



**MULTNOMAH COUNTY**  
 LAND USE & TRANSPORTATION PROGRAM  
 1600 S.E. 190TH AVENUE  
 PORTLAND OR 97233  
 503-988-3043 FAX 503-988-3389  
 www.co.multnomah.or.us/dbcs/LUT/land\_use

**CERTIFICATION OF WATER SERVICE**

Take this form to the Water District that serves the property.

Address of Site 5105 SE 302nd Ave Gresham, OR 97080  
 Map & Tax Lot Number 154E 1B # 100

If Residential Use, Total Number of Units —

Applicant's Name Gresham Barlow School District  
 Mailing Address 1331 NW Eastman Pkwy City Gresham  
 State OR Zip Code 97030

**-TO THE APPLICANT-**

Approval of most land uses involving a new or expanded use or involving creation of a new parcel requires a determination that the water system is adequate.  
 If you propose to use a public water system, deliver this form to the appropriate water district prior to making any land use application. After the water district fills in the following section and returns it to you, include this form with your application.  
 If you will be using a private water system, complete the bottom section of this form.

**-TO BE COMPLETED BY A DISTRICT OFFICIAL AND RETURNED TO THE APPLICANT-**

The District will provide service from a 8" inch line located on 302nd Ave  
Through an existing 4" service

The proposed use should be required to make the following water system improvements:

Name of District LUSTED WATER DISTRICT Name of Official BEN JACOB, PE  
 Date 8/24/2018 Office held by Official Board Chairman

**-TO BE COMPLETED BY THE APPLICANT IF A PRIVATE WATER SYSTEM WILL BE USED-**

If you propose to use a private water system, a determination that the system is adequate must be made to satisfy Comprehensive Plan Policy 37. There are two different times that determination can be made:  
 (1) In the initial review of your proposal if the on-site well or other form of private system is existing at the time of the land use application, OR  
 (2) After the initial review but before issuance of a building permit when documentation is provided to the Planning Director that a water system is in place. At that time public notification will again be given which may result in a new public hearing.

Describe Water Source, Including Location \_\_\_\_\_

Describe Supply of Water Available (i.e., Gallons Per Minute) \_\_\_\_\_

