



## MULTNOMAH COUNTY Bicycle and Pedestrian Citizen Advisory Committee

**Date:** Wednesday, April 10, 2013  
**Time:** 6:30 PM- 8:00 PM  
**Place:** **Sauvie Island School** (14445 NW Charlton Road, Portland, OR 97231)  
**\*\*Please note location and time change**

### AGENDA

1. **Welcome & Introductions** (Matt)
2. **Approve March Meeting Minutes** (Matt) 5 min  
A
3. **Public Comment** 10 min  
I/D
4. **Staff Report** (Kate) 10 min  
I/D
5. **Chair Report** (Matt) 10 min  
I/D
6. **Regional Active Transportation Plan** (Lake McTighe, Metro) 40 min  
I/D  
*Lake McTighe, a Project Manager for Metro, will share latest on the Regional Active Transportation Plan including network concepts alternatives to developing a regional active transportation network.*
7. **Project Updates** 20 min  
I/D
  - *Westside Trail Concept Plan – Andrew*
  - *Haycox Estate development update– Andrew*
  - *EMCTC – Greg*
  - *Sellwood Bridge*

Next meeting: Wednesday, May 8, 2013 from 6:30-8:30pm at the Multnomah Building - \*The May meeting has been moved from the Boardroom to Room B14 in basement.

*Persons with a disability requiring special accommodations, please call the Office of Citizen Involvement at (503) 988-3450 during business hours. Persons requiring a sign language interpreter, please call at least 48 hours in advance of the meeting. Agendas and minutes available at <http://web.multco.us/transportation-planning/bicycle-and-pedestrian-citizen-advisory-committee>*

A – Action Item  
I - Information Item  
I/D – Information/Discussion Item  
I/A - Information/Action Item