

Advisory Committee on Sustainability & Innovation (ACSI)

Committee Meeting

11 November 2018 | 2 – 3 PM

Web link:

<https://multco.webex.com/multco/j.php?MTID=m21676d506eca6a77b034cacc486f3a2e>

Meeting number: 923 177 951 Password: ACSI

Join by phone: +1-240-454-0887 Access code: 923 177 951

Desired Meeting Outcomes:

- 1) Establish quorum for voting.
- 2) Approve the annual ACSI letter to the Board of County Commissioners.

Time	Agenda Item	Facilitator
9 – 9:20 am	Welcome, Introductions <ul style="list-style-type: none">• Hellos and introductions	John
9:35 – 10:15 am	Review and Approve ACSI letter to the Board of County Commissioners	Ryan / Mary

NEXT MEETING

January 9th 9 – 11 am

Meetings will be held at the Multnomah Building,
unless otherwise specified