



Transportation Division

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<http://www.multco.us/transportation-planning>

Multnomah County Bicycle and Pedestrian Citizen Advisory Committee

DATE/TIME: **Wednesday, December 13, 2017 from 6:30-8:30pm**

PLACE: **Board Room, Multnomah Building, 501 SE Hawthorne Blvd, Portland, OR**

AGENDA

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|---------|---|------------|
| 6:30pm | Welcome & Introductions | |
| 6:35pm | Approve October 2017 Meeting Minutes | 5 min A |
| 6:40pm | Public Comment | 10 min I/D |
| 6:45pm | Staff Report (<i>Kate McQuillan, Transportation Planner, Multnomah County</i>) | 5 min I/D |
| 6:50 pm | Chair Report (<i>Jim Couch, Vice Chair</i>) | 5 min I/D |
| 6:55pm | BPCAC Member Stories – <i>Michael Rubenstein</i>
Each month, a BPCAC member tells a five-minute story about who they are, their interests and experience, and how they came to join the BPCAC. | 5 min I |
| 7:00pm | Evaluation Criteria for Earthquake Ready Burnside Bridge (<i>Megan Neill, Engineering Services Manager, Multnomah County Bridge Shop, and her team</i>)
Staff working on the Earthquake Ready Burnside Bridge are seeking input from the BPCAC on evaluation criteria proposed for the final alternatives screening phase. | 40 min I/D |
| 7:40pm | NE 238th Drive Project Update (<i>Carrie Warren, Senior Engineer, Multnomah County Roads Services</i>)
Senior Engineer Carrie Warren will provide an update on the NE 238 th Drive project as we near 30% design for the project. This is a top priority, multi-modal safety project for the East County region that is funded by the State's STIP Enhance program. | 40 min I/D |
| 8:20pm | Misc Project Updates (<i>all, time remaining</i>) | |

The next BPCAC meeting is Wednesday, January 10th, 2018.

Persons with a disability requiring special accommodations, please call the Office of Citizen Involvement at (503) 988-3450 during business hours. Persons requiring a sign language interpreter, please call at least 48 hours in advance of the meeting.

Meeting agendas and minutes are available at:
www.multco.us/transportation-planning/bicycle-and-pedestrian-citizen-advisory-committee

A – Action Item
I – Information Item
D - Discussion Item