

# Joint County Voters' Pamphlet Candidate Statement

**Important! Read all instructions before completing this form.**

Use this form when filing a "JCVP-01 Candidate Statement for County Voters' Pamphlet" with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the fee paid to each county where the statement is to be printed.

### Filing Information

Election:  Primary \_\_\_\_\_  General \_\_\_\_\_  Special May 21, 2019  
 Original Statement  Amended Statement

Name of Candidate (as it should appear on the ballot):

Christopher Sellon

Filing for the Office of (complete what's applicable):

District: Parkrose Schoolboard Position: #3 Zone #: \_\_\_\_\_

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

### Contact Information:

Phone: Cell: 503-708-0714 Work: \_\_\_\_\_ Home: \_\_\_\_\_

E-mail: Chrissellon@msn.com

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement [ORS 251.415; 251.415(2)];
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

RECEIVED  
19 MAR 25 PM 1:37  
TIM SCOTT  
DIRECTOR OF ELECTIONS

[Signature]  
Signature of Candidate or Agent on behalf of Candidate

March 23, 2019  
Date Signed

(If applicable) Printed name of Agent

Phone number

### For Office Use Only:

County: Multnomah  
Cash-receipt #: 24268  
Check #: \_\_\_\_\_  
Amount \$: 25.00

Required info?  Yes  No  
Signed?  Yes  No  
Endorsements?  Yes # \_\_\_\_\_  No  
Portrait?   Print? # \_\_\_\_\_  
 Providing digital copy?  Yes  No  
 Received digital copy?  Yes  No  
 None

Intake Staff Initials: HB  
Word Count (325 max): 275-ish  
Providing digital copy?  Yes  No  
Received digital copy?  Yes  No  
Review Staff Initials: \_\_\_\_\_

## Candidate Statement for Voters' Pamphlet

### Required Information

Candidate Name: *Christopher Sellon*

**Total maximum of 325 hand-counted typewritten words/numbers** for the combined "Required" and "Optional Information," excluding the bold headings printed on this form. All sections of the "Required Information" must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

Occupation (present paid or unpaid employment):

*Stay at home Parent*

Occupational Background (any previous paid or unpaid employment):

*Branch Manager for local Construction Co.*

Educational Background (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
<i>Reynolds High</i>		
<i>Portland Community College</i>	<i>Various</i>	

Prior Governmental Experience (elected or appointed):

*See Attached.*

### Optional Information

*See Attached.*

**Candidate checklist** for "JCVP-01 Candidate Statement for County Voters' Pamphlet" information:

Typewritten & Signed JCVP-01

"Required Information":

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

(Optional) "Optional Information"

(Optional) Portrait

(If applicable) JCVP-02 Endorsement Statement #: \_\_\_\_\_

Fee

Word Count (325 words/numbers MAX)

I am seeking your support to serve as a member on the Parkrose School Board. I am the proud father of a student at Prescott Elementary who has Special Needs. It is my goal to be an active member of the School District in which we live, to aid in paving the future for my child's success as well as others and to help shape policy and constantly support new strategies to address current and future challenges.

My Work Experiences and Life Experiences provide me with assets in serving as a productive Parkrose Board member: -

- I have assisted in the development and presentation of various training programs.
- I have worked on forecasting annual budgets.
- I have prepared bid estimates for Federal and State improvement projects.
- I have operational management regarding resources and personnel requirements.
- I have facilitated in establishing two startup companies.
- I have experienced living in a single parent home growing up and understand the possible impact it can have on a student.
- I have made the choice with my wife's total support to stay home and be the one involved with the educational needs of our son. We both are there for the needs of our son.

My belief is that each of our students is totally unique, how we plan for their success is done in a respectful partnership between the District and parents. I believe in open lines of communication working together to overcome any challenges. Parkrose sets high standards and expects all staff members to meet those standards I support that.

We have a Great District and I want to fight for the resources to make it better!