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12/20 / 2018 Multnomah County A&D Meeting Highlights

Legend: **Yellow highlighted text is an action item**

| Agenda Topic | Highlights |
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| Introductions & Agency Round-Table | <ul style="list-style-type: none">● Introductions were made by all<ul style="list-style-type: none">➤ Announcement was made that DePaul has 16 Detox Beds● Anthony Jordan, MHASD - Introduced a new county staff:<ul style="list-style-type: none">➤ Tiffany Kingery - Senior Program Specialist – Tiffany comes from Joint Office for Homeless Services – Home for Everyone. Hoping to bring her understanding of homeless systems and housing to her work with Addictions.● Michelle Aguilar - the New Deputy Director for Department of Community Justice, will be the co-facilitator of these monthly meetings going forward. Michelle has been with the County for 26 years in many different roles, bringing a wealth of knowledge. |
| <u>Meeting Purpose and Plan for Next Calendar Year</u> | <ul style="list-style-type: none">● Discussion about the monthly meetings:<ul style="list-style-type: none">➤ Providers Meetings with program updates and highlights of programs, changes in the field and different practices.➤ Having a guest speaker, who would highlight their program.➤ Billing Focused Meeting every 3rd month – March, June, September and December➤ Suggestion made by Michelle Aguilar to, add a half an hour at the end of the meeting for networking. There was no opposition to this idea. Next meeting: Confirm meeting time. |
| Next Steps | <ul style="list-style-type: none">● Widen the Network by creating a list of what each person or organization does, where anyone can tap into, to use for referrals.● Develop a group of billing people for updates in that area● Create a list of 8 topics, and organizations can contribute with a list of guest speakers |
| Next Meeting | <u>Next Meeting:</u> Date: Thursday, January 24, 2019 Time: 8:30 – 9:30, 9:30 – 11:00 AM dedicated to networking |

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| | Location: The Multnomah Building / Third Floor / Room 315 501 SE Hawthorne Blvd, Portland, Oregon 97214 |
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