



Transportation Division
1620 SE 190th Avenue, Portland OR 97233
503-988-5050 Fax 503-988-3321
<http://www.multco.us/transportation-planning>

BPCAC Meeting Agenda
Wednesday, January 14, 2026
6:00 pm - 8:00 pm

Zoom Meeting information is available at the end of this agenda.

Presentations and documents submitted before the meeting will be available in Dropbox, [at this link](#), as well as on the website, [at this link](#).

Persons with a disability requiring special accommodations or a sign language interpreter, please email transportation.admin@multco.us at least 48 hours prior to the meeting.

1. Welcome and Introductions

Land Acknowledgement

Introductions

(10 minutes)6:00 pm

2. Opportunity for Public Comment

(5 minutes if submitted)6:10 pm

3. Chair Report - Andrew Holtz, BPCAC

(5 minutes)6:15 pm

4. Review and Adoption of December 2025 Meeting Minutes - All (Action Item)

(5 minutes)6:20 pm

5. Safety Update - MaryJo Anderson, Multnomah County

(10 minutes)6:25 pm

6. Road to Zero Grant Letter Support, Nsilo Berry, Multnomah County Health Department

(20 minutes)6:35 pm

- 7. **Stark Street Bridge BUILD Grant Letter of Support, Megan Neill, Multnomah County**
(15 minutes)6:55 pm

- 8. **Safer Sandy, Arini Farrell, Multnomah County**
(20 minutes)7:10 pm

- 9. **Staff Updates - MaryJo Andersen, Multnomah County**
(10 minutes)7:30 pm

- 10. **Open Share/Project Updates/Other Business - All**
(5 minutes)7:40 pm

Next BPCAC meeting: February 11, 2026, 6-8pm

You are invited to a Zoom webinar!

When: Jan 14, 2026 06:00 PM Pacific Time (US and Canada)

Topic: BPCAC Meeting

Join from PC, Mac, iPad, or Android:

<https://multco-us.zoom.us/j/93927461260?pwd=YaVg83KQfEVlkAdOcb2NMI8cF8zeoM.1>

Join via audio:

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

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ZOOM service allows audio and other information sent during the session to be recorded, which may be discoverable in a legal matter. We will inform all meeting attendees prior to recording if we intend to record the meeting **(this meeting WILL BE recorded).**

Below is an instructional resource, you'll also find the [CustomGuide Zoom Quick Reference Guide](#) in our Dropbox link for each meeting:

[Joining and Participating in Zoom Webinars](#)

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