



First American Title™

First American Title Insurance Company

1 SW Columbia Street, Ste 1600
Portland, OR 97204
Phn - (503)222-3651 (800)929-3651
Fax - (877)242-3513

MULTNOMAH COUNTY TITLE UNIT

FAX (877)242-3513

Title Officer: Dona Lane
(503)222-3651
donalane@firstam.com

LOT BOOK SERVICE

Norma Warren
7373 SE Pleasant Home Rd
Gresham, OR 97080

Order No.: 7019-4179551
June 27, 2024

Attn:
Phone No.: - Fax No.:
Email: campwarren2@msn.com

Re:

Fee: \$300.00

We have searched our Tract Indices as to the following described property:

The land referred to in this report is described in Exhibit A attached hereto.

and as of 06/21/2024 at 8:00 a.m.

We find that the last deed of record runs to

Jimmy R. Warren and Norma K. Warren

We find the following apparent encumbrances prior to the effective date hereof:

1. Taxes for the fiscal year 2024-2025 a lien due, but not yet payable
2. Low Income Housing Development Agreement and the terms and conditions thereof:
Between: Community Vision, Inc.; an Oregon non-profit corporation
And: Multnomah County, Oregon, a Political Subdivision of the State of Oregon
Recording Information: April 01, 2013 as Fee No. 2013-044571

We have also searched our General Index for Judgments and State and Federal Liens against the Grantee(s) named above and find:

1. A Judgment for the amount herein stated and any other amounts due.
Case No.: 910967089
Entered: September 10, 1991
Amount: \$206.00 per month for child support, plus
interest, costs, if any
Creditor: State of Oregon
Debtor: James R. Warren

We find the following unpaid taxes and city liens: NONE

NOTE: Taxes for the year 2023-2024 PAID IN FULL

Tax Amount:	\$173.12
Map No.:	1S4E20AC-01100
Property ID:	R342371
Tax Code No.:	354

THIS IS NOT a title report since no examination has been made of the title to the above described property. Our search for apparent encumbrances was limited to our Tract Indices, and therefore above listings do not include additional matters which might have been disclosed by an examination of the record title. We assume no liability in connection with this Lot Book Service and will not be responsible for errors or omissions therein. The charge for this service will not include supplemental reports, rechecks or other services.



First American Title[™]

First American Title Insurance Company
1 SW Columbia Street, Ste 1600
Portland, OR 97204

Illegal Restrictive Covenants

Please be advised that any provision contained in this document, or in a document that is attached, linked, or referenced in this document, that under applicable law illegally discriminates against a class of individuals based upon personal characteristics such as race, color, religion, sex, sexual orientation, gender identity, familial status, disability, national origin, or any other legally protected class, is illegal and unenforceable by law.



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1 SW Columbia Street, Ste 1600
Portland, OR 97204

**EXHIBIT A
LEGAL DESCRIPTION**

A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 SOUTH, RANGE 4 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF MULTNOMAH AND STATE OF OREGON, DESCRIBED AS FOLLOWS:

COMMENCING 330 FEET SOUTH OF THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 20; THENCE WEST 360 FEET TO THE SOUTHWEST CORNER OF TRACT CONVEYED TO DONALD ALTMAN BY DEED RECORDED DECEMBER 11, 1947 IN PS DEED BOOK 1228, PAGE 96 TO THE TRUE POINT OF BEGINNING; THENCE WEST 100 FEET; THENCE NORTH TO THE SOUTH LINE OF DODGE PARK BOULEVARD; THENCE EASTERLY ALONG SAID SOUTH LINE TO THE NORTHWEST CORNER OF SAID ALTMAN LAND; THENCE SOUTH TO THE TRUE POINT OF BEGINNING.

NOTE: This Legal Description was created prior to January 01, 2008.



First American Title™

First American Title Insurance Company

1 SW Columbia Street, Ste 1600

Portland, OR 97204

Phone: (503)222-3651 / Fax: (877)242-3513

PR: NWEST

Ofc: 7019 (1011)

Final Invoice

To: Norma Warren
7373 SE Pleasant Home Rd
Gresham, OR 97080

Invoice No.: 1011 - 7019176405

Date: 06/28/2024

Our File No.: 7019-4179551

Title Officer: Dona Lane

Escrow Officer:

Customer ID: AD9370083

Attention:

Your Ref.:

Liability Amounts

RE: Property:
31522 SE Dodge Park Road, Gresham, OR 97080

Buyers:

Sellers: Jimmy R Warren, Norma K Warren

Description of Charge	Invoice Amount
Report: Lot Book	\$300.00

INVOICE TOTAL \$300.00

Comments:

Thank you for your business!

To assure proper credit, please send a copy of this Invoice and Payment to:

Attention: Accounts Receivable Department

To pay electronically go to, <https://firstam.us/paytitleinvoice>, or mail check to PO Box 31001-2281

Pasadena, CA 91110-2281



Taxlot



Subject



Taxlot

Until a change is requested, all tax statements shall be sent
to the following address:
(Grantee) JIMMY R WARREN & NORMA K WARREN
7373 SE PLEASANT HOME RD
GRESHAM, OR 97080-8843



\$47.00

12/19/2017 01:58:12 PM

(Grantor) MULTNOMAH COUNTY %TAX TITLE
501 SE HAWTHORNE BLVD
PORTLAND OR 97214

1R-B&S DEED
\$10.00 \$11.00 \$20.00 \$6.00

Pgs=2 Stn=70 HUNTK

D182596 For R342371 Bargain and Sale Deed

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, **Grantor**, conveys to JIMMY R WARREN & NORMA K WARREN, **Grantee**, the following described real property:

See attached Exhibit A to deed.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

The true consideration for this conveyance is \$5,500.00.

IN WITNESS WHEREOF, the Multnomah County Board of Commissioners by authority of a Resolution of the Board, entered on December 7, 2017, by Resolution No. 2017-100, has caused this deed to be executed by the Chair of the County Board.

Dated the 7th day of December 2017.



BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

Deborah Kafoury
Deborah Kafoury, Chair

STATE OF OREGON)
) ss
COUNTY OF MULTNOMAH)

This Deed was acknowledged before me this 7th day of December 2017, by Deborah Kafoury, to me personally known, as Chair of the Multnomah County Board of Commissioners, on behalf of the County by authority of the Multnomah County Board of Commissioners.

MBaker
Marina A. Baker
Notary Public for Oregon;
My Commission expires: 6/26/2018

REVIEWED:
JENNY M. MADKOUR, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON
By *Carlos Rasch*
Carlos Rasch, Assistant County Attorney

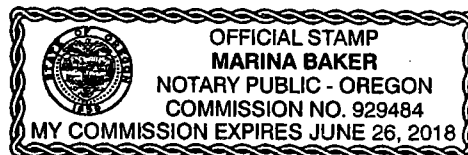


Exhibit A to Deed D182596

LEGAL DESCRIPTION:

A tract of land in the Northeast Quarter of Section 20, Township 1 South, Range 4 East of the Willamette Meridian, in the County of Multnomah and State of Oregon, described as follows:

Commencing 330 feet South of the Southeast corner of the Northeast quarter of the Southwest quarter of the Northeast quarter of said Section 20; thence West 360 feet to the Southwest corner of tract conveyed to Donald Altman by deed recorded December 11, 1947 in PS Deed Book 1228, page 96 to the true point of beginning; thence West 100 feet; thence North to the South line of Dodge Park Boulevard; thence Easterly along said South line to the Northwest corner of said Altman land; thence South to the true point of beginning.

TAX ACCOUNT NUMBER: R342371

Until a change is requested, all tax statements shall be sent to the following address:
 (Grantee) Multnomah County
 % Tax Title
 501 SE Hawthorne Blvd
 Portland, OR 97214
 After recording return to:
 (Grantor) Community Vision, Inc.
 1750 SW Skyline Blvd., Suite 102
 Portland, OR 97214

Multnomah County Official Records
 R Weldon, Deputy Clerk

2017-049560



\$52.00

04/24/2017 07:02:06 AM

1R-B&S DEED
 \$15.00 \$11.00 \$20.00 \$6.00

Pgs=3 Stn=28 BROWNM

Bargain & Sale Deed

COMMUNITY VISION, INC., an Oregon non-profit corporation, **Grantor**, conveys to MULTNOMAH COUNTY, a political subdivision of the State of Oregon, **Grantee**, the following described real property:

See Attached Exhibit 1:

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

The true consideration for this conveyance is \$0, but consists of other consideration the receipt whereof is hereby acknowledged.

Dated this 19th day of April 2017.

Community Vision, Inc.
 By: Joseph H. Wykowski
 Name: Joseph H. Wykowski
 Title: Executive Director

STATE OF Oregon)
) ss.
 COUNTY OF Washington)

This instrument was acknowledged before me on April 19th, 2017, by Joseph H. Wykowski Executive Director of Community Vision, Inc.



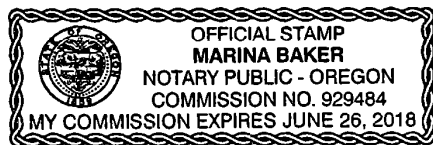
Veronica S-K
 NOTARY PUBLIC STATE OF Oregon
 My Commission Expires: May 6, 2019

BOARD OF COUNTY COMMISSIONERS
 FOR MULTNOMAH COUNTY, OREGON

Deborah Kafoury
 Deborah Kafoury, Chair

STATE OF OREGON)
) ss.
 COUNTY OF MULTNOMAH)

This Deed was acknowledged before me this 19th day of April, 2017, by Deborah Kafoury, to me personally known, as Chair of the Multnomah County Board of Commissioners, on behalf of the County by authority of the Multnomah County Board of Commissioners.



mbaker
 Marina A. Baker
 Notary Public for Oregon;
 My Commission expires: 6/26/2018

REVIEWED:
JENNY M. MADKOUR, COUNTY ATTORNEY
FOR MULTNOMAH COUNTY, OREGON

By 

Carlos Rasch, Assistant County Attorney

Exhibit 1

LEGAL DESCRIPTION:

A tract of land in the Northeast Quarter of Section 20, Township 1 South, Range 4 East of the Willamette Meridian, in the County of Multnomah and State of Oregon, described as follows:

Commencing 330 feet South of the Southeast corner of the Northeast quarter of the Southwest quarter of the Northeast quarter of said Section 20; thence West 360 feet to the Southwest corner of tract conveyed to Donald Altman by deed recorded December 11, 1947 in PS Deed Book 1228, page 96 to the true point of beginning; thence West 100 feet; thence North to the South line of Dodge Park Boulevard; thence Easterly along said South line to the Northwest corner of said Altman land; thence South to the true point of beginning.

TAX ACCOUNT NUMBER: R342371

Until a change is requested, all tax statements shall be sent to the following address:
 (Grantees) COMMUNITY VISION, INC.
 1750 SW SKYLINE BLVD SUITE 102
 PORTLAND OR 97221
 After recording return to:
 (Grantor) MULTNOMAH COUNTY SPECIAL PROGRAMS
 501 SE HAWTHORNE BLVD
 PORTLAND OR 97214

PW

Multnomah County Official Records
 R Weldon, Deputy Clerk

2013-044572



01152930201300445720020021

\$46.00

04/01/2013 11:15:22 AM

1R-TAX DEED
 \$10.00 \$11.00 \$15.00 \$10.00

Pgs=2 Stn=21 ATEB

Bargain & Sale Deed D132339 for R342371

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, **Grantor**, conveys to Community Vision, Inc., and Oregon non-profit corporation, **Grantees**; the following described real property: See attached Exhibit A.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

The true consideration for this conveyance is \$0, but consists of other consideration the receipt whereof is hereby acknowledged.

IN WITNESS WHEREOF, the Multnomah County Board of Commissioners by authority of a Resolution of the Board, entered on February 28, 2013, by Resolution No. ~~2013-019~~ ²⁰¹³⁻⁰¹³, has caused this deed to be executed by the Chair of the County Board.

Dated the 20th day of March, 2013.



BOARD OF COUNTY COMMISSIONERS
 FOR MULTNOMAH COUNTY, OREGON

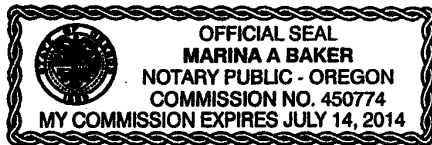
(Signature)

 Jeff Cogen, Chair

STATE OF OREGON)

COUNTY OF MULTNOMAH) ss

This Deed was acknowledged before me this 20th day of March 2013, by Jeff Cogen, to me personally known, as Chair of the Multnomah County Board of Commissioners, on behalf of the County by authority of the Multnomah County Board of Commissioners.



(Signature)
 Marina A Baker
 Notary Public for Oregon;
 My Commission expires: 7/14/2014

REVIEWED:
 JENNY M. MORF, COUNTY ATTORNEY
 FOR MULTNOMAH COUNTY, OREGON

By *(Signature)*
 Matthew O. Ryan, Assistant County Attorney

2

Exhibit 1 (Deed D132339)

LEGAL DESCRIPTION:

A tract of land in the Northeast Quarter of Section 20, Township 1 South, Range 4 East of the Willamette Meridian, in the County of Multnomah and State of Oregon, described as follows:

Commencing 330 feet South of the Southeast corner of the Northeast quarter of the Southwest quarter of the Northeast quarter of said Section 20; thence West 360 feet to the Southwest corner of tract conveyed to Donald Altman by deed recorded December 11, 1947 in PS Deed Book 1228, page 96 to the true point of beginning; thence West 100 feet; thence North to the South line of Dodge Park Boulevard; thence Easterly along said South line to the Northwest corner of said Altman land; thence South to the true point of beginning.

TAX ACCOUNT NUMBER: R342371

Until a change is requested, all tax statements shall be sent to the following address:

(Grantees) MULTNOMAH COUNTY TAX COLLECTOR
501 SE HAWTHORNE BLVD
PORTLAND OR 97214

After recording return to:

(Grantor) MULTNOMAH COUNTY SPECIAL PROGRAMS
501 SE HAWTHORNE BLVD
PORTLAND OR 97214



01059297201201248440050052

10/01/2012 02:05:21 PM

NO FEE

1R-DIR DEED
This is a no fee document

Pgs=5 Str=21 ATEB

PLU

MULTNOMAH COUNTY
TAX FORECLOSURE DEED

The parties to this deed are Randy P. Walruff, as the Tax Collector for Multnomah County, Oregon, Grantor, and Multnomah County, a political subdivision of the State of Oregon (the County), Grantee.

A Judgment in favor of the County and against the properties listed herein was entered on or about September 29, 2010, in an action filed pursuant to ORS Chapter 312 in the Multnomah County Circuit Court (Case No 1008-11358). The County brought this action to foreclose the liens for delinquent taxes against the properties shown on the 2010 Multnomah County foreclosure list. Upon entry of the Judgment in the above referenced action, the Circuit Court ordered that the several properties be sold to the County for the respective amounts of taxes and interest for which the properties are liable. A certified copy of the Judgment containing the list of properties ordered to be sold was delivered to Randy P. Walruff at the Multnomah County Division of Assessment, Recording and Taxation.

Prior to the expiration of the redemption period, notice of expiration of the redemption period was published in the Daily Journal of Commerce. The notice included a warning that all properties ordered sold under the Judgment would be deeded to the County on the date of expiration of the redemption period unless redeemed prior to that date. The notice was published on September 6, 2012 and September 13, 2012. As required Under ORS 312.190, the proof of this publication, namely the affidavit of Craig Bollen, a Manager of the Daily Journal of Commerce, is attached to this deed and made a part hereof identified as Exhibit A. The properties herein described have not been redeemed and the period for redemption has expired.

Therefore as authorized under ORS 312.200; I, Randy P. Walruff, as Tax Collector, convey to Multnomah County, a political subdivision of the State of Oregon; all right, title and interest in the certain properties located in Multnomah County, Oregon; as more particularly described in Exhibit B attached hereto, together with all tenements, hereditaments and appurtenances thereto belonging or appertaining; to have and to hold unto the County, its successors and assigns from every right or interest of any person in such premises.

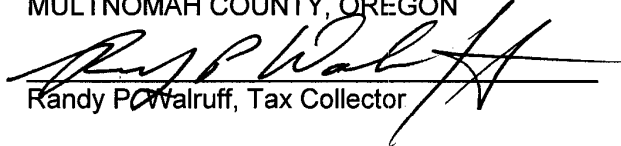
BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING

5

FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

Dated this 1st day of October, 2012

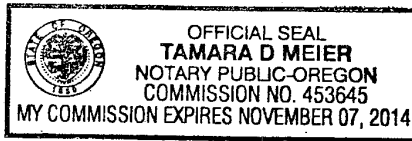
RANDY P. WALRUFF, TAX COLLECTOR,
MULTNOMAH COUNTY, OREGON


Randy P. Walruff, Tax Collector

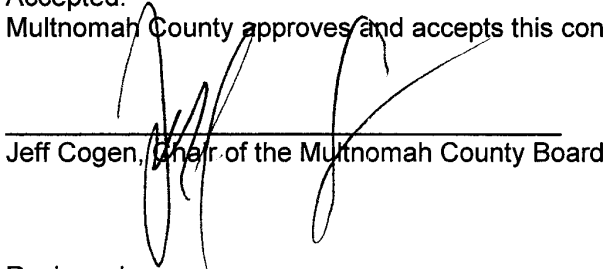
STATE OF OREGON)
)
COUNTY OF MULTNOMAH)

This instrument was acknowledged before me on this 1st day of October, 2012, by Randy P. Walruff as Tax Collector for Multnomah County, Oregon.


Tamara D. Meier,
Notary public for Oregon;
My commission expires: 11/7/2014



Accepted:
Multnomah County approves and accepts this conveyance.


Jeff Cogen, Chair of the Multnomah County Board


Reviewed:

Matthew O. Ryan
Assistant County Attorney; Multnomah County, Oregon

EXHIBIT "A"

AFFIDAVIT OF PUBLICATION

DJC


921 SW Washington, Suite 210 / Portland, OR 97205
(503)226-1311 FAX (503) 222-5358

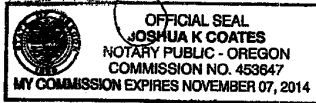
STATE OF OREGON, COUNTY OF MULTNOMAH, --ss.
I, CRAIG BOLLEN, being first duly sworn, depose and say that I am a Manager of the DAILY JOURNAL OF COMMERCE, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the

PUBLIC NOTICE
NOTICE OF EXPIRATION OF REDEMPTION PERIOD
Property Address:
NOTICE OF EXPIRATION OF REDEMPTION PERIOD

a printed copy of which is attached, was published in the entire issue of this newspaper for 2 time(s) in the following issues:

09/06/2012, 09/13/2012.


Subscribed and sworn to before me this 13th day
of September, 2012.



NOTICE OF EXPIRATION OF REDEMPTION PERIOD
Notice is hereby given that the period of redemption from foreclosure sales for delinquent taxes of all properties shown on the Multnomah County 2010 Foreclosure List and included in the Multnomah County Circuit Court Judgment of September 29, 2010 (1006-1359) foreclosing tax liens as shown by said tax collector's list generated of record on the 29th day of September, 2010 and set forth in said order of September 29, 2010, shall expire on the 13th day of September, 2012. All properties included in said judgment and order of sale shall be deemed by the Tax Collector (Division of Assessment) second mortgage lien on the Multnomah County immediately upon the expiration of said period of redemption and the priority lien and interest of any other lienholders will be foreclosed forever to Multnomah County, Oregon.
By Hardy Wainwright, Collector
Division of Assessment
Recording and Taxation
Multnomah County, Oregon
Date of first publication, Sept. 5, 2012
Date of second publication, Sept. 13, 2012
RE10187264-2Th

MULTNOMAH CO ASSESSMENT & TAX
Attn: MARY DRINKWATER
501 SE HAWTHORNE BLVD, STE 200
PO BOX 5007
PORTLAND, OR 97214

Order No.: 10187264
Client's Reference No.:

EXHIBIT "B"

1. (R111301) Legal Description:

Storage Unit S-16, BALL PARC AMERICAN CONDOMINIUMS, as set forth in Condominium Declaration recorded September 5, 1996 as 96135562, Portland, Multnomah County, Oregon, together with those limited common elements appurtenant to said Unit as set forth in said declaration, and together with an undivided fractional ownership of the general common elements of said Condominium as set forth in the said Declaration and in any subsequent amendments thereto as appurtenant to said Unit.

2. (R111316) Legal Description:

Storage Unit S-31, BALL PARC AMERICAN CONDOMINIUMS, as set forth in Condominium Declaration recorded September 5, 1996 as 96135562, Portland, Multnomah County, Oregon, together with those limited common elements appurtenant to said Unit as set forth in said declaration, and together with an undivided fractional ownership of the general common elements of said Condominium as set forth in the said Declaration and in any subsequent amendments thereto as appurtenant to said Unit.

3. (R155333) Legal Description:

Lots 7, 8, and 9, Block 9, El Tovar

4. (R155334) Legal Description:

Lots 10 and 11, Block 9, El Tovar

5. (R232462) Legal Description:

The North 118 feet of Lots 7 and 8, together with the vacated portion of N.E. 72nd Avenue which inured thereto, Block 6, PADDOCK ACRES

6. (R245562) Legal Description:

Lots 21 and 22, Block 28, POINT VIEW

7. (R251309) Legal Description:

Lot 9, Racquet Club Estates

8. (R264072) Legal Description:

Lot 12, Block 9, SUBDIVISION OF ST. JOHNS HEIGHTS

9. (R321824) Legal Description:

The East 16 feet of the following:

A tract of land located in the Southwest one-quarter of Section 32, Township 1 North, Range 3 East, Willamette Meridian, in the County of Multnomah and State of Oregon, described as follows:

Beginning at a point 1287.42 feet South and 16-1/2 feet West of the Northeast corner of Doc Hartley Donation Land Claim No. 49 in Section 32, Township 1 North, Range 3 East, Willamette Meridian, said point being marked with an iron pipe and the intersection of the South line of NE Glisan Street with the East line of a certain 20 acre Tract, conveyed by Elisa M. Sales, et al. to Margaret A. Sales, by deed dated May 13, 1904 recorded May 14, 1904 in Book 319, Page 390; thence running West along the South line of NE Glisan Street, 263.4 feet to a point 138 feet East of NE 186th Avenue; thence South 110 feet to the true point of beginning; thence West and parallel with the North boundary of said Donation Land Claim, a distance of 138 feet to a point on the East line of NE 186th Avenue; thence South and parallel with the East boundary of said Donation Land Claim, a distance of 60 feet; thence East and parallel with the North boundary of said Donation Land Claim, 138 feet; thence North 60 feet to the true point of beginning.

10. (R342371) Legal Description:

A tract of land in the Northeast quarter of Section 20, Township 1 South, Range 4 East of the Willamette Meridian, in the County of Multnomah and State of Oregon, described as follows:

Commencing 330 feet South of the Southeast corner of the Northeast quarter of the Southwest quarter of the Northeast quarter of said Section 20; thence West 360 feet to the Southwest corner of tract conveyed to Donald Altman by deed recorded December 11, 1947 in PS Deed Book 1228, page 96 to the true point of beginning; thence West 100 feet; thence North to the South line of Dodge Park Boulevard; thence Easterly along said South line to the Northwest corner of said Altman land; thence South to the true point of beginning.

NN



Glen M. Andresen
3580 NE Alberta Ct.
Portland, OR 97211-7654

Grantor's Name and Address
Mark E. Howard
31522 SE Dodge Park Blvd.
Gresham, OR 97080
Grantee's Name and Address

STATE OF OREGON, } ss.
County of _____

I certify that the within instrument was

Recorded in the County of Multnomah, Oregon

C. Swick, Deputy Clerk

Total : 19.00

2001-048345 04/06/2001 11:52:11am ATLJH

A37 1 REC SUR DOR OLIS
5.00 3.00 10.00 1.00

After recording, return to (Name, Address, Zip):

Mark E. Howard
31522 SE Dodge Park Blvd.
Gresham, OR 97080

Until requested otherwise, send all tax statements to (Name, Address, Zip):

Mark E. Howard
31522 SE Dodge Park Blvd.
Gresham, OR 97080

By _____, Deputy.

SPECIAL WARRANTY DEED - STATUTORY FORM

(INDIVIDUAL GRANTOR)

Glen M. Andresen _____, Grantor,

conveys and specially warrants to Mark E. Howard
Grantee, the following described real property free of encumbrances created or suffered by the Grantor, except as specifically set forth herein, situated in Multnomah County, Oregon, to-wit:

A tract of land in the Northeast quarter of Section 20, Township 1 South, Range 4 East of the Willamette Meridian, in the County of Multnomah and State of Oregon, described as follows:

Commencing 330 feet South of the Southeast corner of the Northeast quarter of the Southwest quarter of the Northeast quarter of said Section 20; thence West 360 feet to the Southwest corner of tract conveyed to Donald Altman by deed recorded December 11, 1947 in PS Deed Book 1228, page 96 to the true point of beginning; thence West 100 feet; thence North to the South line of Dodge Park Boulevard; thence Easterly along said South line to the Northwest corner of said Altman land; hence South to the true point of beginning.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE)

The property is free of all encumbrances created or suffered by the Grantor except (if none, so state):

None

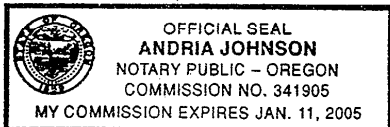
The true consideration for this conveyance is \$ 22,500.00 in fulfillment of real estate contract recorded in Book 2719 page 2224 (Here, comply with the requirements of ORS 93.030.)

DATED April 3, 2001

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Glen M. Andresen

STATE OF OREGON, County of Multnomah _____) ss.
This instrument was acknowledged before me on 5th April, 2001
by Glen M. Andresen _____



A. Johnson
Notary Public for Oregon
My commission expires Jan 11, 2005

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, That BONNIE MAY LAMB

, hereinafter called grantor,

for the consideration hereinafter stated, does hereby remise, release and quitclaim unto
GLEN M. ANDRESEN

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest
in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any-
wise appertaining, situated in the County of Multnomah, State of Oregon, described as follows, to-wit:

Commencing 330 feet South of the Southeast corner of the
Northeast quarter of the Southwest quarter of the Northeast
quarter of Section 20, Township 1 South, Range 4 East of the
Willamette Meridian; thence West 360 feet to the Southwest
corner of tract conveyed to Donald Altman by deed recorded
December 11, 1947 in PS Deed Book 1228, page 96, to the true
point of beginning; thence West 100 feet; thence North to the
South line of Dodge Park Boulevard; thence Easterly along said
South line to the Northwest corner of said South line to the
Northwest corner of said Altman land; thence South to the true
point of beginning.

This Deed is given in lieu of foreclosure.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ -0-

However, the actual consideration consists of or includes other property or value given or promised which is
the whole consideration (indicate which). (The sentence between the symbols @, if not applicable, should be deleted. See ORS 91.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 17th day of November, 1987;
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by
order of its board of directors.

Bonnie M. Lamb

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of Multnomah
17 November, 1987

ss.

STATE OF OREGON, County of

19

Personally appeared

and

Personally appeared the above named
BONNIE MAY LAMB

who, being duly sworn,
each for himself and not one for the other, did say that the former is the
president and that the latter is the
secretary of

and acknowledged the foregoing instru-
ment to be his voluntary act and deed.

(OFFICIAL
SEAL)

Charles D. Bates

Notary Public for Oregon
My commission expires: 12-12-90

and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.

Notary Public for Oregon
My commission expires:

(SEAL)

BONNIE MAY LAMB
P.O. Box 65
Boring, Or. 97009
GRANTOR'S NAME AND ADDRESS

GLEN M. ANDRESEN
3580 N.E. Alberta Ct.
Portland, Oregon, 97211
GRANTEE'S NAME AND ADDRESS

After recording return to:
Glen M. Andresen
3580 N.E. Alberta Ct.
Portland, OR. 97211
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:
3580 N.E. Alberta Ct.
Portland, OR. 97211

NAME, ADDRESS, ZIP

STATE OF OREGON,

STATE OF OREGON
Multnomah County

I, a Deputy for the Recorder of Conveyances, in and for
said County, do hereby certify that the within instrument of
writing was received for record and recorded in the records
of said County

1987 DEC 15 AM 8 38

MULTNOMAH CO. OREGON

In Book

BOOK 2065 PAGE 873

whenever my hand and seal of office affixed

Recorder of Conveyances

M. Burtz
Deputy

107186

WARRANTY DEED

BOOK 1706 PAGE 1726

KNOW ALL MEN BY THESE PRESENTS, That
LOUETTA E. BRAZITSKY

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by
GLEN M. ANDRESEN

hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Multnomah and State of Oregon, described as follows, to-wit:

A tract of land in the Northeast quarter of Section 20, Township 1 South, Range 4 East of the Willamette Meridian, in the County of Multnomah and State of Oregon, described as follows:

Commencing 330 feet South of the Southeast corner of the Northeast quarter of the Southwest quarter of the Northeast quarter of said Section 20; thence West 360 feet to the Southwest corner of tract conveyed to Donald Altman by deed recorded December 11, 1947 in FS 2nd Book 1207 page 26, at the true point of beginning; thence North 100 feet; thence North to the south line of Drive Park Boulevard; thence Easterly along said South line to the Northwest corner of said South line to the Northwest corner of said Altman land; thence South to the true point of beginning.

IF SPACE INSUFFICIENT CONTINUE DESCRIPTION ON REVERSE SIDE

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances, except those of record if any there be,

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$12,000.00

consideration of the property to be granted, which is the consideration of the property to be granted.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 5 day of November, 1983; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Louetta E. Brazitsky

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,)
County of Clackamas) ss.
November 15, 19 83.

Personally appeared the above named
Louetta E. Brazitsky

and acknowledged the foregoing instrument to be her voluntary act and deed.

Before me
Henry Hunch
(OFFICIAL SEAL)
Notary Public for Oregon
My commission expires:

STATE OF OREGON, County of) ss.
November 15, 19 83.
Personally appeared
who, being duly sworn,
each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:
Notary Public for Oregon
My commission expires:

Form with fields for Grantor and Grantee names and addresses. Grantor: Louetta E. Brazitsky, 31522 SE Doige Park Blvd, Gresham, OR 97030. Grantee: Glen M. Andresen, 31522 SE Doige Park Blvd, Gresham, OR 97030.

Form with fields for Notary Public information and recording details. Includes fields for State of Oregon, County, and recording date/time.

177872

177872-500

STATE OF OREGON
Multnomah County
I, Clerk for the Recorder of Conferences, do and by my authority do hereby certify that the within instrument of writing was received for record and recorded in the record of said County
13 NOV 17 AM 9 44
1706
177872
177872-500

9-5-80

FORM No. 706-CONTRACT-REAL ESTATE-Monthly Payments

BOOK 1467 PAGE 791

First American Title Insurance Company of Oregon No. 556036-D

CONTRACT-REAL ESTATE

THIS CONTRACT, Made this 27th day of August, 1980, between LOUETTA E. BRAZITSKY, hereinafter called the seller, and DAVID E. BOATRIGHT and MARY PAT BOATRIGHT, husband and wife, hereinafter called the buyer,

WITNESSETH: That in consideration of the mutual covenants and agreements herein contained, the seller agrees to sell unto the buyer and the buyer agrees to purchase from the seller all of the following described lands and premises situated in Multnomah County, State of Oregon, to-wit:

A tract of land in the Northeast quarter of Section 20, Township 1 South, Range 4 East of the Willamette Meridian, in the County of Multnomah and State of Oregon, described as follows:

Commencing 330 feet South of the Southeast corner of the Northeast quarter of the Southwest quarter of the Northeast quarter of said Section 20; thence West 360 feet to the Southwest corner of tract conveyed to Donald Altman by deed recorded December 11, 1947 in PS Deed Book 1228 page 96, to the true point of beginning; thence West 100 feet; thence North to the South line of Dodge Park Boulevard; thence Easterly along said South line to the Northwest corner of said South line to the Northwest corner of said Altman land; thence South to the true point of beginning.

for the sum of Twenty-Two Thousand and 00/100 Dollars (\$22,000.00) (hereinafter called the purchase price) on account of which Two Thousand and 00/100 Dollars (\$2,000.00) is paid on the execution hereof (the receipt of which is hereby acknowledged by the seller); the buyer agrees to pay the remainder of said purchase price (to-wit: \$20,000.00) to the order of the seller in monthly payments of not less than One Hundred Sixty-Five and 00/100 Dollars (\$165.00) each, ADDITIONAL PAYMENT TERMS ARE ON THE REVERSE SIDE.

payable on the 15th day of each month hereafter beginning with the month of November, 1980, and continuing until said purchase price is fully paid. All of said purchase price may be paid at any time; all deferred balances of said purchase price shall bear interest at the rate of 9 per cent per annum from October 15, 1980 until paid, interest to be paid monthly and being included in the minimum monthly payments above required. Taxes on said premises for the current tax year shall be prorated between the parties hereto as of October 15, 1980.

The buyer warrants to and covenants with the seller that the real property described in this contract is (A) primarily for buyer's personal, family, household or agricultural purposes. The buyer shall be entitled to possession of said lands on October 15, 1980, and may retain such possession so long as he is not in default under the terms of this contract. The buyer agrees that at all times he will keep the premises and the buildings, now or hereafter erected thereon, in good condition and repair and will not suffer or permit any waste or strip thereon; that he will keep said premises free from construction and all other liens and have the seller indemnify therefrom and reimburse seller for all costs and attorney's fees incurred by him in defending against any such liens; that he will pay all taxes hereafter levied against said property, as well as all water rents, public charges and municipal liens which hereafter lawfully may be imposed upon said premises, all promptly before the same or any part thereof become past due; that at buyer's expense, he will insure and keep insured all buildings now or hereafter erected on said premises against loss or damage by fire (with extended coverage) in an amount not less than \$ Full Insurance in a company or companies satisfactory to the seller, with loss payable first to the seller and then to the buyer as their respective interests may appear and all policies of insurance to be delivered to the seller as soon as insured. Now if the buyer shall fail to pay any such liens, costs, water rents, taxes, or charges or to procure and pay for such insurance, the seller may do so and any payment so made shall be added to and become a part of the debt secured by this contract and shall bear interest at the rate aforesaid, without waiver, however, of any right arising to the seller for buyer's breach of contract. The seller agrees that at his expense and within 21 days from the date hereof, he will furnish unto buyer a title insurance policy insuring (in an amount equal to said purchase price) marketable title in and to said premises in the seller on or subsequent to the date of this agreement, save and except the usual printed exceptions and the building and other restrictions and assessments now of record, if any. Seller also agrees that when said purchase price is fully paid and upon request and upon surrender of this agreement, he will deliver a good and sufficient deed conveying said premises in fee simple unto the buyer, his heirs and assigns, free and clear of all encumbrances as of the date hereof and free and clear of all encumbrances since said date placed, permitted or arising by, through or under seller, excepting, however, the said assessments and restrictions and the taxes, municipal liens, water rents and public charges so assumed by the buyer and further excepting all liens and encumbrances created by the buyer or his assigns.

(Continued on reverse)

*IMPORTANT NOTICE: Details, by listing out, whichever phrase and whichever warranty (A) or (B) is not applicable. If warranty (A) is applicable and if seller is a creditor, as such word is defined in the Truth-in-Lending Act and Regulation Z, the seller MUST comply with the Act and Regulation by making required disclosures for this purpose, use Stevens-Ness Form No. 1207 or similar. If the contract becomes a first lien to finance the purchase of a dwelling use Stevens-Ness Form No. 1207 or similar.

LOUETTA E. BRAZITSKY
749 Dodge Park Rd.
Gresham, Oregon 97030
SELLER'S NAME AND ADDRESS

DAVID E. BOATRIGHT and MARY PAT BOATRIGHT
657 N. E. 4th
Gresham, Oregon 97030
BUYER'S NAME AND ADDRESS

After recording return to:
Cascade Escrow Service Co.
16742 S. E. Division
Portland, Oregon 97236
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.
David E. and Mary Pat Boatright
749A Dodge Park Rd.
Gresham, Oregon 97030
NAME, ADDRESS, ZIP

STATE OF OREGON,
County of
I certify that the within instrument was received for record on the
day of
19
at
o'clock
M., and recorded
in book/reel/volume No.
on
page
or as document/fee/file/
instrument/microfilm No.
Record of Deeds of said county.
Witness my hand and
County affixed.
By
68089

SEP 5 1980

9-5-80

BOOK 1467 PAGE 792

And it is understood and agreed between said parties that time is of the essence of this contract, and in case the buyer shall fail to make the payments above required, or any of them, punctually within 30 days of the time limited therefor, or fail to keep any agreement herein contained, then the seller at his option shall have the following rights: (1) to declare this contract null and void, (2) to declare the whole unpaid principal balance of said purchase price with the interest thereon as once due and payable, (3) to withhold said deed and other documents from record, and/or (4) to foreclose this contract by suit in equity, and in any of such cases, all rights and interest created or then existing in favor of the buyer as against the seller hereunder shall utterly cease and determine, and the right to the possession of the premises above described and all other rights acquired by the buyer hereunder shall revert to and remain in and vest in said seller without any act of re-entry, or any other act of said seller to be performed and without any right of the buyer of return, reclamation or compensation for moneys paid on account of the purchase of said property as absolutely, fully and positively as if this contract and such payments had never been made; and in case of such default all payments (hereinafter made on this contract are to be retained by and belong to said seller as the agreed and reasonable rent of said premises up to the time of such default. And the said seller, in case of such default, shall have the right immediately, or at any time thereafter, to enter upon the land aforesaid, without any process of law, and take immediate possession thereof, together with all the improvements and appurtenances thereon or thereto belonging.

The buyer further agrees that failure by the seller at any time to require performance by the buyer of any provision hereof shall in no way affect his right hereunder to enforce the same, nor shall any waiver by said seller of any breach of any provision hereof be held to be a waiver of any succeeding breach of any such provision, or as a waiver of the provision itself.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 22,000.00.

In case suit or action is instituted to foreclose this contract or to enforce any provision hereof, the losing party in said suit or action agrees to pay such sum as the trial court may adjudge reasonable as attorney's fees to be allowed the prevailing party in said suit or action and if an appeal is taken from any judgment or decree of such trial court, the losing party further promises to pay such sum as the appellate court shall adjudge reasonable as the prevailing party's attorney's fees on such appeal.

In construing this contract, it is understood that the seller or the buyer may be more than one person or a corporation; that if the context so requires, the singular pronoun shall be taken to mean and include the plural, the masculine, the feminine and the neuter, and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to corporations and to individuals.

This agreement shall bind and inure to the benefit of, as the circumstances may require, not only the immediate parties hereto but their respective heirs, executors, administrators, personal representatives, successors in interest and assigns as well.

IN WITNESS WHEREOF, said parties have executed this instrument in triplicate; if either of the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal affixed hereto by its officers duly authorized thereunto by order of its board of directors.

Seller: [Signature] Buyer: David E. Boatright, Mary Pat Boatright

NOTE-The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.

STATE OF OREGON, County of Multnomah, ss. September 4, 1980. Personally appeared David E. Boatright and Mary Pat Boatright and acknowledged the foregoing instrument to be their voluntary act and deed.

LOUETTA E. BRAZITSKY, DAVID C. BOATRIGHT and MARY-PAT BOATRIGHT, president and that the latter is the secretary of [corporation], and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and each of them acknowledged said instrument to be its voluntary act and deed.

Notary Public for Oregon My commission expires 10/14/81. [Signature]

ORS 93.035 (1) All instruments contracting to convey fee title to any real property, at a time more than 12 months from the date that the instrument is executed and the parties are bound, shall be acknowledged, in the manner provided for acknowledgment of deeds, by the conveyer of the title to be conveyed. Such instruments, or a memorandum thereof, shall be recorded by the conveyer not later than 15 days after the instrument is executed and the parties are bound thereby.

ORS 93.990(3) Violation of ORS 93.035 is punishable, upon conviction, by a fine of not more than \$100.

ADDITIONAL PAYMENT TERMS: F.O.P.N.E.S. mpt

The monthly payment of not less than \$165.00 shall continue for the first twelve scheduled monthly payments. Thereafter the monthly payment shall increase to not less than \$185.00 continuing until not later than six (6) years after the date of this contract at which time buyer shall pay to seller the entire balance, principal and interest then owing on the purchase price.

Upon payment of property taxes and assessments, buyer shall provide seller with a copy of the receipt or other proof of payment.

68089, STATE OF OREGON, Multnomah County, Director: Department of Administration Services, RECORDING SECTION, MULTNOMAH CO. OREGON, 1980 SEP -5 PM 3:16, In Book 1467, M. K. [Signature], 68089

SEP 5 1980

BOOK OF RECORDS 8121974

1-174

WARRANTY DEED

BOOK 1001 PAGE 640

KNOW-ALL MEN BY THESE PRESENTS, That

JAMES E. JONES and EDNA CAROL JONES, husband and wife, hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by JOHN V. BRAZITSKY and LOUETTA E. BRAZITSKY, husband and wife, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Multnomah and State of Oregon, described as follows, to-wit: A tract of land in the Northeast quarter of Section 20, T. 1S., R. 4E. of the W.M., described as follows: Commencing 330 feet South of the Southeast corner of the Northeast quarter of the Southwest quarter of the Northeast quarter of said Section 20; thence West 360 feet to the Southwest corner of tract conveyed to Donald Altman by deed recorded December 11, 1947 in PS Deed Book 1228 page 96, to the true point of beginning; thence West 100 feet; thence North to the South line of Dodge Park Boulevard; thence Easterly along said South line to the Northwest corner of said South line to the Northwest corner of said Altman land; thence South to the true point of beginning.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances, except those of record if any there be.

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those arising under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$1,500.00

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 19 day of June, 1974; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

James E. Jones
Edna Carol Jones

(If executed by a corporation, affix corporate seal)

STATE OF OREGON, County of Clackamas

STATE OF OREGON, County of) ss.

June 19, 1974
Personally appeared its above named parties

Personally appeared and who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

and acknowledged the foregoing instrument to be their voluntary act and deed.

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Notary Public for Oregon
My commission expires: 10-10-77

Notary Public for Oregon
My commission expires:

JAMES E. & EDNA CAROL JONES

GRANTOR'S NAME AND ADDRESS
JOHN V. & LOUETTA E. BRAZITSKY
Apt. 2, Box 749
Gresham, Oregon 97030

GRANTEE'S NAME AND ADDRESS
NAME, ADDRESS, ZIP
NAME, ADDRESS, ZIP

DEED
In, JOHN D. RICE, Director, Department of Administration, State of Oregon, do hereby certify that the within instrument of writing was received for record and recorded in the record of said County at

AUG 12 1 44 PM '74
RECORDING SECTION
ADMIN. SERVICES
MULTNOMAH CO., OREGON
Witness my hand and official seal this 12th day of August, 1974.
Director, Department of Administration