Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filing a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

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FILING INFORMATION		
Election: Primary 20_16	General 20	Special
Original Statemer	nt 📝 Amended Statement	
Name of Candidate (as it will appo	ear on ballot):	
AMANDA	SCHROEDER	
Filing for the Office of (what's applicable):		
District: FOUR	Position: COUNTY COMM	ISSIONEE Zone #:
"This Information Furnished by" (requi	red: name of Candidate or Committ	ee as should appear in Voters' Pamphlet):
FRIENDS OF AMANDA SCHROEDER		
CONTACT INFORMATION		TOWN
Phone: Cell: 971 804 4958	Work:	Home:
E-Mail: SCHROEDER.AMANDA@GMAIL.COM		
be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625. Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.		
By signing this document, I hereby state: - That all information provided by me on this form and in this Statement is true to the best of my Rootledge; - I am the author of this Statement (ORS 251.415); - I have read and understand the instructions for submitting this 'Candidate Statement'; and - The portrait provided, if any, is less than four (4) years old. Signature redacted March 10, 20, 20, 20, 20, 20, 20, 20, 20, 20, 2		
Signature of Candidate of Agent on b	ehalf of Candidate	Date signed 🕜
DAMION E. JILES, SR		(360) 931-7129
(If applicable) Printed name of Agent		Phone number
For Office Use only: County: Cash-receipt #: Check #:	Optional Info? O Yes O No Endorsements? O Yes # Portrait? O Print? #	Intake Staff Initials: No Word Count (325 max):
Amount \$ Required Info?	O Email? Copy? O Yes O No O None	Digital copy? Yes No Review Staff InItials;

Occupation: Veterans Service Representative

Occupational Background: U.S. Army

Educational Background: Mt. Hood Community College, Oregon State University, Portland State

University – Masters, 2005

Prior Governmental Experience: None

A Life-Long Advocate for Women, Families & Veterans, A Fighter for East County

I'm an Army veteran, mother, women's advocate, and breast cancer survivor. Advocating for our community would be my most-rewarding fight yet.

I have lived out my values in my work and in my life:

- To see that women are treated equally in the workplace,
- That veterans get the benefits they've earned, and
- Raising two children to care about those around them and this community. I want them to have every chance at success – a good education and job opportunities in East County.

That's why Basic Rights Oregon Equality PAC has green-lighted my candidacy. All these values will inform my work as a Multnomah County Commissioner:

- Living-Wage Jobs: Families are struggling to make ends meet everyone deserves fair wages.
- Investing in Children: Help kids show up to ready to learn through early education programs and affordable, quality daycare.
- Social Services: More help for those with mental health and addiction challenges, and those facing homelessness.
- Safer Neighborhoods: Addressing threats like gangs and sex trafficking; support to help people get back on track.
- Transportation improvements: Better roads and more sidewalks.
- Vibrant, Inclusive Community: Where all are welcome, all can succeed, making East County a better place to live.

"Amanda is an extraordinary individual whose energy and advocacy are an inspiration to all who have had the chance to work alongside her. She is a tenacious champion for those she feels are being mistreated or under-represented." Jonathan Berreth, Vocational Rehabilitation Counselor, Candidate Facebook Page 02/02/16

"Amanda is a fighter for East County." Representative Chris Gorsek, Candidate Campaign Literature, 02/27/16

Endorsed By:
Oregon Nurses Association
Oregon NOW
Northwest Oregon Labor Council
SEIU Locals 503 and 49
AFSCME Council 75 and Local 88
Senator Laurie Monnes Anderson
Senator Michael Dembrow
Representative Rob Nosse
...and many other community members!
www.amandaforeastcounty.com