

Filing of Candidacy for Special District Nomination

SEL 190
rev 1/08: ORS 255.235

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please type or print legibly in black ink.

↓ candidate name

Annette L Mattson

filing for office of

Annette L Mattson Director, Position 6 - David Douglas SD # 40

how name should appear on ballot

district, position or zone number *if applicable*

12045 SE Foster Place, Portland OR 97266

residence address

Multnomah

503-761-2585

503-464-2400

county of residence

home phone

work phone

fax

annettemattson@yahoo.com

May 19, 2009

email address

date of election

12045 SE Foster Place, Portland OR 97266

mailing address where all correspondence will be sent

Filing of candidacy by declaration, with the required \$10.00 fee.

Filing of candidacy by petition, with the required signature sheets bearing the signatures of at least 25 electors or at least 10% of the electors residing in the electoral district for the office (whichever is less), certified by the appropriate county elections officials.

required information (if no relevant information, list "None")

↓ occupation *present employment - paid or unpaid*

Government Affairs Specialist, Portland General Electric

occupational background *previous employment - paid or unpaid*

Project Manager, Utility Liaison, Customer Service Representative, Receptionist, Waitress, Mom

↓ **educational background** *schools attended, use attachment if needed*

| complete name of school <i>no acronyms</i> | last grade level completed | diploma/degree/certificate (AA, BA, BS, MA, PhD, etc) | course of study <i>optional</i> |
|--|----------------------------|---|---------------------------------|
| Warner Pacific College | 16 | BS | Human Development |
| Mt Hood Community College | - | - | General Studies |
| Annandale High School | 12 | HS Diploma | |
| Annandale Elementary & Middle | 8 | - | |
| other | | | |

continued on the reverse side of this form

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required information (if no relevant information, list "None")

↓ prior governmental experience *elected or appointed*

Director, David Douglas School Board - 1995 to present
President, Oregon School Boards Association - 2009
Precinct Committee Person - 2001 to present
Board of Directors, Oregon School Boards Association - 3 years
Powell Valley Road Budget Committee - 2 years
Multnomah County Charter Review Commission - 1 year

By signing this document, I hereby state:

→ that I will qualify for said office if elected

→ that all information provided by me on this form, including my occupation, educational and occupational background, **and** prior governmental experience, is true to the best of my knowledge

Check the applicable box:

By marking this box, I certify I do not have an existing candidate's committee and I do not expect to spend more than \$300 or receive more than \$300 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$300 during a calendar year, I must follow the requirements detailed in the 2008 Campaign Finance Manual.

By marking this box, I certify that I have already filed or will soon file a Statement of Organization for Candidate Committee (SEL 220). For detailed instructions, see the 2008 Campaign Finance Manual.

2/23/09
Date signed

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Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715) No person may be a candidate for more than one district office, unless the district has less than 10,000 electors residing in the district. No person may be a candidate for more than one position on the same board to be filled at the same election. (ORS 249.013)

for office use only

SJ

initials

\$ 10.00

cash or check number

21999

receipt number

N/A

office number

APPROVER OF ELECTIONS
JIM SCOTT
candidate id number

09 FEB 24 AM 8:08

RECEIVED