| Ca   | indidate's Stat  | ement for Co  | unty Vote   | rs' Pan                         | nphlet                              |            |
|--|--|---|---|---------------------------------|-------------------------------------|------------|
| County Voters<br>Pamphlet. If<br>to each count | ead all instructions before comp<br>s' Pamphlet' with your County E<br>the jurisdiction or district is loca<br>sy where the statement is to be | lections office. Please note t<br>ted in more than one county<br>printed. | hat each county produc<br>a separate JCVP-01 form | es a separate<br>m must be file | County Voters'<br>d and the fee pai |            |
| FILING INFOR                                   | RMATION  |   |   |                                 |                                     | <u> </u>   |
| Election:                                      | ✓ Primary 20 18  | General 20  | Special/Regu                                      | lar                             |                                     |            |
|  | Original Statement   | Amended Stateme   |   |                                 |                                     |            |
|  | andidate (as it should appo<br>Valderrama  | ear on ballot):   |   |                                 |                                     |            |
| Filing for t                                   | he Office of (complete wh  | at's applicable):   |   |                                 |                                     |            |
| District. City                                 | of Portland  | Position: <sup>3</sup>  | 70  | ne #:                           |                                     |            |
| "This Informa                                  | ation Furnished by" (Required<br>Andrea Valderrama   |   |   |                                 | -<br>oters' Pamphlet                | :):        |
| CONTACT IN                                     | FORMATION  |   |   | -:· · · · ·                     |                                     |            |
| Phone: Cell:                                   | 503-706-8510   | Work:   | Home:   |                                 |                                     |            |
| E-Mail: Valde                                  | errama4pdx@gmail.com   |   |   |                                 |                                     |            |
| be false, is suboth. ORS 26                    | ny person who supplies informubject upon conviction, of a C<br>50.715 (1); 260.993 (2); 161.6<br>e: Language which violates at                 | Class C felony, to imprisonr<br>i05; and 161.625.                         | ment for up to five yea                           | ars or to a fin                 | e of \$125,000,                     |            |
|  |  | ,   | ŕ   |                                 |                                     | *          |
|  | is document, I hereby state:   |   |   |                                 | . <mark>물</mark> <b>_</b>           |            |
|  | I information provided by me   |   | atement is true to the                            | e best of my l                  | knowledgeco<br>☐ ☐                  | -          |
|  | ne author of this Statement (C   |   | a (Candidata Statama                              | n#'. a.a.d                      |                                     | m          |
| /\   | read and understand the inst   |   | s Candidate Stateme                               | nt ; and                        | 위상 <b>대</b>                         | <b>(</b> ) |
|  | . 1  | riour (4) years old.  | 0   | . 0                             | ne .a.                              |            |
| DIGNE  | ature  |   | <u>ට</u>  | -13                             |                                     | OTIVED     |
| Signature                                      | Candidate or Agent on ben  | <del>an or ca</del> ndidate   | 1   | Date signed                     | 3: 39<br> <br> T:::::88             |            |
| `  | 7  |   | 503-70  | 06-8510                         | <b>39</b>                           |            |
| (If applicable)                                | Printed name of Agent  |   | <del>,</del>                                      | Phone numb                      | er                                  |            |
| Check #:                                       | Multhoneh  | Optional Info? Yes #_Portrait? Print? #                                   | O No<br>O No                                      |                                 | 325 max):<br>tal copy? Yes O        | .          |
| Required                                       | I Info? Yes O No   | Received? O Yes   |   | 1.00                            | al copy? OYes O                     | No         |
| Signed?  | Sexes O No   | O None  |   | Review Staff I                  | nitials:                            |            |

OCCUPATION: Senior Policy Advisor, Office of Portland Mayor Ted Wheeler

**OCCUPATIONAL BACKGROUND**: Policy Advisor, Office of Commissioner Steve Novick; Development Director, Voz Workers' Rights Education Project; Event and Development Director, Oregon Student Foundation

EDUCATIONAL BACKGROUND: University of Oregon, B.A.; Willamette High School, International Baccalaureate

**PRIOR GOVERNMENT EXPERIENCE**: Board Member, David Douglas School District; Advisory Committee, Portland Office of Equity & Human Rights

## It's Time to Vote for Portland's Future.

"Andrea is a breath of fresh air in City Hall. She's smart, tough and knows how to deliver results for our changing city, successfully tackling complex problems on housing, transportation and election reform issues."

**State Representative Diego Hernandez** 

A first-generation Peruvian-American, Andrea's family fled from political violence, then survived domestic abuse and housing and economic instability. It's the kind of voice that's missing on City Council.

## A Record of Making Things Happen

Andrea turns progressive values into action:

- Fought for tuition equity for undocumented students
- Protected day laborers from wage theft
- Supported employment skills training
- Ensured East Portland gets its share of public transportation

"Andrea Valderramo's service on the David Douglas School Board shows she is the best choice to deliver for our familles and neighborhoods on the City Council"

Bobbie Regan, Former Portland School Board Member

Andrea will make sure City Hall:

- Helps improve graduation rates through the Portland Children's Levy
- Makes smart affordable housing investments to keep Portland a place that families can afford
- Works to get the homeless off the streets and into transitional housing so they can rebuild their lives.
- Strengthens gun safety laws to prevent school shootings and limit gun violence.
- Ensures all neighborhoods have access to transit, parks and healthy food choices.

## Leading with Integrity

"How you lead matters. Andrea Valderramo is honest, treats others with respect and has the temperament to work with others while standing up for what is right. As voters, we should insist on that."

Reverend Dr. Chuck Currie

The next generation of Portland leadership is here.

Andrea Valderrama for City Council

www.valderrama4pdx.com