

  
M231  
Multnomah County  
Environmental Health  
847 NE 19<sup>th</sup> Ave, Ste 350  
Portland, OR 97232

## SPRING 2019

### Pool & Spa Operations and Maintenance:

How, what, why and when  
for safe, healthy and legal  
pool management



**Tuesday**  
**May 7, 2019**  
**Registration 8-8:30 am**  
**Seminar 8:30 am- Noon**  
**\$40.00**

Break snacks included

**Multnomah County**  
**Southeast Health Center**  
**3653 SE 34<sup>th</sup> Avenue**  
**Portland, OR 97202**  
**DOWNSTAIRS MEETING ROOM**

**Presented by**  
**Multnomah County**  
**Environmental Health**

### **Who should attend?**

Anyone responsible for the water quality, record keeping, chemical storage and general upkeep of a public swimming pool or spa in the state of Oregon. This includes pools and spas affiliated with apartments, condos, schools, recreational facilities and travelers' accommodations.

### **What will you gain?**

Participants will leave the conference better able to:

- Calculate water volume & turnover times
- Understand basic filtration systems
- Water testing chemistry
- Determine corrective action needed
- Correct basic water chemistry imbalances
- Understand closure criteria: rules & safety
- Relate water chemistry to pool equipment durability and swimmer safety
- What is the inspector looking for and how to be ready anytime
- Know how to deal with fecal accidents in pools
- Review state & federal rule changes
- Keep legal records: this is your protection
- Confidently maintain a safe public pool

The course will provide valuable handouts, information about pool rules and regulations plus a chance to get your questions answered. Come prepared to take notes and ask questions. Bring your test kit and pool volume (or dimensions to figure it out). If you have registration/class availability questions call:

Multnomah County Environmental Health  
(503) 988-3400 and ask for **REGISTRATION INFORMATION** regarding this class

If you have a **SPECIFIC POOL QUESTION** you want addressed call (503) 988-3400 or email [foodsafety@multco.us](mailto:foodsafety@multco.us) so we can prepare.

Tuesday May 7, 2019

**CONFERENCE LOCATION**  
Multnomah County  
**SOUTHEAST HEALTH CENTER**  
3653 SE 34<sup>TH</sup> Avenue  
(just south of Powell on 34<sup>th</sup> Avenue)  
PORTLAND, OR 97202  
**DOWNSTAIRS CONFERENCE ROOM**

**Directions:**

3653 SE 34<sup>th</sup> Avenue is south of the corner of Powell Blvd. The building is wheelchair accessible. Tri-Met #9 bus serves Powell Boulevard. For more information on public transportation, call Tri-Met: (503) 238-RIDE or visit their website at [www.tri-met.org](http://www.tri-met.org).



**TRAINING AGENDA**

- 8:00 – 8:30 Registration and coffee (the food is always good)
- 8:30 – 9:15 Overview of pool equipment and operations  
Why calculate/know volume and turnover rate?
- 9:15 – 9:45 Water testing: What, why & how
- 9:45 – 10:00 Break
- 10:00 – 10:30 Water testing continued
- 10:30 – 11:00 Correcting your water chemistry
- 11:00 – 11:45 Record Keeping and Rules Update
- 11:45 - Noon Questions, answers & wrap up

**SPONSORED BY:**

Multnomah County Environmental Health  
847 NE 19<sup>th</sup> Avenue, Suite 350  
Portland, OR 97232  
(503) 988-3400

**PLEASE NOTE: OUR OFFICE ADDRESS HAS CHANGED BUT CLASS LOCATION REMAINS THE SAME**

A written request is required to cancel and receive a refund for pre-paid class fees. Written cancellation/reimbursement request must be received Multnomah County Environmental Health Services office no later than **May 3, 2019**. Written cancellation requests **NOT** received as stated will be ineligible to receive refund(s).

**REGISTRATION FORM**

**Pool & Spa Operations and Maintenance**

Registration: \$40  
(Includes break refreshments)

DEADLINE: Friday May 3, 2019  
Limited to first 60 applicants

PLEASE PRINT and COMPLETE

Name: \_\_\_\_\_

Affiliation: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Fax: (\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_

Make check or money order to:

**MULTNOMAH COUNTY ENVIRONMENTAL HEALTH**

Then mail your payment & this registration form to:

Pool & Spa Training  
Multnomah County Environmental Health  
847 NE 19<sup>th</sup> Avenue, Suite 350  
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