

# Joint County Voters' Pamphlet Candidate Statement

**Important! Read all instructions before completing this form.**

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

### Filing Information

Election Date: Devin Portwood  Amended Statement

Name of Candidate (as it should appear on the ballot):  
**Devin Portwood**

Filing for the Office of (complete what's applicable):  
District/Position: **East Multnomah Soil and Water Conservation District At-Large 1**

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):  
**Devin Portwood**

### Contact Information:

Phone: Cell: 503-729-4017 Work: \_\_\_\_\_ Home: 503-729-4017  
Email: portwooddevin@yahoo.com

RECEIVED  
SEP - 8  
3:55  
OFFICE OF THE  
COUNTY CLERK

**Warning:** Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

**Note:** Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Devin Portwood 9/8/2020  
Signature of Candidate or Agent on behalf of Candidate Date Signed

(If applicable) Printed name of Agent Phone number

### Candidate checklist for 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' information:

- Typewritten & Signed JCVP-01
- |  |   |
|--|---|
| <input type="checkbox"/> 'Required Information':       | <input type="checkbox"/> (Optional) 'Optional Information'                      |
| <input type="checkbox"/> Occupation                    | <input type="checkbox"/> (Optional) Portrait                                    |
| <input type="checkbox"/> Occupational Background       | <input type="checkbox"/> (If applicable) JCVP-02 Endorsement Statement #: _____ |
| <input type="checkbox"/> Educational Background        | <input type="checkbox"/> Fee/Petition Provided                                  |
| <input type="checkbox"/> Prior Governmental Experience | <input type="checkbox"/> Word Count (325 words/numbers MAX)                     |

**Devin Portwood**

**Occupation: Certified Veterinary Technician since 2011**

**Worked in Veterinary Profession since 1994**

**Education: 1 year Television Production Mount Hood Community College**

**Diploma: Natural High School**

**Prior Government Experience: None**

**Supported by people across political spectrum, from Sanders supporters to Trump Lovers.**

**I want to help people see practical side to going green. Green can mean independence.**

**Small scale, wide coverage of: wind turbines, solar panels, wave turbines.**

**I feel everyones views are important: Even if I disagree, your view still matters**