BEFORE THE BOARD OF COUNTY COMMISSIONERS FOR MULTNOMAH COUNTY, OREGON GOVERNING BODY FOR THE MID-MULTNOMAH COUNTY STREET LIGHTING SERVICE DISTRICT NO.14

RESOLUTION NO. 2020-043

Adopting the 2020-21 Budget for the Mid-Multnomah County Street Lighting Service District No. 14 and Making Appropriations.

The Multnomah County Board of Commissioners Finds:

- a. The Mid-Multnomah County Street Lighting Service District No. 14 Budget (District's Budget), attached and identified as Exhibit A, was prepared by the District's Budget Officer and has been considered and approved by the District's Budget Committee.
- b. Further, the District's Budget has been certified by the Tax Supervising and Conservation Commission (Commission) in compliance with State law with no objections or recommendations, as verified by a letter dated May 27, 2020, from Craig Gibons, the Executive Director of the Commission to the District, a copy of which is attached and identified as Exhibit B.
- c. The Budget as certified is on file in the Budget Office of Multhomah County.

The Multnomah County Board of Commissioners Resolves:

- 1. The District's Budget attached as Exhibit A is adopted as the budget of the Mid-Multnomah County Street Lighting Service District No. 14 in the amount of \$774,000.
- 2. The following appropriations are authorized for the fiscal year July 1, 2020, to June 30, 2021:

| Fund | Appropriation |
|---|---------------|
| General Fund | \$0 |
| Organization Unit or Program- Street Light Management | \$625,000 |
| Not allocated to Organization Unit or Program | \$0 |
| Subtotal Appropriations | \$625,000 |
| Unappropriated EFB | \$149,000 |
| Total Requirements | \$774,000 |

ADOPTED this 18th day of June, 2020.



BOARD OF COUNTY COMMISSIONERS FOR MULTNOMAH COUNTY, OREGON GOVERNING BODY FOR THE MID-MULTNOMAH COUNTY STREET LIGHTING SERVICE DISTRICT NO. 14

Spar Kong

Deborah Kafoury, Chair

REVIEWED: JENNY M. MADKOUR, COUNTY ATTORNEY FOR MULTNOMAH COUNTY, OREGON

By Kathing Thoms-

Katherine Thomas, Assistant County Attorney

SUBMITTED BY: Jamie Waltz, Interim Director, Department of Community Services

Exhibit A

MID-COUNTY STREET LIGHTING SERVICE DISTRICT NO. 14 Budget Committee Approval

The following members of the budget committee for the Mid-County Street Lighting Service District No. 14 met on April 30, 2020 and approved the proposed budget for Fiscal Year 2020-2021:

| Deborah Kafoury | Sebaron Kong |
|-----------------------|---------------------|
| Sharon Meieran | Aharon Eller |
| Susheela Jayapal | Jamen Jozan. |
| Jessica Vega Pederson | Jusica Vega Pidusor |
| Lori Stegmann | Kou Degmann |

Budget Message — Mid-Multnomah County Street Lighting Service District No. 14

This County Service District originally known as Tulip Acres Lighting District when formed in 1967 now includes most of the unincorporated urban area of Multnomah County as well as the cities of Fairview, Maywood Park, and Troutdale. District growth has stabilized due to the substantial completion of municipal annexations.

Portland General Electric (PGE) provides energy for the District through tariffs approved by the State Public Utility Commission. The County's Department of Community Service provides administration, development review/coordination and manages contracts for system maintenance and repair of the District's infrastructure.

The District budget is approved at \$345,000 for capital program for the fiscal year 2020 – 2021 to replace street lights on NE Halsey St and SW 257th Drive, respond to miscellaneous lighting equipment replacement and develop a permit software system.

The District's current assessment is \$60.00 per property per year. For fiscal year 2020-2021, the district approves no change in the rate. This rate provides the District with the necessary operating resources to match needs.

FORM LB-20

RESOURCES

General

(Fund)

MID-COUNTY STREET LIGHTING No. 14

(Name of Municipal Corporation)

| | Historical Data | | | | | Budget for Next Year <u>2020-2021</u> | | | |
|----|---|---------------------------------------|---|----|--|---------------------------------------|---------------------------------|------------------------------|----|
| | Actua Second Preceding Year 2017-18 | al First Preceding Year 2018-19 | Adopted Budget This Year Year 2019-20 | | RESOURCE DESCRIPTION | Proposed By Budget Officer | Approved By Budget Committee | Adopted By Governing Body | |
| | | | | | | - | - | | |
| 1 | | | | 1 | Available cash on hand* (cash basis) or | | | | 1 |
| 2 | 260,424 | 419,605 | 228,000 | 2 | Net working capital (accrual basis) | 316,000 | 316,000 | | 2 |
| 3 | 17,565 | 4,794 | 5,000 | 3 | Previously levied taxes estimated to be received | 4,000 | 4,000 | | 3 |
| 4 | 5,736 | 9,741 | 5,000 | 4 | Interest | 4,000 | 4,000 | | 4 |
| 5 | - | | - | 5 | | | | | 5 |
| 6 | | | | 6 | OTHER RESOURCES | | | | 6 |
| 7 | 448,286 | 452,097 | 450,000 | 7 | Street Lighting Assessments | 450,000 | 450,000 | | 7 |
| 8 | 253 | 418 | - | 8 | Subrogation | | | | 8 |
| 9 | | 1,462 | | 9 | Work for Others | | | | 9 |
| 10 | | | | 10 | | | | | 10 |
| 11 | | | | 11 | | | | | 11 |
| 12 | | | | 12 | | | | | 12 |
| 13 | | | | 13 | | | | | 13 |
| 14 | | | | 14 | | | | | 14 |
| 15 | | | | 15 | | | | | 15 |
| 16 | | | | 16 | | | | | 16 |
| 17 | | | | 17 | | | | | 17 |
| 18 | | | | 18 | | | | | 18 |
| 19 | | | | 19 | | | | | 19 |
| 20 | | | | 20 | | | | | 20 |
| 21 | | | | 21 | | | | | 21 |
| 22 | | | | 22 | | | | | 22 |
| 23 | | | | 23 | | | | | 23 |
| 24 | | | | 24 | | | | | 24 |
| 25 | | | | 25 | | | | | 25 |
| 26 | | | | 26 | | | | | 26 |
| 27 | | | | 27 | | | | | 27 |
| 28 | | | | 28 | | | | | 28 |
| 29 | 732,264 | 888,117 | 688,000 | | Total resources, except taxes to be levied | 774,000 | 774,000 | | 29 |
| 30 | | | | | Taxes estimated to be received | | | | 30 |
| 31 | | | | | Taxes collected in year levied | | | | 31 |
| 32 | 732,264 | 888,117 | 688,000 | 32 | TOTAL RESOURCES | 774,000 | 774,000 | | 32 |

150-504-020 (rev 10-16)

*The balance of cash, cash equivalents and investments in the fund at the beginning of the budget year

REQUIREMENTS SUMMARY

NOT ALLOCATED TO AN ORGANIZATIONAL UNIT OR PROGRAM

MID-MULTNOMAH COUNTY STREET LIGHTING SERVICE DISTRICT No. 14

| LB-30 | | | | General | | | MID-MULTNOMAH COUNTY STREET LIGHTING SERVICE DISTRICT No. 14 | | |
|-------|----------------------------------|---------------------------------|----------------------|--------------------------|---|-------------------------------|---|------------------------------|----|
| | | | | | (name of fund) | | (name of Mun | icipal Corporation) | |
| | | Historical Data | | | | Dudget Fer Neut Veer 2020-21 | | | |
| | Actual Adopted Budget | | | REQUIREMENTS DESCRIPTION | Budget For Next Year 2020-21 | | | | |
| | Second Preceding Year 2017-18 | First Preceding Year 2018-19 | This Year 2019-20 | | | Proposed By Budget Officer | Approved By Budget Committee | Adopted By Governing Body | |
| 1 | | | | 1 | PERSONNEL SERVICES NOT ALLOCATED | | | | 1 |
| 2 | | | | 2 | | | | | 2 |
| 3 | | | | 3 | | | | | 3 |
| 4 | 0 | 0 | 0 | 4 | TOTAL PERSONNEL SERVICES | 0 | 0 | | 4 |
| 5 | | | | 5 | Total Full-Time Equivalent (FTE) | | | | 5 |
| 6 | | | | 6 | MATERIALS AND SERVICES NOT ALLOCATED | | | | 6 |
| 7 | 99,390 | 104,573 | 90,000 | 7 | Portland General Electric - (elctrical power PUC Tariff) | 85,000 | 85,000 | | 7 |
| 8 | 82,148 | 86,444 | 85,000 | 8 | Administrative costs (reimb. to county general and road fund) | 125,000 | 125,000 | | 8 |
| 9 | 57,495 | 36,759 | 54,000 | 9 | Street Light Contracted Maintenance Services | 70,000 | 70,000 | | 9 |
| 10 | 239,033 | 227,776 | 229,000 | 10 | TOTAL MATERIALS AND SERVICES | 280,000 | 280,000 | | 10 |
| 11 | | | | 11 | CAPITAL OUTLAY NOT ALLOCATED | | | | 11 |
| 12 | 73,626 | | 100,000 | 12 | Street Light Pole/Equipment/Circuit Replacement /Others | 100,000 | 100,000 | | 12 |
| 13 | | 404,203 | | 13 | LED Conversion Project | 0 | 0 | | 13 |
| 14 | | | 200,000 | 14 | NE Halsey St Street Light Replacement and NE 257th Pole Replace | 200,000 | 200,000 | | 14 |
| 15 | | | | 15 | Permitting Software | 45,000 | 45,000 | | 15 |
| 16 | 73,626 | 404,203 | 300,000 | 16 | TOTAL CAPITAL OUTLAY | 345,000 | 345,000 | | 16 |
| 28 | | | | 28 | OPERATING CONTINGENCY | | | | 28 |
| 30 | | | 159,000 | 30 | UNAPPROPRIATED ENDING BALANCE | 149,000 | 149,000 | | 30 |
| 31 | 312,659 | 631,979 | 688,000 | 31 | Total Requirements NOT ALLOCATED | 774,000 | 774,000 | | 31 |
| 32 | | | | 32 | Total Requirements for ALL Org.Units/Programs within fund | 0 | | | 32 |
| 33 | 419,605 | 256,138 | | 33 | Ending balance (prior years) | | | | 33 |
| 34 | 732,264 | 888,117 | 688,000 | 34 | TOTAL REQUIREMENTS | 774,000 | 774,000 | | 34 |

150-504-030 (Rev 11-18)

FORM

Exhibit B



808 SW 3rd Ave, Suite 540 Portland, Oregon, 97204

(503) 988-3054

TSCC@multco.us

tsccmultco.com

May 27, 2020

County Chair Deborah Kafoury and the Board of County Commissioners Mid-County Street Lighting Service District No. 14 501 SE Hawthorne Blvd Portland, Oregon 97214

RE: 2020-21 Approved Budget

To the Multnomah County Commissioners,

The Tax Supervising and Conservation Commission has completed its review and consideration of the 2020-21 Approved Budget for the Mid-County Street Lighting Service District No 14.

The budget was submitted timely on May 11, 2020. Today the Commission reviewed the budget and certified that it has no objections or recommendations to make with respect to the budget. Estimates were judged to be reasonable for the purposes shown and the document was found to be in substantial compliance with Local Budget Law.

The budget estimates and levy amounts, as shown in the approved budget, were as follows:

| Mid-County Lighting | 2020 | 2020-21 Approved Budget | | | | | |
|---------------------|--------------|-------------------------|--------------|--|--|--|--|
| | Appropriated | Unappropriated | Total Budget | | | | |
| General Fund | 625,000 | 149,000 | 774,000 | | | | |
| Total | 625,000 | 149,000 | 774,000 | | | | |

Oregon Revised Statutes require that the district file a complete copy of the Adopted Budget with the Commission no later than July 15, 2020. If extra time is needed for this, please request an extension in writing.

Yours truly, TAX SUPERVISING & CONSERVATION COMMISSION

Craig L.Gibons Executive Director