

Candidate's Statement for County Voters' Pamphlet

Important! Read all instructions before completing this form. Use this form when filing a 'JCVP-01 Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate JCVP-01 form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20____ Special/Regular May 21, 2019
 Original Statement Amended Statement

Name of Candidate (as it should appear on ballot):

Todd Sanders, PhD, PMP

Filing for the Office of (complete what's applicable):

District: Tualatin Valley Water District Position: Board of Commissioners Position 4 Zone #:

"This Information Furnished by" (Required: name of Candidate and/or Committee as it should appear in Voters' Pamphlet):

Todd Sanders

CONTACT INFORMATION

Phone: Cell: (503) 969-2617 Work: _____ Home: _____

E-Mail: tms.pdx6@gmail.com

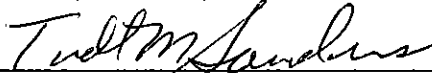
Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$10,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

RECEIVED
FEB 22 9 AM 08 11
TUALATIN COUNTY
ELECTIONS



Signature of Candidate or Agent on behalf of Candidate

FEB 22, 2019

Date signed

(If applicable) Printed name of Agent

Phone number

For Office Use only:

County: Mult
 Cash-receipt #: 24174
 Check #: 3253
 Amount \$ 25.00
 Required Info? Yes No
 Signed? Yes No

Optional Info? Yes No
 Endorsements? Yes # No
 Portrait?
 Print? # _____
 Email copy? Yes No
 Received? Yes No
 None

Intake Staff Initials: HB
 Word Count (325 max):
 Providing digital copy? Yes No
 Received digital copy? Yes No
 Review Staff Initials: HB

**Candidate's Statement for Voters' Pamphlet
'Required Information'**

(Candidate name **Todd Sanders, PhD, PMP**)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (present paid or unpaid employment):

Engineering Faculty (full time), Portland Community College (2004-Present); Water Resources Consultant

Occupational Background (any previous paid or unpaid employment):

Tualatin Valley Water District (TVWD) Commissioner;
Water Resources Consultant;
Environmental Science & Engineering Researcher & Faculty, Oregon Graduate Institute;
Assistant Project Engineer, Water Resources;

Educational Background (relevant school(s) attended):

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Michigan State University	Civil Engineering	BS ;
University of Delaware	Coastal Physical Oceanography	MS ;
Univeristy of Delaware	Coastal Physical Oceanography	PhD ;

Prior Governmental Experience (elected or appointed):

Tualatin Valley Water District (TVWD) Budget Committee (2008-2018)
State of Oregon Science, Technology, Engineering and Science (STEM) Council

'Optional Information'

Attach a separate sheet with your 'Optional Information'. Remember - both your 'Required' and 'Optional Information' count toward the 325 word limit.

Candidate (**Todd Sanders, PhD, PMP**) **checklist** for 'JCVP-01 Candidate's Statement for County Voters' Pamphlet' information:

- | | |
|--|---|
| <input checked="" type="checkbox"/> Typewritten & signed JCVP-01 | <input type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information': | <input type="checkbox"/> (Optional) Portrait |
| <input checked="" type="checkbox"/> Occupation; | <input type="checkbox"/> (If applicable) JCVP-02 Endorsement Statement #: _____ |
| <input checked="" type="checkbox"/> Occupational Background; | <input type="checkbox"/> Fee provided |
| <input checked="" type="checkbox"/> Educational Background; | <input type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input checked="" type="checkbox"/> Prior Governmental Experience. | |

Todd Sanders
Special Election
Tualatin Valley Water District, Position 4, Washington County, OR

Optional Information:

As a resident of the Tualatin Valley Water District for 19 years, a member of the TVWD Budget Committee for 10 years, and an incumbent member of the TVWD Board of Commissioners my goal is to serve fellow ratepayers by focusing on these issues: delivering high-quality water at an affordable rate, providing a sustainable water supply, and building and maintaining a resilient water delivery system. First, I am committed to making decisions that provide affordable water to ratepayers by being a proponent for cost-conscious decision making by the Board of Commissioners. Second, I will focus on sustaining our water resources by advocating for water conservation principles and technologies and for having multiple water supply sources. With the uncertainty of a changing climate, sustainability through conservation and redundancy may be more important than ever. Third, I will commit to be a voice on the Board of Commissioners that supports a resilient water delivery system. The delivery system must return to normal as fast as possible in the event of a disruption.

The TVWD region of today is increasing in population and predicted to continue to increase. With growing residential and industrial demand, it is important that our water supply be affordable, sustainable and dependable. If elected I will continue in my role on the Board of Commissioners to champion these issues on behalf of all ratepayers.