

Joint County Voters' Pamphlet Candidate Statement

! Important! Read all instructions before completing this form.

Use this form when filing a "JCVP-01 Candidate Statement for County Voters' Pamphlet" with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the fee paid to each county where the statement is to be printed.

Filing Information

Election: Primary _____ General _____ Special _____
 Original Statement Amended Statement

Name of Candidate (as it should appear on the ballot):

Jess Hardin

Filing for the Office of (complete what's applicable):

District: **Centennial** Position: **Director Position 2** Zone #: **2**

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Contact Information:

Phone: Cell: **(206) 660-2966** Work: **(503) 907-3676** Home: _____

E-mail: **rjesshardin@gmail.com**

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both, ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement {ORS 251.415; 251.415(2)};
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Signature of Candidate or Agent on behalf of Candidate

3/12/19

Date Signed

(If applicable) Printed name of Agent

Phone number

For Office Use Only:

County: **Mult.**
Cash-receipt #: **24238**
Check #: _____
Amount \$: **25.⁰⁰**

Required info? Yes No
Signed? Yes No
Endorsements? Yes # _____ No
Portrait? Yes No
Print? # _____
 Providing digital copy Yes No
 Received digital copy? Yes No
 None

Intake Staff Initials: **HB**
Word Count (325 max): **125(?)**
Providing digital copy? Yes No
Received digital copy? Yes No
Review Staff Initials: **HB**

RECEIVED
19 MAR 22 AM 9:55
TIP COTT
DIRECTOR OF ELECTIONS

Jess Hardin Postion#2, Zone #2

Occupation: Buyer of Organic fruits and vegetables

Occupational background: Supervisor/Specialist at multiple levels of the supply chain

Educational background: California School of Culinary Arts/Restaurant & Business Management/
Diploma

Governmental Experience: Appointed to the Centennial School Board June 2018; Member of Centennial
Facilities Planning Committee; Member of Centennial Budget Committee

Optional Information:

I look forward to continuing to serve the district as a member of the Centennial School Board. My goal is to be an active leader in this community for years to come. My daughter (student), my wife (teacher) and I are all proud members of this district. I hope to engage the community, assess the needs and challenges of our district, and execute positive solutions that will benefit our beloved district for future generations.