CJP Steering Committee Meeting #8

Thursday, June 20, 2024 | 4:30 - 7:30 PM

Hybrid meeting

- Oregon Sierra Club, 1821 SE Ankeny St, Portland, OR 97214
- Zoom <u>link here</u> | Meeting ID: 432 771 4795

Project staff: Jairaj Singh, Monique Smiley, Sonrisa Cooper, John Wasiutynski

| Meeting Goal | Objectives |
|--------------------------------|---|
| Develop draft strategies for 4 | <u>Strategy development:</u> Review a list of ideas and recommendations, and develop targeted strategies for the assigned universal goals |
| universal goals | Game-Changer idea: Identify and include at least one game-changer idea within each set of strategies that has the potential for significant impact. |

AGENDA

| Time | Topic Description |
|----------------|--|
| 4:30 | Arrive - sign in, grab food, get settled, admit folks into zoom |
| 30 min | |
| 5:00 15 min | Intro / Agenda overview - meeting notes here • Building logistics • Intros - start with virtual participants first • Work Plan - view update on resource hub link here • Meeting goal & objectives |
| 5:15 10 min | Recap of Targeted Strategies • Overview: Targeted strategies and actions |
| 5:25 10 min | Instructions: Breakout Group Activity Instructions link here Purpose Outcome |
| 5:35 | Break |
| 5 min | |

| 5:40 | Breakout Group Activity: Developing Targeted Strategies for Universal Goals |
|-----------|---|
| 1 hour | Group 1: Every community member has access to affordable clean energy. |
| | Group 2: Every community member is safe from the risks posed by fossil fuels and new energy infrastructure. |
| | Group 3: Every community member has access to clean water that supports their needs and all living systems. |
| | Group 4: Every community member breathes clean and healthy air everywhere. |
| 6:40 | Break |
| 5 min | |
| 6:45 | Continue breakout group activity |
| 30 min | |
| 7:15 | Discussion - share summary of strategies created |
| 10-12 min | Gather all groups to share key insights and strategies Ask someone in the group to volunteer sharing or staff will report out. |
| 7:27 | Next steps / wrap up |
| 3 min | Next meeting is a hold for Thurs July 18 at 4:30 PM Any objections to moving the meeting to earlier in the day/afternoon? TBA - optional workshop |