Advisory Committee on Sustainability & Innovation (ACSI) February 9th, 2018 9 – 11 AM 501 SE Hawthorne Blvd., Rm 635		
Call in number: (877) 411-9748 Participant Code: 621536		
Time	Agenda Item	Facilitator
9 – 9:20 am	<ul> <li>Welcome &amp; Introductions</li> <li>Please introduce yourself.</li> <li>Icebreaker: What do you work on, and what are you passionate about?</li> </ul>	Ryan
9:20 – 9:40 am	<ul> <li>Questions for the Office of Sustainability</li> <li>Based on what you have heard so far, do you have questions for the office of sustainability?</li> <li>What can the Office of Sustainability do to make your participation in this group easier and more productive?</li> </ul>	John W, et. al.
9:40 – 10 am	<ul> <li>Climate and Energy Sub-committee</li> <li>What have you been working on?</li> <li>What are you working toward?</li> </ul>	Tim/David
10 – 10:20 am	<ul> <li>Environmental Justice Ad-Hoc Committee</li> <li>What have you been working on?</li> <li>What are you working toward?</li> </ul>	Sam
10:20 – 10:40 am	<ul> <li>Air Toxics</li> <li>What have you been working on?</li> <li>What are you working toward?</li> </ul>	Mary/John
10:40 – 10:55 am	<ul> <li>Other ideas or areas where we could/should focus in 2018?</li> <li>Use screening tool and 2018-template work plan as guiding documents.</li> <li>Transportation has been one area of increasing interest, how can ACSI support JVP in her regional work?</li> </ul>	Ryan
10:55 – 11:00 am	<ul> <li>Schedule Next Meeting &amp; Meeting Overview</li> <li>Reminder for next meeting</li> <li>Meeting evaluation</li> <li>Review follow up steps and next meeting</li> </ul>	All

## NEXT ACSI MEETING April 11<sup>th</sup>, 2018

Multnomah Building, Room 635