

# Candidate's Statement for County Voters' Pamphlet

**Important!** Read all instructions before completing this form. Use this form when filing a 'JCVP-01 Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate JCVP-01 form must be filed and the fee paid to each county where the statement is to be printed.

## FILING INFORMATION

Election: ☒ Primary 20 18 ☐ General 20        ☐ Special/Regular         
☒ Original Statement ☐ Amended Statement

Name of Candidate (as it should appear on ballot):  
Susheela Jayapal

Filing for the Office of (complete what's applicable):

District: 2 Position: Multnomah County Commissioner Zone #:       

"This Information Furnished by" (Required: name of Candidate or Committee as it should appear in Voters' Pamphlet):  
Susheela Jayapal

## CONTACT INFORMATION

Phone: Cell: 503-460-7682 Work: 503-298-6866 Home: 503-281-0802  
E-Mail: Susheelaformultco@gmail.com

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

**Signature**

Signature of Candidate or Agent on behalf of Candidate

March 8, 2018  
Date signed

503-460-7682  
Phone number

(If applicable) Printed name of Agent

<b>For Office Use only:</b> <input checked="" type="checkbox"/> County: <u>Mult Co.</u> <input checked="" type="checkbox"/> Cash-receipt #: <u>24008</u> <input checked="" type="checkbox"/> Check #: <u>      </u> Amount \$ <u>300</u> Required Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Signed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Optional Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Endorsements? <input checked="" type="checkbox"/> Yes # <u>      </u> <input type="checkbox"/> No Portrait? <input checked="" type="checkbox"/> Print? # <u>      </u> <input checked="" type="checkbox"/> Email copy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Received? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> None		Intake Staff Initials: <u>      </u> Word Count (325 max): <u>323</u> Providing digital copy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Received digital copy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Review Staff Initials: <u>      </u>	
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**OCCUPATION:** Community Advocate; Non-profit Leader  
**OCCUPATIONAL BACKGROUND:** Attorney; General Counsel, Adidas America  
**EDUCATIONAL BACKGROUND:** Swarthmore College, BA; University of Chicago, JD  
**PRIOR GOVERNMENTAL EXPERIENCE:** Portland Children's Levy; Court Appointed Special Advocate  
**COMMUNITY:** Planned Parenthood Columbia-Willamette; Portland Schools Foundation; Metropolitan Family Service; All Hands Raised; Literary Arts; Oregon Community Foundation

**A Progressive Champion for Multnomah County**

"Susheela will help build a Multnomah County in which all people, all families and all children are safe, supported, and can thrive."  
**Governor Barbara Roberts**

**I will fight for the change we need now, and for those who need it the most. My priorities include:**

- Housing we can afford, close to where we work
- Long-term solutions for people experiencing homelessness
- A justice system focused on root causes like addiction, mental illness, and poverty
- Educational opportunities with support from cradle to career
- Unapologetic support for our immigrant and refugee families

"Susheela will be an excellent addition to the county board. Her commitment to the community will lead to great things for Multnomah County."

**Multnomah County Chair Deborah Kafoury  
Multnomah County Commissioners Sharon Meieran,  
Lori Stegmann, and Jessica Vega Pederson**

"Susheela gets things done! She is a passionate leader who works tirelessly on human rights, equity, and economic opportunity for all."

**Lee Po Cha, Immigrant and Refugee Community Leader**

**Community advocates and progressive leaders trust  
Susheela to fight for all of us.**

Representative Tawna Sanchez; Representative Diego Hernandez; Former Mayor Tom Potter; Kathleen Saadat; Carmen Rubio, Latino Network; Roberta Phillip-Robbins; APANO; Oregon League of Conservation Voters; Basic Rights Oregon Equality PAC

"Susheela understands that providing and protecting reproductive justice is critical to our community."

**Grayson Dempsey, NARAL Pro-Choice Oregon**

**Labor leaders support Susheela! She will help create jobs  
and training opportunities to support all families.**

AFSCME Local 88; IBEW Local 48; SEIU Locals 503 and 49; Portland Association of Teachers; Portland Community College FFAP; NW Carpenters Union; United Food and Commercial Workers

**Vote for a true Progressive Champion  
Susheela Jayapal**

[www.SusheelaforMultCo.com](http://www.SusheelaforMultCo.com)