

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filling a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20 16 Special _____
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):
AMANDA SCHROEDER

Filing for the Office of (what's applicable):
District: 4 Position: Commissioner Zone #: _____

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):
Friends of Amanda Schroeder

CONTACT INFORMATION

Phone: Cell: (971) 804-4958 Work: (503) 412-4629 Home: (503) 512-7846
E-Mail: amanda@amandaforeastcounty.com

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$25,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.

Signature redacted

Sept 01, 2016

Signature of Candidate or Agent on behalf of Candidate

Date signed

Damion Jiles, Sr. (Campaign Manager)

(360) 931-7129

(If applicable) Printed name of Agent

Phone number

For Office Use only:		
<input type="checkbox"/> County: _____	Optional info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Intake Staff Initials: <u>[Signature]</u>
<input type="checkbox"/> Cash receipt #: <u>27660</u>	Endorsements? <input checked="" type="checkbox"/> Yes # _____ <input type="checkbox"/> No	Word Count (325 max): <u>225</u>
<input type="checkbox"/> Check #: <u>105</u>	Portrait? <input type="checkbox"/> Print? # _____	Digital copy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Amount \$ <u>300</u>	<input checked="" type="checkbox"/> Email? _____	Review Staff Initials: _____
Required info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Copy? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Signed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> None	

RECEIVED
16SEP - 1 PM 2:39
DAMON JILES
DIRECTOR OF ELECTIONS

Occupation: Veterans Service Representative

Occupational Background: U.S. Army

Educational Background: Mt. Hood Community College, Oregon State University, Portland State University – Masters, 2005

Prior Governmental Experience: None

A Life-Long Advocate for Women, Families & Veterans, A Fighter for East County

I'm an Army veteran, mother, women's advocate, and breast cancer survivor. Advocating for our community would be my most-rewarding fight yet.

I live by my values in my work and in my life:

- To ensure **women are treated equally in the workplace,**
- That **veterans get the benefits they've earned, and**
- Raising two children to care about those around them and this community. **I want them to have every chance at success – a good education and job opportunities in East County.**

That's why **Basic Rights Oregon Equality PAC** has green-lighted my candidacy. These values will inform my work as a Commissioner:

- **Living-Wage Jobs:** Families are struggling to make ends meet – everyone deserves fair wages.
- **Investing in Children:** Help kids show up to ready to learn through early education programs and affordable, quality daycare.
- **Social Services:** More help for those with mental health and addiction challenges, and those facing homelessness.
- **Safer Neighborhoods:** Addressing threats like gangs and sex trafficking; support to help people get back on track.
- **Infrastructure:** Better roads and more sidewalks.
- **Better Community:** Where all are welcome, all can succeed, making East County a better place to live.

"Amanda is an extraordinary individual whose energy and advocacy are an inspiration to all who have had the chance to work alongside her. She is a tenacious champion for those she feels are being mistreated or under-represented." Jonathan Berreth, Vocational Rehabilitation Counselor

"Amanda is a fighter for East County." Christopher Gorsek, State Representative House District 49

Endorsed By:

Senator Diane Rosenbaum

Portland Police Association

Oregon Nurses Association

Portland Fire Fighters Association

Oregon NOW

Northwest Oregon Labor Council

SEIU Locals 503 and 49

Oregon AFSCME and AFSCME Local 88

UFCW Local 555

Teamsters Joint Council 37

...and many other community members!

www.amandaforeastcounty.com