

**EXHIBIT 2**

**PROJECTED HIRING NEEDS**

Prime Contractor and each Subcontractor must complete thoroughly.

State how you plan to perform work on this project, indicating the number of journey workers and apprentices by trade. This workforce plan must demonstrate how your company will fulfill all Workforce Specification requirements, including utilization of apprentices. **Complete all columns, with project-specific information.**

BID#: \_\_\_\_\_ PROJECT NAME: \_\_\_\_\_

Federal ID#: \_\_\_\_\_  Prime Contractor  Subcontractor

Contract Value \$ \_\_\_\_\_  Supplier only (No labor will be performed)

Contract Scope (work to be performed) \_\_\_\_\_

Trade	Total # Journey Workers	Total # Apprentices	Total # New Positions (Journey or Apprentice)	Forecast Start Date	Estimated Total Hours (all workers in each trade)

Please list the apprentices who will work on this project. If you need more space, attach an additional sheet of paper. The Workforce Program compliance staff must approve all apprentices on the project.

Name of Apprentice	Trade	Race	Gender	Date of Hire	Staff use only (Initial:Approved Notified, Docs)

If no current apprentices, indicate when and how they will be hired.

COMPANY NAME: \_\_\_\_\_ CCB#: \_\_\_\_\_

Person who hires: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Are you a registered Training Agent? Yes No Are you Union Open Shop contractor?

With which JATC are you registered to train apprentices? \_\_\_\_\_

Apprentice committee or union contact person who dispatches apprentices to your company:

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Prepared by: \_\_\_\_\_ Date: \_\_\_\_\_

Print

Signature

Clear Form

Prime Contractor: Complete and submit to Owner, within 15 calendar days after bid opening or prior to award of contract, whichever occurs first.

Subcontractors: Complete and submit to Prime Contractor, prior to beginning work on the project or within five days of signing subcontract, whichever occurs first.

**Prime Contractor: Submit to Workforce Program, Multnomah County CPCA, 501 SE Hawthorne Blvd., Suite 125 Portland, OR 97214. Phone (503) 988-7551 or FAX (503) 988-3252, Debra LINDSAY ([debra.lindsay@multco.us](mailto:debra.lindsay@multco.us))**