

# Multnomah County/Local 88 Countywide Employee Relations Committee

## 2017 MEETING SCHEDULE

Meetings are the 4<sup>th</sup> Wednesday of the first month of each quarter, 3 PM to 5 PM  
unless noted otherwise

- Wednesday, February 22, 2017  
Multnomah Building: 501 SE Hawthorne Blvd., 4<sup>th</sup> Floor Elm
- Wednesday, April 26, 2017  
AFSCME Building: 6025 E. Burnside St.
- Wednesday, July 26, 2017  
Multnomah Building: 501 SE Hawthorne Blvd., 4<sup>th</sup> Floor Elm
- Wednesday, October 25, 2017  
AFSCME Building: 6025 E. Burnside St.