

Joint County Voters' Pamphlet Candidate Statement

MAR 20 2018

! Important! Read all instructions before completing this form.

Use this form when filing a "JCVP-01 Candidate Statement for County Voters' Pamphlet" with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the fee paid to each county where the statement is to be printed.

Filing Information

Election: Primary _____ General _____ Special _____
 Original Statement Amended Statement

Name of Candidate (as it should appear on the ballot):

ISHAM HARRIS

Filing for the Office of (complete what's applicable):

District: COMMISSIONER Position: 1 Zone #: _____

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Committee to elect Isham Harris to City Council ^{POST} _{10N}

Contact Information:

Phone: Cell: 503 901-0623 Work: _____ Home: 503 282-1543

E-mail: Isham.Harris@msn.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement [ORS 251.415; 251.415(2)];
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

RECEIVED
20 MAR 20 PM 1:08
DIRECTOR OF ELECTIONS

Isham Harris

3-19-2018

Signature of Candidate or Agent on behalf of Candidate

Date Signed

(If applicable) Printed name of Agent

Phone number

For Office Use Only:

County: Mult

Cash receipt #: 243545

Check #: _____

Amount \$: 300

Required Info? Yes No

Signed? Yes No

Endorsements? Yes # 2 No

Portrait? Print? # 1

Providing digital copy Yes No

Received digital copy? Yes No

None

Intake Staff Initials: ML

Word Count (325 max): 347-374-296

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials: _____

Candidate Statement for Voters' Pamphlet

Required Information

Candidate Name: **Isham HARRIS**

Total maximum of 325 hand-counted typewritten words/numbers for the combined "Required" and "Optional Information," excluding the bold headings printed on this form. All sections of the "Required Information" must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

Occupation (present paid or unpaid employment): **BUS DRIVER FIRST STUDENT**

SEE ATTACHED - Please attach printed paper copy of REQUIRED and OPTIONAL information on separate sheet of printed paper. If providing a photo, please provide paper copy of photo.

After filing the paper copy (with signed page one) and paying the fee, please email an electronic copy (Word or Google Doc) of the required and optional information to elections@multco.us along with electronic copy of the photo (JPG or TIF format).

Occupational Background (any previous paid or unpaid employment):

SEE ATTACHED **U.S. NAVY**
U.S. POSTAL SERVICE
SCHOOL BUS DRIVER

Educational Background (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
SEE ATTACHED		
CARTER HIGH School		High School Diploma
Portland Community	Political Science	NO DEGREE

Prior Governmental Experience (elected or appointed):

SEE ATTACHED **NONE**

Optional Information

SEE ATTACHED

Candidate checklist for "JCVP-01 Candidate Statement for County Voters' Pamphlet" information:

Typewritten & Signed JCVP-01

"Required Information":

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

(Optional) "Optional Information"

(Optional) Portrait

(If applicable) JCVP-02 Endorsement Statement #: _____

Fee

Word Count (325 words/numbers MAX)

COMMISSIONER POSITION 1

ISHAM HARRIS

OCCUPATION:PASTOR,SCHOOL BUS DRIVER

OCCUPATIONAL BACKGROUND:US NAVY:LETTER

CARRIER US POSTAL SERVICE:PRISON MINISTRY

SHERIDAN FEDERAL PRISON:

EDUCATIONAL BACKGROUND: CARTER HIGH SCHOOL

BRANDON MISSISSIPPI:PORTLAND COMMUNITY

COLLEGE:

PRIOR GOVERNMENT EXPERIENCE:NONE

AS CITY COMMISSIONER ISHAM PLANS TO:

**1.SUPPORT THE CITY CLUB PLAN TO RESTRUCTURE
PORTLAND CITY GOVERNMENT,FROM MAYOR
COMMISSIONER TO MULTIMEMBER DISTRICTS WITH A
CITY MANAGER.**

**2.ENGAGE BIG BUSINESS AND BIG TECH IN THE
TRANSFORMATION OF EMPTY BUILDINGS TO CENTERS
OF HOPE FOR PORTLAND HOMELESS
POPULATION,USING THE WAPATO PRISON AS A
MODEL,I APPLAUD THE RECENT TRANSFORMATION
FROM A PRISON TO THE "BYBEE LAKE HOPE CENTER"**

3.CLEAN-UP ALL GARBAGE FROM OUR STREETS:

4.COLLABORATE AT FEDERAL,STATE,AND LOCAL GOVERNMENTS TO FIND SOLUTIONS FOR THE HOMELESS YOUTH CRISIS:

5.MAKE EVERY EFFORT TO CLEAN UP PORTLAND DIRTY AIR,ACCORDING TO THE NATIONAL AIR TOXICS ASSESSMENT PORTLAND AIRSHED IS BURSTING WITH A TOXIC STEW CONSISTING OF DOZENS OF HEAVY METALS AND CHEMICAL COMPOUNDS.

6.ENGAGE THE CITY OF PORTLAND IN RACE TALKS WITH THE INTENT OF REVISITING PORTLAND RACIST HISTORY THEN MOVING FORWARD WITH EQUITABLE ECONOMIC OUTCOMES.

7.ENCOURGE THE BUILDING OF A NEW BRIDGE FROM WASHINGTON TO OREGON BEFORE 2025,PORTLAND IS THE 10 FASTEST GROWING METROPOLITAN AREA IN THE U.S.

8.ENGAGE COMMUNITY,PARENTS,STUDENTS,LAW ENFORCEMENT WITH DISCUSSIONS ON HOW TO ENCOURGE GRADURATION ON TIME.

9. STRENGTHEN THE NEIGHBORHOOD ASSOCIATIONS BY ENCOURAGING MORE PARTICIPATION FROM PEOPLE OF COLOR.

HEAVENLY FATHER DELIVER OUR NATION, THE WORLD AND PORTLAND IN PARTICULAR FROM THE CORONAVIRUS PANDEMIC, GIVE FAITH AND SWEET CONSOLATION TO EACH OF OUR CITIZENS, DELIVER YOUR PEOPLE FROM FEAR AND DESPAIR IN CHRIST JESUS NAME AMEN.

PSALMS 127:1. WITHOUT THE HELP OF THE LORD IT IS USELESS TO BUILD A HOME OR TO GUARD A CITY.