

# Joint County Voters' Pamphlet Candidate Statement

**!** Important! Read all instructions before completing this form.

Use this form when filing a "JCVP-01 Candidate Statement for County Voters' Pamphlet" with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the fee paid to each county where the statement is to be printed.

### Filing Information

Election:  Primary \_\_\_\_\_  General \_\_\_\_\_  Special \_\_\_\_\_  
 Original Statement  Amended Statement

Name of Candidate (as it should appear on the ballot):

Dave Carter

Filing for the Office of (complete what's applicable):

District: Parkrose 3 Position: Director 3 Zone #: 3

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Dave Carter

### Contact Information:

Phone: Cell: \_\_\_\_\_ Work: \_\_\_\_\_ Home: \_\_\_\_\_

E-mail: \_\_\_\_\_

RECEIVED  
19 MAR 2019 PM 2:40  
TIM BLOTT  
DIRECTOR OF ELECTIONS

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement [ORS 251.415; 251.415(2)];
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

[Signature]  
Signature of Candidate or Agent on behalf of Candidate

3/25/2019  
Date Signed

(If applicable) Printed name of Agent

Phone number

### For Office Use Only:

County: \_\_\_\_\_  
Cash receipt #: \_\_\_\_\_  
Check #: \_\_\_\_\_  
Amount \$: \_\_\_\_\_

Required info?  Yes  No  
Signed?  Yes  No  
Endorsements?  Yes # \_\_\_\_\_  No  
Portrait?  
 Print? # \_\_\_\_\_  
 Providing digital copy  Yes  No  
 Received digital copy?  Yes  No  
 None

Inlake Staff Initials: \_\_\_\_\_  
Word Count (325 max): \_\_\_\_\_  
Providing digital copy?  Yes  No  
Received digital copy?  Yes  No  
Review Staff Initials: \_\_\_\_\_

## Candidate Statement for Voters' Pamphlet

### Required Information

Candidate Name: **Dave Carter**

**Total maximum of 325 hand-counted typewritten words/numbers** for the combined "Required" and "Optional Information," excluding the bold headings printed on this form. All sections of the "Required Information" must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

**Occupation** (present paid or unpaid employment):

Produce Journeyman, Winco Foods

**Occupational Background** (any previous paid or unpaid employment):

Washington County-Long Range Planning Department  
Port of Portland-Aviation Planning and Development

**Educational Background** (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
Portland State University	Political Science/Urban planning	Bachelors of Science ;
		;
		;
		;

**Prior Governmental Experience** (elected or appointed):

Parkrose School District, Director Position 3: 07/01/2015-Present

### Optional Information

**Candidate checklist** for "JCVP-01 Candidate Statement for County Voters' Pamphlet" information:

Typewritten & Signed JCVP-01

"Required Information":

Occupation

Occupational Background

Educational Background

Prior Governmental Experience

(Optional) "Optional Information"

(Optional) Portrait

(If applicable) JCVP-02 Endorsement Statement #: \_\_\_\_\_

Fee

Word Count (325 words/numbers MAX)

Thank you for electing me to the Parkrose School Board. It is an honor to serve you. Our Parkrose community is home to many diverse cultures with the common need for exceptional schools.

**Here is what I have accomplished on the Board:**

- Advocated for after school child care needs and worked to ensure more choices are offered
- Provided oversight for the remaining capital bond project dollars seeing they were spent as directed by the voters
- Advocated for Music program dollars to repair and replace instruments
- Worked to influence the highest and best use of tax dollars to achieve the best results
- Advocation for Parkrose students with local and state officials

**I plan to work on:**

- PE for all students
- Celebrations that honor Parkrose diversity
- Improved collaboration with Parents, Students, and Community Members

Parkrose has seen improvements in academic measures at all of our schools. We have embraced K12 technology based curriculum. Our scores are improving and our graduation rates are better than the Oregon average. Unfortunately, we continue to be challenged by the State's inconsistent and insufficient funding.

The legislature is currently in session. I encourage my fellow neighbors to reach out to their state representative, senator and Governor Brown and ask them to:

- Support fully funding education to meet the current Quality Education Model
- Create a reliable permanent funding source to support education
- Invest more dollars for early learning education

Let's work together advocating for academically successful schools for all our children.

**I appreciate your vote!**

Endorsed by Stand for Children Oregon