

Joint County Voters' Pamphlet Candidate Statement

● Important! Read all instructions before completing this form.

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

Filing Information

Election Date: November 3, 2020

Amended Statement

Name of Candidate (as it should appear on the ballot): Jim Carlson

Jim Carlson

Filing for the Office of (complete what's applicable):

District/Position: East Multnomah County Soil and Water District / At Large position 1

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet): Jim Carlson

Contact Information:

Phone: Cell: 503-209-1799 Work: Same Home: Same

Email: carlsonnursery@hotmail.com

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DIRECTOR OF ELECTIONS

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge; - I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and - The portrait, if provided, is less than four (4) years old.

Jim Carlson 9/7/20
Candidate or Agent on behalf of Candidate Date Signed

Jim Carlson Signature of

(If applicable) Printed name of Agent

Phone number

Candidate name: Jim Carlson

Occupation: President, Carlson Nursery, Inc. Wholesale Nursery Company

Team Captain: Horizon Air, Portland, OR

Occupational Background: Oregon Association of Nurseries , Mt. Hood Chapter President

Gresham Farmer's Market, Treasurer, Board Member

Educational Background: Sam Barlow High School

University of Portland, Bachelors of Science

Eastern Oregon University, Masters of Business Administration

Prior Governmental Experience: Board Member, USDA Multnomah County Committee

Johnson Creek Watershed Committee, Board Member

Optional Information: I am eager to put my experience of operating my family's farm to use on the East Multnomah County Soil and Water District Board. Having grown up on and operated a farm that has been in my family since 1905 has given me great respect for land stewardship and I look forward to adding a new voice and ideas to the board.