

# Candidate's Statement for County Voters' Pamphlet

**Important! Read all instructions before completing this form.** Use this form when filing a 'JCVP-01 Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate JCVP-01 form must be filed and the fee paid to each county where the statement is to be printed.

## FILING INFORMATION

Election: ☒ Primary 20 18 ☐ General 20 ☐ Special/Regular  
☒ Original Statement ☐ Amended Statement

Name of Candidate (as it should appear on ballot):

Michael P. Langley

Filing for the Office of (complete what's applicable):

District: Metro Position: President Zone #: All

"This Information Furnished by" (Required: name of Candidate or Committee as it should appear in Voters' Pamphlet):

## CONTACT INFORMATION

Phone: Cell: 503-754-5411 Work: 503-754-5411 Home: 503-754-5411

E-Mail: snafu14u@yahoo.com

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

*Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.*

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

**Signature**

Signature of Candidate or Agent on behalf of Candidate

March 7, 2018

Date signed

(If applicable) Printed name of Agent

Phone number

<b>For Office Use only:</b> County: <u>Mult</u> Cash receipt #: <u>23191</u> Check #: <u>100</u> Amount \$: <u>100</u> Required info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Signed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Optional info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Endorsements? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Portrait? Print? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Email copy? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Received? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No None <input type="checkbox"/>		Intake Staff Initials: <u>[Signature]</u> Word Count (325 max): Providing digital copy? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Received digital copy? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Review Staff Initials:	
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**Candidate's Statement for Voters' Pamphlet****'Required Information'**

(Candidate name \_\_\_\_\_)

**TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.**

**Occupation (present paid or unpaid employment):**

Independent Sales Rep for Dyanmic Brands - OR

**Occupational Background (any previous paid or unpaid employment):**

Nike Golf Demo Technician  
 Smittys Golf - Manager  
 Ruby Tuesday's Restaurants- GM  
 Reynold's Aluminum - Worker

**Educational Background (relevant school(s) attended):**

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Massena Central New York	High School	High School Diploma
State University of New York, Canton	Political Science	Associates
University of Tennessee	Marketing/Economics	Bachelor of Science
Mt Hood Community College	Word/Excel	Certificate

**Prior Governmental Experience (elected or appointed):**

Parkrose School Board K-12 - Budget Committee  
 Portland Mayoral Race 2012  
 House District 47 Race 2016  
 Mt Hood Community College Board of Directors Race 2014

**'Optional Information'**

Attach a separate sheet with your 'Optional Information'. Remember - both your 'Required' and 'Optional Information' count toward the 325 word limit.

**Candidate ( \_\_\_\_\_ ) checklist for 'JCVP-01 Candidate's Statement for County Voters' Pamphlet' information:**

- |   |   |
|---|---|
| <input type="checkbox"/> Typewritten & signed JCVP-01   | <input type="checkbox"/> (Optional) 'Optional Information'                      |
| <b>'Required Information':</b>                          | <input type="checkbox"/> (Optional) Portrait                                    |
| <input type="checkbox"/> Occupation;                    | <input type="checkbox"/> (If applicable) JCVP-02 Endorsement Statement #: _____ |
| <input type="checkbox"/> Occupational Background;       | <input type="checkbox"/> Fee provided   |
| <input type="checkbox"/> Educational Background;        | <input type="checkbox"/> Word Count (325 words/numbers MAX)                     |
| <input type="checkbox"/> Prior Governmental Experience. |   |

## OPTIONAL INFORMATION

- Metro has the unique opportunity to be the most transparent and accessible Portland government agency.
  - a) Real time interaction with communities before decisions are made that affect policy & projects that concern that community.
  - b) Regularly schedule local Town Hall style meetings in every district.
  - c) Advisory Citizen Committees are real & not just a predetermined after thoughts
  - d) More earnest & frequent local access
- Metro needs to either take over Tri-Met or at least be equal partners and not just a rubber stamp.
- Tri-Met has become a perpetual motion money spending, land grabbing nonsensical entity. Less concerned about safety & security and more about self-serving expansion projects.
- More Oregon friendly contract bidding system for any & all future projects
- Return Damascus Growth Boundary to 2004 definition.
- Transport Portland Metro garbage via rail not truck, easier on environment & Infrastructure.
- Member of Independent Party
- Let Metro recommit to be good stewards to the communities we are entrusted to improve the quality of life to. Renew a sense advocacy to make smart and thoughtful decisions based on an open, honest and inclusive discussion for all concerned.