



**Land Use Planning Division**  
 1600 SE 190<sup>th</sup> Ave, Ste 116  
 Portland OR 97233  
 Phone: 503-988-3043  
 land.use.planning@multco.us  
 https://multco.us/landuse/

**MARIJUANA  
 BUSINESS  
 REGISTRATION**

**PROPERTY IDENTIFICATION**

Property Address: \_\_\_\_\_  
 State ID/Map Tax Lot #: \_\_\_\_\_ Site Size: \_\_\_\_\_  
 Alternate Account Number R# \_\_\_\_\_

**PROPERTY OWNER(S)  OR CONTRACT PURCHASER(S)**

Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City/State/Zip Code: \_\_\_\_\_ Phone #: \_\_\_\_\_

**I authorize the applicant below to make this application.**

Property Owner Signature #1 \_\_\_\_\_ Property Owner Signature #2 \_\_\_\_\_  
**NOTE:** *By signing this form, the property owner or property owner's agent is granting permission for Planning Staff to conduct site inspections on the property.*  
 If no owner signature above, a letter of authorization from the owner is required.

**APPLICANT(S)/BUSINESS OPERATORS(S) NAME AND SIGNATURE**

Applicant(s)/Business Operator(s) Name: \_\_\_\_\_  
 Business Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City/State/Zip Code: \_\_\_\_\_  
 E-mail Address: \_\_\_\_\_ Phone #: \_\_\_\_\_

Business Operator Signature (if different)

*The applicant(s)/business owner(s) certify that all information provided to the County is correct and they acknowledge and agree to operate the marijuana business in compliance with Multnomah County Code. Failure to comply may result in the revocation of the marijuana license and this registration permit, and/or civil penalties may be levied against the subject property.*

**Land Use Planning Staff Only**

Case Number: \_\_\_\_\_ Date Submitted: \_\_\_\_\_ Received By: \_\_\_\_\_  
 Zoning: \_\_\_\_\_ Overlay(s): \_\_\_\_\_  
 PF/PA No.: \_\_\_\_\_ Related Cases: \_\_\_\_\_, \_\_\_\_\_ Compliance Related



	Applicant	Staff
6) A Marijuana Business in a Rural Residential (RR) zoning district shall not produce or permit to be produced sound that is detectable at the property line.	_____	_____
7) During the period commencing 30 minutes before sunset and ending 30 minutes after sunrise the following day, <b>artificial lighting shall not be visible</b> from outside a building or structure used for marijuana production.	_____	_____
8) <b>Fences, walls or other barriers:</b> (a) Shall be limited in area by being located no more than 20-feet in any direction from the outer extent of all areas used for Marijuana Business activities, including but not limited to buildings, structures, outdoor marijuana canopies, and areas used for off-street parking, loading, and storage. (b) Shall not be electrified, use barbed wire, razor wire, concertina coils, anti-climb spikes or any other similar security feature designed to discourage ingress through the potential of causing bodily harm. (c) Shall not include plastic sheeting, knitted polyethylene, woven polypropylene, vinyl coated polyester, or similar materials. (d) No variance, adjustment, deviation or any other modification to these fencing standards is allowed.	_____	_____
9) <b>Transportation Criteria:</b> The County Right-of-Way (R.O.W.) Permits Office will review your proposal for potential transportation impacts and requirements. Contact the R.O.W. office at 503-988-3582 or row.permits@multco.us to submit a Transportation Planning Review Form found here: <a href="https://multco.us/landuse/application-materials-and-forms">https://multco.us/landuse/application-materials-and-forms</a> . <b>Estimated no. of vehicle trips generated:</b> _____ trips/day <b>No. of employees:</b> _____ <i>*A trip is defined in MCCR 3.000 as one-way vehicular movement. A vehicle entering a property and later exiting that property has made two trips.</i>	_____	_____
<b>LUP Staff:</b>	<b>Right-of-Way Permits Office Clearance Obtained</b> <input type="checkbox"/>	<b>Date Obtained:</b>

Land Use Planning Staff Only		
<b>The applicant has successfully demonstrated compliance with the relevant regulations associated with this application.</b>	Yes <input type="checkbox"/>	No <input type="checkbox"/>
<b>Comments:</b>		
_____	_____	_____
<b>Signature</b>	<b>Land Use Planner</b>	<b>Date</b>