

MULTNOMAH COUNTY IDDSD ADVISORY COUNCIL

SEPTEMBER 2026 COUNCIL MEETING

Meeting Minutes

Date: September 24, 2026

Time: 11:00 AM - 12:30 PM PDT (90 Minutes)

Chair Candidate: Brenda Linden

Zoom Link: <https://multco-us.zoom.us/j/91037972038?pwd=q5oV6cHA8DIPL7ivVnboj6ueq9EdHU.1>

Location: Virtual via Zoom

Facilitator: Emily Frankie

Chair-Elect Candidate: MJ Dunne

MEETING CONTEXT & PROCEDURAL OVERVIEW

This agenda outlines the structure for the September 24th meeting. Emily Frankie will facilitate this session to allow incoming leadership to observe procedural norms under Robert's Rules of Order. Standard public meeting protocols, Zoom security controls, and standing public comment parameters are integrated throughout.

Attendees:

Name	Role
Eriko Ono	Member
Debra Clayton	Member
Francesca Freccero	Member
Ben Wilson	Member
Brenda Linden	Member
Mary Popish-Baker	Member
MJ Dunne	Chair elect
Seged Kidanemariam	Member
Katherine Breithaupt	Chair
Leah Woods	Staff
Emily Frankie	Staff/Secretary
Courtney Kemmer	Staff

1. Welcome, Housekeeping & Governance Structure

15 Mins

- **Call to Order & Welcome:** Opening remarks and introduction by Facilitator (Emily Frankie).
- **Meeting Dynamics & Technology Setup:** Welcome voting council members, former members, and public attendees; review virtual meeting security, chat/polling tools, and meeting dynamics.
- **Public Meeting Standard Procedures:** Overview of Robert's Rules of Order as the standard engagement protocol, bylaws overview, and quorum requirements.

2. Bylaws Review & Official Adoption

10 Mins

- **Bylaws Walkthrough:** Brief review of key articles and structural governance guidelines in the pre-distributed council bylaws packet.
- **Point of clarification:** How do members state conflicts of interest? We discussed that members must state a conflict if they

will receive personal benefit or avoidance of detriment from the result of the vote. In these votes, those members with conflict will abstain. Please feel free to discuss potential conflicts, and if in doubt, it is best to abstain.

- **Motion:** Francesca Freccero moved to approve and formally adopt the bylaws as presented.
- **Second:** MJ Dunne
- **Vote:** Yes - Unanimous; motion passes to approve and formally adopt the bylaws as presented.

3. Council Leadership Nominations & Vote

10 Mins

- **Leadership Candidate Introductions:** Statements and introductions for Brenda Linden (Chair candidate) and MJ Dunne (Chair-Elect candidate).
- **Motion:** Ben Wilson moves that we place Brenda Linden's name in nomination for Council Chair.
- **Second:** MJ Dunne moved to close nominations.
- **Vote:** Yes - Unanimous; Brenda Linden is elected council chair for 2026-2027
- **Motion:** Brenda Linden moves to nominate MJ Dunne as candidate for Council Chair Elect.
- **Second:** Emily closed nominations.
- **Vote:** Yes - Unanimous; MJ Dunne is elected council chair elect for 2026-2027

4. Council Member Priority Pulse Check Activity

15 Mins

- **Interactive Member Input Session:** Facilitated pulse check activity to align expectations, surface member goals, and establish focus areas for the upcoming 2026-2027 council term.
- Members participated in a round-robin share of individual priorities for the council. The following focus areas were shared and discussed as areas our members would like to focus on throughout the year:
 1. **Service priorities & unmet needs of families, given federal level changes/HR1**
 2. **Advocacy within county and in Salem to preserve community-based services; work with county on priorities**
 3. **Reduce bureaucracy to make service delivery efficient and of high quality**
 4. **Advocacy and information available to help families learn about and receive available services**
 5. **Hearing from the community to learn how things (service delivery/service changes) are affecting and serving them**

Break

5 Mins

- **Meeting Recess:** Short 5-minute break prior to calendar planning and county updates.

5. Future Meeting Schedule & Calendar Planning

10 Mins

- **Schedule Confirmation:** Reconfirm next meeting date on November 19, 2026.
- **Tentative 2027 Calendar Review:** Review proposed dates for Meetings 3, 4, and 5 (tentatively targeted for the 3rd Thursday of February, April, and June).
- Leah suggested accepting the schedule but to discuss during the next meeting planning a hybrid meeting for February's session.
- **Motion:** MJ Dunne moves to accept the meeting dates as published with future discussion to determine in-person or hybrid options.
- **Second:** Brenda Linden
- **Vote:** Yes - Unanimous; motion passes to accept the published meeting dates with future discussion to determine in-person or hybrid options.

6. County Business & Strategic Priority Updates

15 Mins

- **Current Budget Information:** High-level briefing on the ODHS Agency Request Budget (ARB).
 - ARB summary was provided in the Council information packet, due to the volume/size of the ARB.
 - The Governor's Recommended Budget will follow, then the legislature takes it up.
 - Significant changes in the ARB include a number of work units being pulled out of the county and taken to the regional or state level.
 - For more details, go to the ODHS site (link at the bottom of the ARB summary handout), download section 1. Starting on page 75 there is a table with the proposals. Anything noted as "I/DD" is related to IDD services and the proposed state budget.
- **Legislative Calendar Overview for 2026-27 Year:** Calendar review of upcoming legislative session and related advocacy needs.
 - Legislative Calendar NOT DISCUSSED IN MEETING; PROVIDED IN MINUTES ONLY:
 - 2027 is a long legislative session that begins 1/11/27 and will last no more than 160 days (mid-June)
 - We know broad budget advocacy will be needed from all throughout the session.
 - Additional advocacy may be needed for individual proposed bills through the session. MultCo monitors bills and provides advocacy priorities to our county Government Relations team. We will also relay bills impacting IDD services to the council through the session.
 - Plan to spend portions of each Winter/Spring meeting discussing the legislative session and bills. Depending on the activity during the session, we may ask for assistance with advocacy (testimony, sharing, etc.) from the council and we may request a special meeting if needed for any urgent issues.
- **County Announcements:** General updates, including the upcoming Board Proclamation for National Disability Employment Awareness Month on October 7th, 2026.

7. Standing Public Comment Period

10 Mins

- **Open Community Comment:** Dedicated standing agenda window for non-council public attendees to offer feedback and comments to the council.
- **Public Comment Form & Information:** People wishing to provide public testimony during our upcoming I/DD Advisory Council sessions can submit feedback via the [Public Comments Google Form](#). This form can also be found on the [I/DD Advisory Council webpage](#).

Public Comment through MJ Dunne: Public CNET member asking for feedback for a disaster preparedness presentation. No compensation provided. Here is the information:

Request to Provide Feedback on Disaster Preparedness Presentation
<https://www.portland.gov/pbem/neighborhood-emergency-teams>

The folks at Portland NET (neighborhood emergency teams) are requesting feedback on a disaster preparedness presentation for persons with disabilities. They wish get as much feedback as possible and are scheduling times in October and early November to screen the presentation and receive feedback. Instructions on signing up to do so are pasted below. Feel free to contact me if you have

any questions!

You will contribute by attending a two-hour presentation and offering feedback on how the session went. You may offer recommendations on how to improve the presentation before we revise it and offer it to the community. You were invited based on your expressed interest and some connection with disaster preparedness and/or experience with disabilities. You may be disabled, have family or friends with disabilities, or are a caregiver to others with disability. Feel free to invite others with any of those perspectives or interests.

The most difficult part of this project is scheduling the presentation(s). We are using an app to determine availability for one (not likely) or more test presentations between October 19 and November 6, 2026. Please provide your availability no later than Monday, October 5. In the app, disregard the right column (availability of others). It is our job to schedule around your availability. Days and times of the final session(s) will be posted in My Impact Page (MIP) by October 7 where you will sign up and receive a link to the sessions.

Use this link to provide your availability: <https://www.when2meet.com/?38771476-d9Lwn>

If you are not familiar with using the app, when2meet, here is a [link](#) to how it works. Or you may drop an email to Pangburn16@gmail.com if you need help completing it.

In the app, it is best if your sign-in name is something that identifies you (such as first name & last initial or your email address). A password is not required but it prevents others from altering your available times. Remember your login name in case you need to go back and edit your preferences.

Again, thanks for helping us craft a presentation making this a valuable resource for our community.

They can contact Lawrence Williams (willilaw@ohsu.edu) or Patrick Pangburn (Pangburn16@gmail.com) if they have any questions regarding the request.

ePrep for persons w/disabilities - When2meet

8. Wrap-Up & Next Steps

5 Mins

- **Summary of Action Items:** Review assigned tasks, meeting packet pre-distribution plans for November, and meeting wrap-up.
- **Adjournment:** Formal adjournment of the meeting session.
- **Motion:** Brenda Linden motions to adjourn the meeting
- **Second:** MJ Dunne
- **Vote:** Yes - Unanimous; meeting adjourned