

**Candidate Filing  
District**

**SEL 190**

rev 01/16  
ORS 255.235

**i** All information must be completed or the form will be rejected.

This filing is an  Original  Amendment

<b>Office Information</b>				RECEIVED 17 FEB -6 PM 3:39 TIM SCOTT DIRECTOR OF ELECTIONS
Filing for Office of: <i>Director, Mt. Hood Community College</i>				
District, Position or County: <i>Zone 4</i>				
<b>Filing Information</b>				
<input checked="" type="checkbox"/> Filing with the required \$10.00 fee				
<input type="checkbox"/> Prospective Petition				
<b>Candidate Information</b>				
<b>Name of Candidate</b>				
First <i>Annette</i>	MI <i>L.</i>	Last <i>Mattson</i>	Suffix Title	

**How you would like your name to appear on the ballot**

*Annette Mattson*

<b>Candidate Residence/Route Address</b>			
Street Address <i>12045 SE Foster Place</i>	City <i>Portland</i>	State <i>OR</i>	Zip <i>97266</i>
<b>Candidate Mailing Address and Contact Information: Only one phone number is required.</b>			
Street Address or PO Box <i>12045 SE Foster Place</i>	City <i>Portland</i>	State <i>OR</i>	Zip <i>97266</i>
Work Phone <i>503-404-2400</i>	Home Phone <i>503-761-2585</i>	Cell Phone <i>503-701-5355</i>	Fax
Email Address <i>annette4mhcc@gmail.com</i>		Web Site, if applicable	

**Occupation (present employment) If no relevant experience, None or NA must be entered.**

*Government Affairs & Public Policy specialist, Portland General Electric*

**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**

*Project Manager, Utility Liaison, Customer Service Representative, Receptionist, File Clerk, waitress, wife and mom*

**Educational Background (schools attended) If no relevant experience, None or NA must be entered.**

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Warner Pacific College	16	B.S.	Human Development
Mt. Hood Community College			General Studies
University of Minnesota			General Studies

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.**

David Douglas School Board - 18 yrs; Oregon School Board Assoc. Board of Directors - 7 yrs; Metro Policy Advisory Committee - 6 yrs; Powell Valley Road Water District Budget Committee - 2 yrs; Mult. Co. Charter Review Committee - 1 yr; Mt. Hood Community College Audit Committee - 8 mos.

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee:**

Yes, I have a candidate committee.

No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.

No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge

**Warning**  
 Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

*Amelia L. Mattson*  
 Candidate's Signature

2/6/17  
 RECEIVED  
 FEB - 6 PM 3:39  
 TIM SCOTT  
 DIRECTOR OF ELECTIONS

For Office Use Only Initials \_\_\_\_\_