

## 9/4/2025 Agenda

### ACSI: Air Quality, Climate, & Energy (AQCE) Subcommittee

<https://multco-us.zoom.us/j/99215028030?pwd=N7WBkZd34TxH9XHAb0DIOVJgaKUgFZ.1>

Meeting ID: 992 1502 8030

Passcode: ACSI2025!

Time	Topic   Description	Lead
2:00 10 min	Welcome   Introductions   Subcommittee member updates	Silvia
2:10 30 min	Alignment with other jurisdictions climate plan and initiatives to create collective impact <ul style="list-style-type: none"><li>• Statewide work</li><li>• Multnomah County work<ul style="list-style-type: none"><li>○ <a href="#">Gresham's CAP Executive Summary</a></li><li>○ <a href="#">Portland's Climate Emergency Workplan, Progress Report</a></li></ul></li></ul>	Tim/Silvia
2:40 15 min	Kickstart work on 2025 letter	Silvia
2:55 5 min	Identify any follow up items	Silvia