

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON**

**RESOLUTION NO. 2020-029**

Initiating Vacation Proceedings Pursuant to ORS 368.341(1)(c) for Public Property, and Directing the County Road Official to Prepare a Report as Required by ORS 368.346(1).

**The Multnomah County Board of Commissioners Finds:**

- A. ORS 368.341(c) authorizes a county governing body to initiate proceedings to vacate public property when the owner of property abutting public property files a petition with the county requesting vacation of the public property.
- B. County has received a petition seeking the vacation of a portion of a 12-foot wide, unnamed public way abutting public property, has been submitted to the County's Transportation Division and is attached as Exhibit 1.
- C. The portion of the public property proposed for vacation is more particularly described in the attached Exhibit 2 (the "Public Property").
- D. The petition complies with the requirements in ORS 368.341(3), including containing the acknowledged signatures of more than 60% of the owners of land abutting the property proposed to be vacated pursuant to ORS 368.341(3)(f).
- E. These portions of Public Property were established by the plat TOWN OF LATOURELLE FALLS, recorded June 3, 1887, in Book 2, Pages 104 and 105, in the Plat Records of Multnomah County, Oregon.
- F. The petitioner owns property adjacent to the Public Property and has indicated that this vacation will resolve building encroachment issues, as well as facilitate repairs and replacement of an existing septic system.

**The Multnomah County Board of Commissioners Resolves:**

- 1. Pursuant to ORS 368.341(1), this Board initiates a vacation proceeding regarding the Public Property being more particularly described in the attached Exhibit 2.
- 2. The Transportation Director is directed to prepare and file a report with the Board in accordance with ORS 368.346(1).

3. This Board declares its intention to vacate the Public Property if, after following the Transportation Director's report directed above and conducting a hearing in compliance with ORS 368.346(2), it determines that it is in the public's interest.

ADOPTED this 14th day of May, 2020.



BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

*Deborah Kafoury*

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Deborah Kafoury, Chair

REVIEWED:

JENNY MADOUR, COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY, OREGON

By *Courtney Lords*  
Courtney Lords, Senior Assistant County Attorney

Submitted by: Jaime Waltz, Interim Director, Department of Community Services

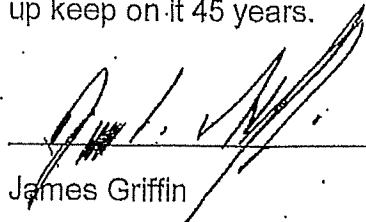
Formal Vacation Request

EXHIBIT, 1

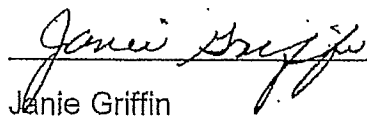
March 3, 2019

We are requesting the vacation of this property due to an aerial photo showing that part of our barn is extending onto this property. We need to redo our septic system and need to leech the lines through the alley way leading to this property.

We, James Griffin and Janie Griffin, 43015 NE 2<sup>nd</sup> Street, Corbett, OR 97019 (Latourelle Falls) own 60 percent of the land abutting this property and have been maintaining the up keep on it 45 years.

  
James Griffin

4/8/2019  
Date

  
Janie Griffin

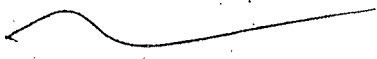
4/8/2019  
Date

# OREGON NOTARY ACKNOWLEDGMENT

State of Oregon

County of Multnomah

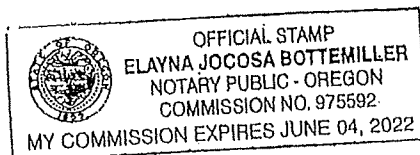
This record was acknowledged before me on (date) April 8<sup>th</sup>, 2019  
by (name(s) of individual(s)) James Griffin and Janie Griffin

  
\_\_\_\_\_  
Signature of Notarial Officer

Notary for the State of Oregon  
\_\_\_\_\_  
Title of Office

My commission expires: June 04, 2022

Stamp



## Document Description

This certificate is attached to page \_\_\_\_ of a \_\_\_\_\_ (title  
or type of document), dated \_\_\_\_\_, consisting of \_\_\_\_\_  
pages.

December 19, 2019

To: Patrick Hinds

Fr: James Griffin

Re: Vacation petition for land in Latourell Falls

Hello Pat,

This is an addendum to the vacation petition we have submitted regarding the property in Latourell Falls, in Multnomah County.

The owner that on the North border of the property is:

Union Pacific Railroad  
1400 Douglas Street  
Omaha, Nebraska, 68179

Thank You,  
James Griffin  
503-502-0862



STATEWIDE LAND SURVEYING INC.

EXHIBIT 2

AREA OF VACATION DESCRIPTION

04-04-19

A Tract of land being a portion of "Town of Latourelle Falls" Plat, located in the Northwest One Quarter of Section 29, Township 1 North, Range 5 East, Willamette Meridian, Multnomah County Oregon, being described as follows, to wit:

COMMENCING at a point on the West line of Lot 1 Block 3 of "Town of Latourelle Falls" Plat, being the intersection of the North Right-of-Way line of Latourelle Road (County road No. 566, 60 feet wide), and the East Right-of-Way of Falls Street of said Plat, said **COMMENCEMENT** point being 10 feet North 00°00'00" East of the Southwest Corner of said Lot 1, said **COMMENCEMENT** point is marked by 5/8 inch Iron rebar with pointed tip and yellow plastic cap, stamped "CLAYTON LS 2832";

thence, along the West line of said Lot 1, South 00°00'00" West for a distance of 10.00 feet to the Southwest Corner of said Lot 1;

thence, departing the Southwest Corner of said Lot 1 of Block 3, North 90°00'00" West for a distance of 50.00 feet crossing said Falls Street to the West Right-of-Way of said Falls Street and Southeast Corner of Lot 29 Block 2 of said Plat;

thence, along the West lines of Lot 29, Lot 28 of Block 2, and the West Right-of-Way of said Falls Street North 00°00'00" East for a distance of 44.00 feet to the Northeast Corner of Lot 28 Block 2 of said Plat, and **POINT OF BEGINNING**;

thence, on a North projection of the West line of Lot 29, Lot 28 of Block 2 of said Plat, North 00°00'00" East for a distance of 33.90 feet to point on a non-tangent Curve, being the Southerly line of the Oregon Railroad and Navigation Company (OR & NC), as re-established in Book 263 Page 212-213 (1900), Multnomah County Deed Records;

thence, along the Southerly line of said OR & NC Railroad on a non-tangent curve to the right, with an radius of 1482.70 feet, a central angle of 04°21'43", an arc length of 112.88 feet, with a long chord bearing of North 82°57'01" West with Chord distance of 112.85 feet to a point in the East line of Lot 9 of Block 2 of said Plat;

thence, departing the Southerly line of said OR & NC Railroad and along the East line of Lot 9 of Block 2 of said Plat, South 00°00'00" East for a distance of 91.75 feet to the North Right-of-Way of Second Street, and the Southeast Corner of Lot 9 of Block 2 of said Plat;

thence, along the North Right-of-Way of Second Street of said Plat, North 90°00'00" East for a distance of 12.00 feet to the Southwest Corner of Lot 29 Block 2 of said Plat;

thence, along the West line of Lot 29, Lot 28 of Block 2, North 00°00'00" East for a distance of 44.00 feet to the Northwest Corner of Lot 28 of Block 2 of said Plat;

thence, along the North line of Lot 28 of Block 2 of said Plat, North 90°00'00" East for a distance 100.00 feet to **THE POINT OF BEGINNING**, said described Tract of land containing 5020 square feet (0.115 Acres), more less.

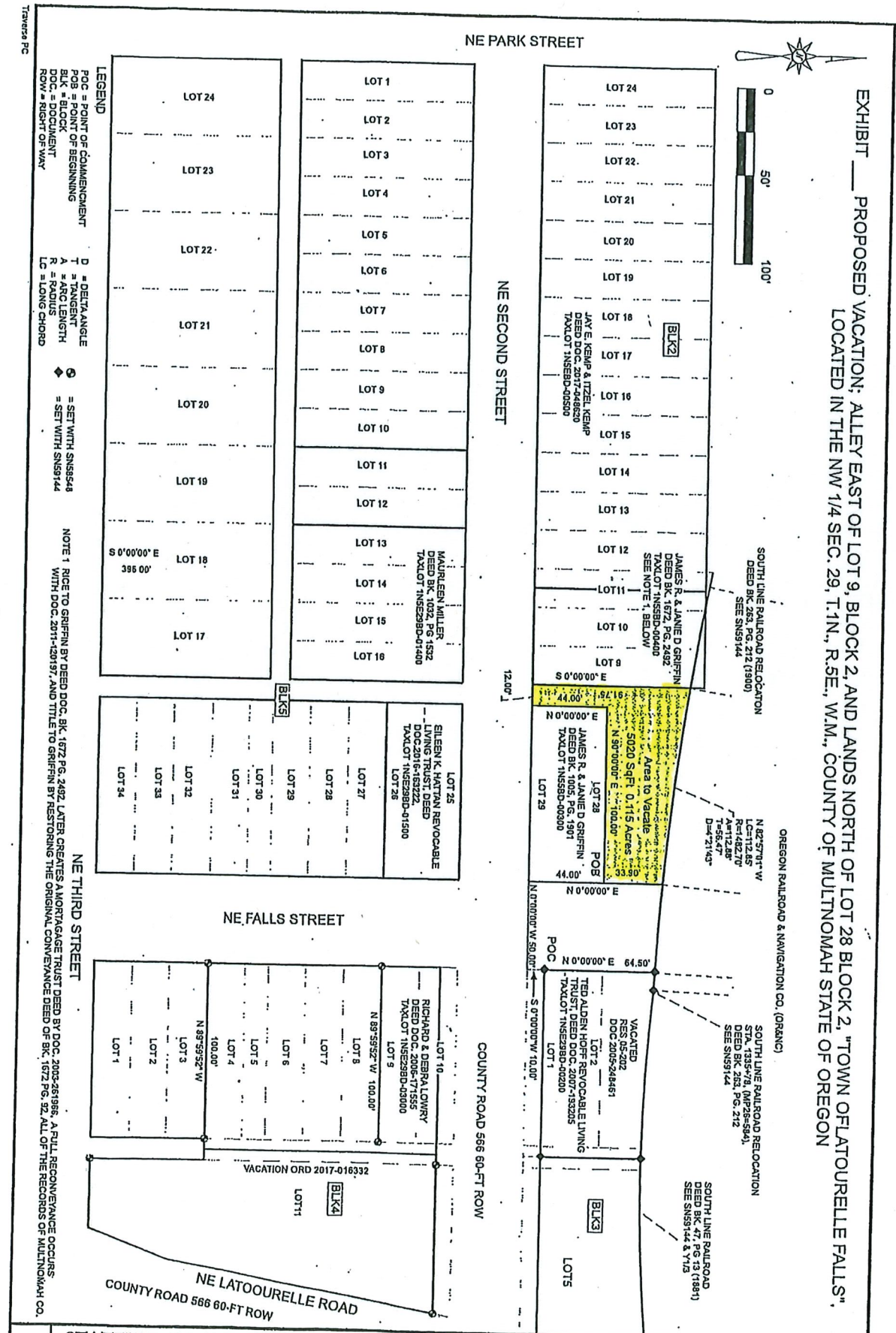
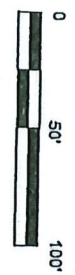
REGISTERED  
PROFESSIONAL  
LAND SURVEYOR

*Gregory D. Spurlock*

OREGON  
JULY 29, 1988  
GREGORY D. SPURLOCK  
2370

EXPIRES: 06/30/20

EXHIBIT — PROPOSED VACATION: ALLEY EAST OF LOT 9, BLOCK 2, AND LANDS NORTH OF LOT 28 BLOCK 2, "TOWN OF LATOURELLE FALLS",  
 LOCATED IN THE NW 1/4 SEC. 29, T.1N, R.5E, W.M., COUNTY OF MULTNOMAH STATE OF OREGON



**LEGEND**

POB = POINT OF BEGINNING  
 T = TANGENT  
 A = ARC LENGTH  
 R = RADIUS  
 ROW = RIGHT OF WAY

D = DELTA ANGLE  
 T = TANGENT  
 A = ARC LENGTH  
 R = RADIUS  
 LC = LONG CHORD

◆ = SET WITH SWS544  
 ◆ = SET WITH SWS9144

NOTE 1 RICE TO GRIFFIN BY DEED DOC. BK. 1672 PG. 2492 LATER CREATES A MORTGAGE TRUST DEED BY DOC. 2002-261968. A FULL RECONVEYANCE OCCURS WITH DOC. 2011-020197 AND TITLE TO GRIFFIN BY RESTORING THE ORIGINAL CONVEYANCE DEED OF BK. 1672 PG. 92. ALL OF THE RECORDS OF MULTNOMAH CO.

STATEWIDE LAND SURVEYING INC.

43 NW AVA AVENUE  
 GRESHAM OR 97030  
 O 503-665-7777  
 F 503-665-7988

SURVEY@STATEWIDESURVEYING.COM

JIM GRIFFIN

JOB: 2018-403  
 DRWN: GDS  
 APRVD: GDS  
 SHEET 1 OF 1

SCALE 1" = 50'  
 DATE: 04-04-19  
 DATE: 04-04-19  
 SURVEY DATE: OFFICE

RVSD:  
 RVSD:  
 RVSD:  
 RVSD: