



<b>DCS CBAC Meeting #5 - Land Use Planning</b>	<b>Date:</b> Tuesday, January 20, 2026 <b>Time:</b> 6:00 - 7:30 pm <b>Location:</b> Bridge Shop 1403 SE Water Ave, Portland, OR 97214 <b>Virtual Meeting Link:</b> <a href="https://meet.google.com/ttz-gpug-ztk">meet.google.com/ttz-gpug-ztk</a>
<b>Accessibility and Accommodations Requests:</b>	If you need an interpreter or other accommodation or communication aid, please contact Denell Broncho at 971-917-1591 or <a href="mailto:denell.broncho@multco.us">denell.broncho@multco.us</a> 48 hrs in advance of the meeting.
<b>Resources:</b>	<a href="#">CBAC Resource Repository</a> FY 2026 Budget Monitoring <a href="#">Dashboard</a>

CBAC Members	County
<ul style="list-style-type: none"><li><input checked="" type="checkbox"/> Jim Abeles</li><li><input checked="" type="checkbox"/> John Barber</li><li><input checked="" type="checkbox"/> Yume Delegato</li><li><input type="checkbox"/> Peter Finley Fry</li><li><input checked="" type="checkbox"/> Kara Hall</li><li><input checked="" type="checkbox"/> Omatola Oladapo</li><li><input checked="" type="checkbox"/> Taylor Scott</li><li><input checked="" type="checkbox"/> Tim Wiepking</li></ul>	<ul style="list-style-type: none"><li><input checked="" type="checkbox"/> Tina Birch</li><li><input checked="" type="checkbox"/> Denell Broncho</li><li><input checked="" type="checkbox"/> Kevin Cook</li><li><input checked="" type="checkbox"/> Megan Gibb</li><li><input checked="" type="checkbox"/> Alex Howard</li><li><input checked="" type="checkbox"/> D'Metri Mattocks</li><li><input checked="" type="checkbox"/> Britta Schinske</li><li><input checked="" type="checkbox"/> Tawnni Simon</li><li><input type="checkbox"/> Margi Bradway</li></ul>

Topic and Time Allotted	Description and Outcome	Presenter(s)
<b>Welcome</b> 6 pm (20 mins)	<b>Introductions &amp; Icebreaker:</b> "My Neighborhood" Share what you love about your neighborhood or the place you grew up.	All

<b>Land Use Planning</b> 6:30-7:15 p.m. (45 mins)	Presentation	Megan Gibb, Land Use Planning Director  Alex Howard, Deputy Director  Kevin Cook, Principal Planner
<b>Q&amp;A</b> 7:15-7:30 p.m. (15 mins)	Q&A	All

<b>Announcements</b>	<ul style="list-style-type: none"> <li>Chair's Office FY2027 Budget Engagements Sign-up now for Budget 101 Training and Access to the Chair's Virtual Town Hall</li> <li>Take the County's <a href="#">Annual Budget Priorities Survey</a> It's open until Feb 22, 2026 Last year's priority rankings are <a href="#">here</a></li> </ul>
<b>Upcoming CBAC Meetings</b>	<b>January 22, 2026</b> - Elections <b>January 29, 2026</b> - Director's Office <b>TBD (April or May)</b> - Bridge Tour