

MAR - 8 2018

# Candidate's Statement for County Voters' Pamphlet

**Important!** Read all instructions before completing this form. Use this form when filing a 'JCVP-01 Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate JCVP-01 form must be filed and the fee paid to each county where the statement is to be printed.

## FILING INFORMATION

Election: ☒ Primary 2018 ☐ General 20\_\_\_\_ ☐ Special/Regular\_\_\_\_  
☒ Original Statement ☐ Amended Statement

Name of Candidate (as it should appear on ballot):

Wes Soderback

Filing for the Office of (complete what's applicable):

District: Multco

Position: Chair

Zone #:

"This Information Furnished by" (Required: name of Candidate or Committee as it should appear in Voters' Pamphlet):  
 electwes2018.com

## CONTACT INFORMATION

Phone: Cell: \_\_\_\_\_ Work: \_\_\_\_\_ Home: (503) 292-6892

E-Mail: hoodlandplaza@hotmail.com

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

**Signature**

Signature of Candidate or Agent on behalf of Candidate

MARCH 8, 2018

Date signed

(If applicable) Printed name of Agent

Phone number

For Office Use only:		Optional Info?		Intake Staff Initials:	
<input checked="" type="checkbox"/> County: <u>Multnomah</u>	<input checked="" type="checkbox"/> Cash-receipt #: <u>24013</u>	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<u>JAR</u>	
<input type="checkbox"/> Check #: _____	Amount \$ _____	Endorsements? <input type="checkbox"/> Yes # _____	<input checked="" type="checkbox"/> No	Word Count (325 max): <u>169</u>	
Required Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Signed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Portrait? <input checked="" type="checkbox"/> Print? # <u>1</u>	<input type="checkbox"/> Email copy? <input type="checkbox"/> Yes <input type="checkbox"/> No	Providing digital copy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
		Received? <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> None	Received digital copy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				Review Staff Initials: _____	

Attached sheet of Wesley C. Soderback, candidate for Multco Chair.

**Occupation** (present or unpaid employment): Systems Integrator /VAR (self employed)

**Occupational Background** (any previous paid or unpaid employment): U.S. Submarine veteran, Tire Distributor, U.S. Merchant Marine-Licensed Deck Officer, Small Business owner.

**Educational Background** (relevant school(s) attended): Portland Public Schools through 12th grade, diploma; Clark College, education major; Portland State University, addition studies in Oregon State Government. Kildall's Nautical School-Licensed Deck Officer; Maritime Institute of Technology and Graduate Studies.

**Prior Government Experience** (elected or appointed): Civil Service appointments to Corps of Engineers and the City of Portland.

#### **'Optional Information'**

- Multnomah County's contribution limit ordinance was found to be unconstitutional and was struck down by the circuit court. The incumbent's election committee raised \$60,000.00.
- Affordable Healthcare remains in the future.
- County roads and bridges are in need of repairs.
- Affordable housing .and assisted living.

Wes has been either a manager or supervisor most of his life and well prepared to take on this challenging job.

Prepare by [electwes2018.com](http://electwes2018.com)