

Joint County Voters' Pamphlet Candidate Statement

Important! Read all instructions before completing this form.

Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

Filing Information

Election Date: November 3, 2020 Amended Statement

Name of Candidate (as it should appear on the ballot):

Weston Miller

Filing for the Office of (complete what's applicable):

District/Position: West Multnomah Soil and Water Conservation District (Director At-large Position 1)

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Weston Miller

Contact Information:

Phone: Cell: 503-706-9193 Work: _____ Home: _____

Email: weston.miller@oregonstate.edu

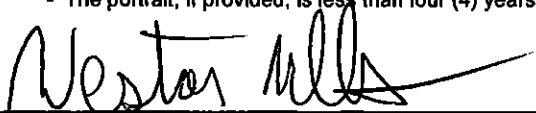
Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

DIRECTOR OF ELECTIONS
2020-2 PM 3:07
RECEIVED



Signature of Candidate or Agent on behalf of Candidate



Date Signed

(If applicable) Printed name of Agent

Phone number

Candidate checklist for 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' information:

Typewritten & Signed JCVP-01

'Required Information':

- Occupation
- Occupational Background
- Educational Background
- Prior Governmental Experience

(Optional) 'Optional Information'

- (Optional) Portrait
- (If applicable) JCVP-02 Endorsement Statement #: _____
- Fee/Petition Provided
- Word Count (325 words/numbers MAX)

Weston Miller

West Multnomah Soil and Water Conservation District

Candidate for Director At-Large Position 1

Occupation

Since 2007, I have served as Community and Urban Horticulture faculty for Oregon State University Extension Service for Clackamas, Multnomah, and Washington Counties. I manage the popular Master Gardener program. We train and manage volunteers to answer the public's gardening and pest management questions. In partnership with state and local agencies, I lead a statewide effort to develop a new pest management website and information service. The goal of this project is to reduce the impacts of pests and pest management practices on people and the environment in non-agricultural settings. It will also address inequities in access to unbiased, science-based pest management information.

Occupational Background

Before starting for OSU, I served as a middle and high school science teacher in California. I also have extensive experience as a small scale farmer and ecological landscaper.

Educational Background

San Jose State University, Environmental Studies, Master of Science

Lewis and Clark College, Biology, Bachelor of Science

Prior Government Experience

2016 – 2020; West Multnomah Soil and Water Conservation District; Elected Director At-Large Position 1 and Treasurer

2012 – 2016; West Multnomah Soil and Water Conservation District; Appointed Associate Director

Optional Information

I am excited to continue my service as elected Director At-Large at WMSWCD. I bring a passion for conservation to my role. My background as an Extension agent and farmer and landscaper prepare me to understand the on-the-ground work of the District. I also have professional experience as a program manager and financial manager. This experiences helps me to support the great work of this government agency. I am committed to learn and participate in the District's efforts to meet the conservations needs of diverse stakeholders. It is an honor to be part of this thriving organization.