East Multnomah County Transportation Committee

City of Fairview

City of Gresham City of Troutdale City of Wood Village

Multnomah County

Port of Portland

Technical Advisory Committee - Meeting Agenda Wednesday - April 30, 2025 (May Meeting) 9:00 am to 10:30 am

The Zoom meeting information is available at the end of this agenda.

Presentations and documents submitted before the meeting will be available in Dropbox, at this link, and the EMCTC TAC website at this link.

Persons with a disability requiring special accommodations or a sign language interpreter, please call (503-319-8706) or email transportation.admin@multco.us at least 48 hours in advance of a meeting.

1.	Welcome - Sarah Paulus
	Zoom Meeting Guidelines
	(10 minutes)9:00 am
2.	Introductions and Agency Updates - All, TAC
	(10 minutes)9:10 am
3.	TPAC Recap – Allison Boyd, Multnomah County
	(5 minutes)9:20 am
4	TDAC Aganda - Fliat Daga Matus
4.	TPAC Agenda – Eliot Rose, Metro
	(5 minutes)
5.	Safety Update – MaryJo Andersen, Multnomah County
•	(5 minutes)
	(o mindico)
6.	Regional Flexible Fund Allocation (RFFA) Update and Project Prioritization - Sarah Paulus,
	Multnomah County and Jay Higgins, City of Gresham
	(10 minutes)9:35 am

7.	Transportation Safety Action Plan (TSAP) Phase 2 Engagement - Mike Sellinger, Katie	
	Selin, and Bianca Popescu, Alta	
	(25 minutes)9:45 am	
8.	Summer Construction Update Review - Sarah Paulus, Multnomah County	
	(10 minutes)	
9.	2025 Legislative Session Update - Tom Powers, Multnomah County	
	(5 minutes)	
10. Other Business - All		
	(5 minutes)	
	Next TAC meeting: June 4, 2025	

You are invited to a Zoom webinar!

When: Apr 30, 2025 09:00 AM Pacific Time (US and Canada)

Topic: EMCTC TAC Meeting - May

Join from PC, Mac, iPad, or Android:

https://multco-us.zoom.us/j/95709857491?pwd=VzKIXynWbgMsbaNRSvTSV13hZ7vWV1.1

Passcode:?b@zfb7c

Join via audio:

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

Webinar ID: 957 0985 7491 Passcode: 42574507

International numbers available: https://multco-us.zoom.us/u/atd8pvhHx

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Below is an instructional resource, you'll also find the <u>CustomGuide Zoom Quick Reference Guide</u> in our Dropbox link for each meeting:

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