing season 📄
- 2015 Launched a subsidized Community Supported Agriculture program for patients of MCHD primary care clinics