

Candidate Filing Packet for the May 18, 2021 Special District Election



Multnomah County
Elections Division
1040 SE Morrison St
Portland OR 97214
www.mcelections.org
Phone: 503-988-VOTE(8683)
Fax: 503-988-3719
elections@multco.us

Special District candidates

Filing packet for candidates running for a Special District position on the May 18, 2021 Special Election. This packet includes the instructions, candidate filing form and optional voters' pamphlet filing forms.

Department of Community Services

Elections Division • Tim Scott, Director



To: Special District Candidates

From: Multnomah County Elections

We hope this information will assist you in filing for the May 18, 2021 Special Election. This packet includes all forms and links to the forms. The Elections office is available for calls and emails Mon – Fri, 8:00 a.m. – 5:00 p.m. Please contact us if you have any questions by phone at 503-988-VOTE (8683) or by email at elections@multco.us. **The Elections Office is open to the public beginning Feb. 8, 2021, the first date for candidates to file in-person.**

CANDIDATE POSITIONS THAT FILE WITH MULTNOMAH COUNTY ELECTIONS

On May 18, 2021, an election will be held to elect board members to fill the positions and terms for the following districts. Any qualified voter who desires to be a candidate for an office listed below must file with the Elections Division of Multnomah County, 1040 SE Morrison Street, Portland, Oregon 97214, no later than 5:00 p.m., March 18, 2021.

Qualifications for positions are available at the Multnomah County Elections Division website.

multco.us/elections/candidate-filing-requirements-special-districts

Candidates filing for positions listed below file the SEL 190 form with Multnomah County Elections Division. Multnomah County Elections will certify the qualified candidate names to other counties for any positions listed below that are partially or wholly in another county.

MULTNOMAH EDUCATION SERVICE DISTRICT (MESD)

- Position 1 Zone 5 Director, 4-year term ending June 30, 2025
- Position 2 At-Large Director, 4-year term ending June 30, 2025
- Position 3 Zone 2 Director, 4-year term ending June 30, 2025
- Position 4 Zone 4 Director, 4-year term ending June 30, 2025

MT. HOOD COMMUNITY COLLEGE (MHCC)

- Zone 1 Director, 4-year term ending June 30, 2025
- Zone 2 Director, 4-year term ending June 30, 2025
- Zone 4 Director, 4-year term ending June 30, 2025

PORTLAND COMMUNITY COLLEGE (PCC)

- Zone 1 Director, 4-year term ending June 30, 2025
- Zone 4 Director, 4-year term ending June 30, 2025
- Zone 5 Director, 4-year term ending June 30, 2025
- Zone 6 Director, 4-year term ending June 30, 2025
- Zone 7 Director, 2-year unexpired term ending June 30, 2023

CENTENNIAL SCHOOL DISTRICT #28J

Position 1 Zone 1 Director, 4-year term ending June 30, 2025
Position 5 Zone 3 Director, 4-year term ending June 30, 2025
Position 6 At-Large Director, 4-year term ending June 30, 2025
Position 7 At-Large Director, 4-year term ending June 30, 2025

CORBETT SCHOOL DISTRICT #39

Position 2 Director, 4-year term ending June 30, 2025
Position 3 Director, 4-year term ending June 30, 2025
Position 4 Director, 4-year term ending June 30, 2025
Position 5 Director, 4-year term ending June 30, 2025
Position 6 Director, 2-year unexpired term ending June 30, 2023

DAVID DOUGLAS SCHOOL DISTRICT #40

Position 1 Director, 4-year term ending June 30, 2025
Position 2 Director, 4-year term ending June 30, 2025
Position 3 Director, 4-year term ending June 30, 2025
Position 6 Director, 4-year term ending June 30, 2025

GRESHAM-BARLOW SCHOOL DISTRICT #10J

Position 1, Zone 1 Director, 2-year unexpired term ending June 30, 2023
Position 3, Zone 2 Director, 4-year term ending June 30, 2025
Position 4, At-Large Director, 4-year term ending June 30, 2025
Position 5, Zone 4 Director, 4-year term ending June 30, 2025
Position 6, At-Large Director, 4-year term ending June 30, 2025

PARKROSE SCHOOL DISTRICT #3

Position 1 Director, 4-year term ending June 30, 2025
Position 4 Director, 4-year term ending June 30, 2025
Position 5 Director, 4-year term ending June 30, 2025

PORTLAND SCHOOL DISTRICT #1J

Zone 4 Director, 4-year term ending June 30, 2025
Zone 5 Director, 4-year term ending June 30, 2025
Zone 6 Director, 4-year term ending June 30, 2025

REYNOLDS SCHOOL DISTRICT #7

Position 1 Director, 4-year term ending June 30, 2025
Position 2 Director, 4-year term ending June 30, 2025
Position 3 Director, 4-year term ending June 30, 2025
Position 4 Director, 4-year term ending June 30, 2025

RIVERDALE SCHOOL DISTRICT #51J

Position 1 Director, 4-year term ending June 30, 2025
Position 3 Director, 4-year term ending June 30, 2025
Position 5 Director, 4-year term ending June 30, 2025

MULTNOMAH R.F.P.D. #10

Position 1 Director, 4-year term ending June 30, 2025

Position 3 Director, 4-year term ending June 30, 2025

Position 5 Director, 4-year term ending June 30, 2025

RIVERDALE R.F.P.D. #11J

Position 1 Director, 4-year term ending June 30, 2025

Position 2 Director, 4-year term ending June 30, 2025

Position 5 Director, 2-year unexpired term ending June 30, 2023

CORBETT R.F.P.D #14

Position 1 Director, 4-year term ending June 30, 2025

Position 2 Director, 4-year term ending June 30, 2025

SAUVIE ISLAND R.F.P.D. #30J

Position 3 Director, 4-year term ending June 30, 2025

Position 4 Director, 4-year term ending June 30, 2025

Position 5 Director, 4-year term ending June 30, 2025

ALTO PARK WATER DISTRICT

Position 2 Commissioner, 4-year term ending June 30, 2025

Position 4 Commissioner, 4-year term ending June 30, 2025

BURLINGTON WATER DISTRICT

Position 1 Commissioner, 4-year term ending June 30, 2025

Position 2 Commissioner, 2-year unexpired term ending June 30, 2023

Position 5 Commissioner, 4-year term ending June 30, 2025

CORBETT WATER DISTRICT

Position 2 Commissioner, 4-year term ending June 30, 2025

Position 4 Commissioner, 4-year term ending June 30, 2025

LUSTED WATER DISTRICT

Position 1 Commissioner, 2-year unexpired term ending June 30, 2023

Position 2 Commissioner, 4-year term ending June 30, 2025

Position 4 Commissioner, 4-year term ending June 30, 2025

PLEASANT HOME WATER DISTRICT

Position 1 Commissioner, 4-year term ending June 30, 2025

Position 2 Commissioner, 4-year term ending June 30, 2025

Position 4 Commissioner, 4-year term ending June 30, 2025

VALLEY VIEW WATER DISTRICT

Position 2 Commissioner, 2-year unexpired term ending June 30, 2023

Position 4 Commissioner, 4-year term ending June 30, 2025

Position 5 Commissioner, 4-year term ending June 30, 2025

FILING FOR OFFICE AND VOTERS' PAMPHLET

A candidate may file for office in **one of two ways**.

- **File by Declaration** and pay \$10 fee.
 - Submit completed SEL 190 form and pay the \$10 filing fee (cash or check only).
- **File by petition (OPTIONAL)** - In lieu of paying the \$10 fee, you have the option to file by petition.
 - Submit completed SEL 190 form with completed SEL 121 petition with required number of signatures. Petition sheet here: <https://sos.oregon.gov/elections/Documents/SEL121.pdf>
 - If near the filing deadline, please turn completed petition and SEL 190 form with sufficient time to verify the signatures. It is advised to collect more than the minimum number of signatures (lessor of either 25 signatures or 10% of active registered voters).

Optional Voters Pamphlet – Any candidate, who has filed as a candidate has the option of filing a Candidate Voters' Pamphlet statement, along with the separate \$25 fee. No information will be included in a County Voters' Pamphlet unless a candidate files a voters' pamphlet statement and pays the separate fee. Please read all instructions before completing the Voters' Pamphlet statement.

Voters' Pamphlets are produced separately by each county for voters in that county. Any candidate, whose district/position/zone is partially or wholly in a separate county, must file a separate Voters' Pamphlet statement with each county where the position is on the ballot if they wish to have a Voters' Pamphlet statement appear in that county. A separate \$25 fee and [filing form](#) must be filed with each county by the Voters' Pamphlet deadline.

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- **Fees (cash or check only)**
 - Candidate Filing Fee - \$10
 - Voters' Pamphlet Candidate Filing Fee per County \$25

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- **Forms**
 - [Candidate Filing Form](#) (SEL 190) | [Optional Petition filing form](#) (SEL 121)
 - [Candidate Filing Form for County Voters' Pamphlet](#) (JCVP-01)
 - [Endorsement Form for County Voters' Pamphlet](#) (JCVP-02)

IMPORTANT DATES FOR CANDIDATES

- **Monday, Feb. 8, 2021 - First date for Special District candidates to file in-person.** Special District candidates file candidacy with Multnomah County Elections using the [SEL 190](#). The Elections Office will be open to the public Mon – Fri. from 8:00 a.m. – 5:00 p.m., beginning Feb. 8, 2021,

Candidates may submit the signed SEL 190 and a check for \$10 by mail beginning Feb. 6, 2021, or use our mail drop slot located at 1040 SE Morrison St. Portland OR 97214. Checks should be made out to "Multnomah County Elections". Candidates can email a scanned copy of the signed SEL 190 form to elections@multco.us, but they must also mail or deliver the \$10 filing fee to the Multnomah County Elections office by the filing deadline.

- **Thursday, March 18, 2021, 5:00 PM** - Deadline for Special District candidates to file for office with Multnomah County Elections.
- **Monday, March 22, 2021, 5:00 PM** – Voters' Pamphlet filing deadline for filed Special District candidates.
- **Friday, March 26, 2021** – Voters' Pamphlet material becomes public record and is posted on Multnomah County Elections website for public inspection.

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Candidate Filing District

SEL 190

rev 01/21
ORS 255.235

i This form must be filed with county elections official. All information must be completed or the form will be rejected.

2021 District Election Filing Dates

Candidate Filing February 6, 2021 to March 18, 2021

Withdrawal Date March 18, 2021

This filing is an

Original

Amendment

Office Information

Filing for Office of:

District or Position

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First

MI

Last

Suffix

How you would like your name to appear on the ballot

Candidate Residence/Route Address

Street Address

City

State

Zip

Candidate Mailing Address and Contact Information: At least one phone number and email address is required.

Street Address or PO Box

City

State

Zip

Work Phone

Home Phone

Cell Phone

Fax

Email Address

Web Site, if applicable

Race and Ethnicity *Optional*

Occupation (present employment) If no relevant experience, None or NA must be entered.

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study

Educational Background (other) Attach a separate sheet if necessary.

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Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

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Campaign Finance Information (not applicable to candidates for federal office)

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

By signing this document, I hereby state that:

- I will qualify for said office if elected
- All information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Candidate's Signature

Date Signed

Joint County Voters' Pamphlet Candidate Statement

! Important! Read all instructions before completing this form.
 Use this form when filing a 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county, a separate JCVP-01 form must be filed and the filing fee paid to each county where the 'Candidate Statement' is to be printed.

Filing Information

Election Date: _____ Amended Statement

Name of Candidate (as it should appear on the ballot):

Filing for the Office of (complete what's applicable):
District/Position:

"This information furnished by" (Required: Name of Candidate or Committee as it should appear in the Voters' Pamphlet):

Contact Information:

Phone: Cell: _____ Work: _____ Home: _____
Email:

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993; 161.605; and 161.625.
Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet

By signing this document, I hereby state:

- That all information provided by me on this form and in this 'Candidate Statement' is true to the best of my knowledge;
- I am the author of this 'Candidate Statement' (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait, if provided, is less than four (4) years old.

Signature of Candidate or Agent on behalf of Candidate

 Date Signed

 (If applicable) Printed name of Agent

 Phone number

Candidate checklist for 'JCVP-01 Joint County Voters' Pamphlet Candidate Statement' information:

Typewritten & Signed JCVP-01

<input type="checkbox"/> 'Required Information':	<input type="checkbox"/> (Optional) 'Optional Information'
<input type="checkbox"/> Occupation	<input type="checkbox"/> (Optional) Portrait
<input type="checkbox"/> Occupational Background	<input type="checkbox"/> (If applicable) JCVP-02 Endorsement Statement #: _____
<input type="checkbox"/> Educational Background	<input type="checkbox"/> Fee/Petition Provided
<input type="checkbox"/> Prior Governmental Experience	<input type="checkbox"/> Word Count (325 words/numbers MAX)

Candidate Statement for Voters' Pamphlet

Required Information

Candidate Name:

Total maximum of 325 hand counted typewritten words/numbers for the combined 'Required' and 'Optional Information', excluding the bold headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section, the word "None" should be inserted.

Occupation (present paid or unpaid employment):

Occupational Background (any previous paid or unpaid employment):

Educational Background (relevant school(s) attended):

Name of School	Educational Study - Major/Minor	Diploma/Degree/Certificate
,	,	,
,	,	,
,	,	,
,	,	,

Prior Governmental Experience (elected or appointed):

Optional Information

Attach a separate sheet with your 'Optional Information'. **Remember: both your 'Required' and 'Optional Information' count toward the 325 word limit** (excluding required information headings).

For Office Use Only:

County: _____

Cash-receipt #: _____

Check #: _____

Amount \$: _____

Intake Staff Initials: _____

Required Info? Yes No

Optional Info? Yes No

Signed? Yes No

Endorsements? Yes # _____ No

Portrait?

Print? # _____

Providing digital copy? Yes No

Received digital copy? Yes No

None

Word Count (325 max): _____

Providing digital copy? Yes No

Received digital copy? Yes No

Review Staff Initials: _____

Joint County Voters' Pamphlet Candidate Statement Instructions

Voters' Pamphlet Candidate Filing Fees:

1. Special District/City/County at Special/Regular Election: Metro at Primary/General Election positions
 - **\$25** – An office with no salary or other compensation beyond expenses is attached.
 - **\$100** – An office to which a salary or other compensation beyond expenses is attached.
2. City/County at Primary/General Election positions (please contact your County Elections office to determine registered voters in jurisdiction/district)
 - **\$25** – Districts with **fewer than 1,000 voters** within the county.
 - **\$50** – Districts with **1,000 – 9,999 voters** within the county.
 - **\$100** – Districts with **10,000 – 49,999 voters** within the county.
 - **\$300** – Districts with **50,000 or more voters** within the county.

Payment Options

Cash or Check only. Credit/Debit Cards are not accepted at this time.

Candidate Statements are Optional

You may choose to include a Candidate Statement and portrait in the County Voters' Pamphlet. No candidate information will be listed unless the JCVP-01 for County Voters' Pamphlet form is filed and the appropriate fee is paid. A county may choose independently to list a candidate's name in their county's Voters' Pamphlet.

Filing Deadline

1. JCVP-01 original typewritten filing must be received in the County Elections office by 5 pm on the 'Candidate Statement' filing deadline; signed with the appropriate filing fee. Postmarks do not count. No changes will be allowed to a 'Candidate Statement', including 'Statements of Endorsements' and/or portraits, after the 5 pm deadline. Please note: early filing offers more opportunity for Elections staff to notify you of issues with word count, "Statements of Endorsements" and/or portrait issues. Filings unsigned or received after the 5 pm deadline will not be accepted.
2. **It is recommended that the candidate email the text (Word or Text format) of the 'Required' and 'Optional Information' to the County Elections office.** Both printed and emailed copies must be exactly the same. If there are discrepancies, the print version verbiage provided will be used for the Voters' Pamphlet production.
3. Each county produces its own individual County Voters' Pamphlet. If the Candidate's jurisdiction/district is located in more than one county, a separate JCVP-01 must be filed and the fee paid, by the deadline, to each county where the statement is to be printed.

Signatures

JCVP-01 must be signed by the candidate or authorized agent. Digital signatures will not be accepted for JCVP-01 or JCVP-02 Statement of Endorsement.

Word Count/Format

1. The combined total word count for 'Required' and 'Optional Information' must not exceed 325 words/numbers. **Please hand count your statement to ensure that your word count does not exceed the 325 maximum word/number count. The County Elections office will not print more than 325 words/numbers.**
2. 'Required Information' headings which include "Occupation", "Occupational Background", "Educational Background" and "Prior Governmental Experience" – these eight words must be a part of the statement, but these eight words do not count towards the maximum word count of 325.
3. Generally, anything with white space around it counts as a word. Hyphenated words that are listed in a dictionary as one word and can be used either with or without a hyphen will count as one word. All other hyphenated words will count as more than one word.
4. The County Elections office will not correct errors in spelling, punctuation, grammar, or syntax. No corrections to these errors will be allowed after the filing deadline. Please proof your submission before filing.
5. If the material in the statement violates the provisions of ORS 251.415, the material in violation will be rejected. If possible, the County Elections office will notify the candidate of the rejection.

Required Information.

Please use semicolons (;) to separate items such as jobs, organizations, dates, etc. 'Required Information' submitted in list format will be changed to a run-on format, using commas, semicolons and colons as appropriate. All 'Required Information' will be printed in plain text (no boldface, caps, centering, underlining or bulleting). Provide itemized listing of information without embellishments. The word "None" (part of word count) must be used in any section of the 'Required Information' if the candidate does not have relevant information for that section.

Optional Information

1. 'Optional Information' must consist of words/numbers only. Standard formatting attributes such as boldface, all caps, centering, underlining; bulleted and numbered lists may be used. Charts or graphics may not be used. Italics may only be used when citing the source of published material. Any other italic used will be changed to plain text. Bullets do not count towards the word count.

Quotes

1. Quotes from published sources may be used. The quotation must have been disseminated to the public prior to its inclusion and the source and date of publication/dissemination must be provided. If a quote, from a previously published source is used no endorsement form is necessary. The quote, source, and date will count towards the 325 maximum word count.
2. Quotes from websites can be used, but must include the date and website address as part of the statement. It is recommended that a printed copy from the website is kept for your records from the date you are referencing in your 'Candidate Statement'.
3. Italics should only be used when citing the source of a quote from a published source. Example of quotes: "*The Oregonian, 06/21/2018*"; or from Mayor Smith's website, "*www.mayor-smith.com 06/21/2018*" or "In the latest edition of the *NW Times*, the paper said this about me '... that Joe Smith is the best person for the job.'" *NW Times, 02/04/2018*.

Endorsements

1. If the name of a person and/or title or organization is used as part of the statement in the JCVP-01, a signed JCVP-02 form must be filed no later than 5 pm on the filing deadline. Please see the JCVP-02 form for more information.
2. Any name (other than the candidate or committee submitting the JCVP-01) listed in the 'Candidate's Statement' without a submitted signed JCVP-02 form or one not filed by 5 pm on the filing deadline will be removed per ORS 251.405.

Portrait Requirements

1. A portrait photo is optional. Submitted portraits must be received by the 5 pm filing deadline.
2. Size/Quality - The portrait will be reduced to 1 ½" x 1 ¾" and printed on newsprint. If possible, a digital portrait in a standard file format (.tif or .jpg) should be submitted as an attachment to an email sent to the County Elections office or on a disk. If a digital file is submitted, a printed copy of the same exact portrait must be provided by the deadline with the filing. The print copy and the digital file must clearly reference the candidate name. Digital files should be a minimum of 300 dpi. Portraits submitted in a format different from those recommended above may be unusable or have their quality impacted. Hard copy portraits must be submitted and labeled with the candidates name on the back. Do not use a pen that will bleed through to the portrait.
3. Portraits must be less than four years old or it will not be used in the Voters' Pamphlet.
4. The portrait should only show the face, neck and shoulders of the candidate; no hands, no hat, no sunglasses or anything below the shoulders. Please leave extra space around the portrait so that it can be cropped to the required size.
5. The background of the portrait must be plain (non-textured, light gray background is recommended). Paneling, wallpaper, windows, textured walls, book cases, flags and plants will be cropped or altered.
6. The candidate may not wear clothing or jewelry that may be construed as showing membership in any organization (e.g. uniform, judicial robe, hat, lapel pin, etc.). Portraits that do not meet these requirements will be cropped or altered and any additional expenses charged to the candidate.

Amendments

An 'Amended Statement' or different portrait may be submitted until 5 pm on the filing deadline. If a 'Candidate Statement' is amended a new completed and signed JCVP-01 form to be submitted with the "Amended" box marked. "Amended JCVP-01 and Optional Information" may be faxed or a scanned copy e-mailed to the County Elections office, but it must be received by 5 pm on the filing deadline. No additional fee is required. **No changes will be permitted after the 5 pm deadline.**

Contact Information

<p>Clackamas County Elections 1710 Red Soils Ct, Suite 100 Oregon City, OR 97045</p> <p>phone 503-655-8510 fax 503-655-8461 email elections@clackamas.us</p>	<p>Washington County Elections 2925 NE Aloclek Dr, Suite 170 Hillsboro OR 97124-7523</p> <p>phone 503-846-5800 fax 503-846-5810 email elections@co.washington.or.us</p>
<p>Multnomah County Elections, 1040 SE Morrison Street Portland, OR 97214</p> <p>phone 503-988-3720 fax 503-988-3719 email elections@multco.us</p>	<p>Yamhill County Elections 414 NE Evans Street McMinnville, OR 97128</p> <p>phone 503-434-7518 fax 503-434-7520 email elections@co.yamhill.or.us</p>

Joint County Voters' Pamphlet

Statement of Endorsement

Warning Submitting a false signature on this statment is a violation of ORS 251.405, subject to a civil penalty of up to \$1000.

Filing Information This Statement of Endorsement is only valid for the election indicated below.
Election Date: <u>May 18, 2021 Special District Election</u>

Statement of Endorsement Filing Information	
<input type="checkbox"/> Candidate Statement	Candidate Name:
<input type="checkbox"/> Measure # -	Name of Person Who Furnished Argument:

Statement of Endorsement Options - Choose One Option	
→ Option 1 allows the filer to determine how your name, the name of the organization you represent, if any, and other information about you will appear in the 'Candidate Statement' or 'Measure Argument'.	
→ Option 2 requires the filer to reproduce your name, the name of the organization you represent, if any, and other information about you exactly as you specify in the space provided.	

Option 1- Determined by Filer	
Endorser Name	
Organization Name I am authorized to represent, if any	
Consent	
<input type="checkbox"/> I give consent to the filer to use my name, applicable title, and/or the name of the organization I am authorized to represent, if any, and other biographical information about me in a 'Candidate Statement' or 'Measure Argument' by the filer listed above.	
_____ Signature	_____ Date Signed

-OR-

Option 2- Reproduction as Designated by Endorser	
Endorser Name	
Organization Name I am authorized to represent, if any	
Required Reproduction	
→ In the space below, provide your name and/or the name of the organization you are authorized to represent exactly as it should appear in the 'Candidate Statement' or 'Measure Argument'. Your organization's name should only be used if the organization is endorsing the 'Candidate Statement' or 'Measure Argument'. Your title must also be listed in this section if it is to appear in the 'Candidate Statement' or 'Measure Argument'.	
Consent	
<input type="checkbox"/> I give consent to the filer to reproduce my name, applicable title, the name of the organization I am authorized to represent, if any, and other biographical information about me, exactly as it appears in the Required Reproduction box , in a 'Candidate Statement' or 'Measure Argument' by the filer listed above.	
_____ Signature	_____ Date Signed

Joint County Voters' Pamphlet Statement of Endorsement Instructions

General Information

1. 'JCVP-02 Joint County Voters' Pamphlet Statement of Endorsement' original, faxed, email attachment or copy of the form should be received in conjunction with a JCVP-01 (Candidate Statement) or JCVP-03 (Measure Argument) in the County Elections office by 5 pm on the JCVP-01 or JCVP-03 filing deadline. Postmarks do not count. No changes will be allowed to a JCVP-02 submittal after the 5 pm deadline. JCVP-02's unsigned or received after the 5 pm deadline will be rejected. **Digital signatures will not be accepted.**
2. Endorsements will be tallied with word **counts in JCVP-01 or JCVP-03.**

Endorsement Options

If the name of an endorser (person or organization) or non-previously disseminated quote is used in a submitted JCVP-01 or JCVP-03 as supporting or endorsing the candidate or measure, **you must either file a JCVP-02 form using:**

Option 1 - Determined by the Filer

Choosing 'Option 1' allows the filer to determine how your name, title and the name of the the organization you represent, if any, and other information about you will appear in the 'Candidate Statement' or 'Measure Argument'.

JCVP-02 must be signed by a person, or by an authorized person on behalf of an organization, stating that the filer has consent to use the signee's name, title, and/or organization name as submitted on the JCVP-01 or JCVP-03.

- OR -

Option 2 - Determined by the Endorser

Choosing 'Option 2' requires the filer to reproduce your name, the name of the organization you represent, if any, and other information about you exactly as you specify in the space provided in their 'Candidate Statement' or 'Measure Argument'.

JCVP-02 must be signed by the endorser, or by an authorized person on behalf of an organization, providing consent to use their name and title, if used, or organization's name and/or a non-previously disseminated quote as the endorser has provided to the filer in the JCVP-02 'Required Reproduction' box.

Example 1 'Option 2' Endorsement -

- 'Candidate Statement' language: "Cooper City Council unanimously endorses this candidate for Sheriff."
- 'Required Reproduction' box should contain the following: "Cooper City Council unanimously endorses this candidate for Sheriff. Cooper City Councilors" (Note: All Councilors on this Council must each sign a separate JCVP-02 form with this information.)

Example 2 'Option 2' Endorsement -

- 'Measure Argument' language: "Cooper County Sheriffs - Bill Smith, John Henry & Bob Cox".
- 'Required Reproduction' box containing: Bill Smith, Cooper County Sheriff; John Henry – Cooper County Sheriff; Bob Cox, Cooper County Sheriff. (Note: Each endorser must sign a separate JCVP-02 form. For this example there would be 3 forms.)

Quotes

If a previously publicly disseminated quote is used, No JCVP-02 form is necessary. The quotation must have been disseminated to the public prior to its' inclusion in the JCVP-01 or JCVP-03 and the quotation must be identified in the JCVP-01 or JCVP-03 by its source and date of publication/dissemination.

Example 1 - for identifying the source of a quote are:

Author Name (if applicable), Newspaper Name or Magazine Name or Book Title, Date of Publication; Author Name (if applicable), Website (www.electionquote.com), Date of Posting.

Example 2 - of quotes:

"In the latest edition of the *NW Times*, the editorial board in the paper said this about me "... that Joe Smith is the best person for the job." *NW Times*, 11/24/2018."

Contact Us

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