

# Joint County Voters' Pamphlet Candidate Statement

**Important!** Read all instructions before completing this form.

Use this form when filing a "JCVP-01 Candidate Statement for County Voters' Pamphlet" with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the fee paid to each county where the statement is to be printed.

### Filing Information

Election:  Primary \_\_\_\_\_  General \_\_\_\_\_  Special May 21  
 Original Statement  Amended Statement

Name of Candidate (as it should appear on the ballot):

**Ron Yann**

Filing for the Office of (complete what's applicable):

District: **Burlington Water** Position: **4 Commissioner** Zone #:

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

**Ron Yann**

### Contact Information:

Phone: Cell: 971-409-7949 Work: \_\_\_\_\_ Home: \_\_\_\_\_

E-mail: ronyann@msn.com

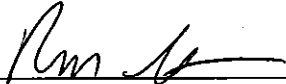
**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement [ORS 251.415; 251.415(2)];
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

RECEIVED  
MAR 25 AM 9:07  
DAVID SCOTT  
DIRECTOR OF ELECTIONS



Signature of Candidate or Agent on behalf of Candidate

3/20/19

Date Signed

(If applicable) Printed name of Agent

971-409-7949

Phone number

### For Office Use Only:

County: Mult.  
Cash receipt #: 24249  
Check #: 1249  
Amount \$: 25.00

Required info?  Yes  No  
Signed?  Yes  No  
Endorsements?  Yes #  No  
Portrait?  Yes  No  
Print? # \_\_\_\_\_  
 Providing digital copy  Yes  No  
 Received digital copy?  Yes  No  
 None

Intake Staff Initials: JS  
Word Count (325 max): \_\_\_\_\_  
Providing digital copy?  Yes  No  
Received digital copy?  Yes  No  
Review Staff Initials: \_\_\_\_\_

## Candidate Statement for Voters' Pamphlet

### Required Information

**Candidate Name:** Ron Yann

**Total maximum of 325 hand-counted typewritten words/numbers** for the combined "Required" and "Optional Information," excluding the bold headings printed on this form. All sections of the "Required Information" must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

**Occupation** (present paid or unpaid employment):

Semi-Retired

**Occupational Background** (any previous paid or unpaid employment):

Twenty-four years of progressive operations, financial, and project management experience in healthcare, manufacturing (client-facing) and telecom industries, two years working in operational roles with small businesses, and a broad educational background which includes an MBA. Expertise in managing people, major capital projects, vendor programs, training/safety programs, and operations. Strengths include creative problem solving, facilitating, highly effective interpersonal and financial analysis skills, and a propensity towards innovation.

**Educational Background** (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
Willamette University	Environmental Science	Bachelor of Science ;
Duke University	Forestry	Masters of Forestry ;
Pacific Lutheran University	Business	MBA ;
		;

**Prior Governmental Experience** (elected or appointed):

None to date

### Optional Information

Looking forward to giving back to my community by supporting the Burlington Water District Board in their endeavors to provide safe drinking water at a fair price to their customers.

**Candidate checklist** for "JCVP-01 Candidate Statement for County Voters' Pamphlet" Information:

Typewritten & Signed JCVP-01

"Required Information":

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

(Optional) "Optional Information"

(Optional) Portrait

(If applicable) JCVP-02 Endorsement Statement #: \_\_\_\_\_

Fee

Word Count (325 words/numbers MAX)