

# Joint County Voters' Pamphlet Candidate Statement

**Important! Read all instructions before completing this form.**

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

### Filing Information

Election Date: May 19, 2020  Amended Statement

Name of Candidate (as it should appear on the ballot):  
Mark White

Filing for the Office of (complete what's applicable):

District/Position: Mayor, Portland

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):  
This information furnished by the Mark for Portland 2020 campaign.

### Contact Information:

Phone: Cell: 503-761-0222 Work: \_\_\_\_\_ Home: \_\_\_\_\_

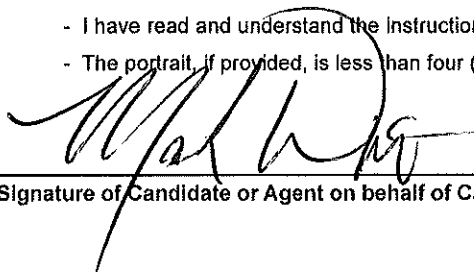
Email: markforportland2020@centurylink.net

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

  
\_\_\_\_\_  
Signature of Candidate or Agent on behalf of Candidate

RECEIVED  
20 MAR 23 AM 8:45  
3-22-20  
Date Signed

(If applicable) Printed name of Agent

Phone number

### Candidate checklist for 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' information:

Typewritten & Signed JCVP-01

'Required Information':

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

(Optional) 'Optional Information'

- (Optional) Portrait
- (If applicable) JCVP-02 Endorsement Statement #: \_\_\_\_\_
- Fee/Petition Provided
- Word Count (325 words/numbers MAX)

## **Required and Optional Information for Mark White, candidate for Mayor of Portland**

Occupation: Self-employed

Occupational Background: Medical education, data storage technology, food cart owner/operator, property management

Educational Background: Los Gatos High School, general, diploma; Sawyer College of Business, legal secretary, certificate

Prior Government Experience: Chair, Powellhurst-Gilbert Neighborhood Association; Co-chair, 2011 Charter Commission; Portland Housing Advisory Commission; Portland/Multnomah Food Policy Council

If you are happy with the way things are in Portland, I'm not your candidate.

If you believe as I do that our government is broken, I hope you will consider me as your choice for Mayor after reading my vision for Portland and what I will do to guarantee you have a government defined and guided by your goals and values.

My time as co-chair of Portland's 2011 Charter Commission made it clear to me that what our government says, and what it does, are often two very different things.

The upcoming Charter Commission will be the only opportunity for another 10 years for Portlanders to define how they want their government structured and to put in place clearly defined boundaries and firewalls that will guarantee accountability and transparency, as well as eliminate the waste of money and resources.

While the Charter Commission is doing its work, I will make sure it is fully supported and protected from government interference. As for governance, I will keep all Bureaus and Offices under the Mayor's Office, but have the entire City Council work together as a team providing oversight and dissecting each aspect of government to remove any waste of money and/or resources. All oversight will take place in Council Chambers, will be open to the public, and recorded for Public Access.

With me as Mayor, you will lead.

For more detailed information on what is mentioned here and much more, please go to my campaign site at — [http://www.southofholgate.com/?page\\_id=144](http://www.southofholgate.com/?page_id=144).