

Candidate's Statement for County Voters' Pamphlet

Important! Please read all instructions before completing this form. This form is to be used when filling a 'Candidate's Statement for County Voters' Pamphlet' with your County Elections office. Please note that each county produces a separate County Voters' Pamphlet. If the jurisdiction or district is located in more than one county a separate 'Candidate's Statement for Voters' Pamphlet' form must be filed and the fee paid to each county where the statement is to be printed.

FILING INFORMATION

Election: Primary 20____ General 20____ Special May 16, 2017
 Original Statement Amended Statement

Name of Candidate (as it will appear on ballot):
April Davis

Filing for the Office of (what's applicable):
District: Hillsboro School District Position: Director Zone #: 1

"This Information Furnished by" (required: name of Candidate or Committee as should appear in Voters' Pamphlet):
Friends of April Davis

CONTACT INFORMATION

Phone: Cell: (503) 809-1502 Work: _____ Home: _____
E-Mail: **aprildavis4school@gmail.com**

Warning: Any person who supplies information in the 'Required' portion of a Voters' Pamphlet statement, knowing it to be false, is subject upon conviction, of a Class C felony, to imprisonment for up to five years or to a fine of \$125,000, or both. ORS 260.715 (1); 260.993 (2); 161.605; and 161.625.

Note: Language which violates any provision of ORS 251.415 will be excluded from the Voters' Pamphlet.

By signing this document, I hereby state:

- That all information provided by me on this form and in this Statement is true to the best of my knowledge;
- I am the author of this Statement (ORS 251.415);
- I have read and understand the instructions for submitting this 'Candidate Statement'; and
- The portrait provided, if any, is less than four (4) years old.


Signature of Candidate or Agent on behalf of Candidate

March 20 2017
Date signed

RECEIVED
17 MAR 20 PM 12:42
TIM SCOTT
DIRECTOR OF ELECTIONS

(If applicable) Printed name of Agent

Phone number

For Office Use only:		Optional Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Intake Staff Initials: <u>SJ</u>
<input checked="" type="checkbox"/> County: <u>Mult Co</u>	Cash-receipt #: <u>23880</u>	Endorsements? <input checked="" type="checkbox"/> Yes # <u>7</u> <input type="checkbox"/> No	Word Count (325 max): <u>265</u>
<input checked="" type="checkbox"/> Check # <u>1002</u>	Amount \$ <u>25.00</u>	Portrait? <input checked="" type="checkbox"/> Print? # <u>1</u>	Digital copy? <input type="checkbox"/> Yes <input type="checkbox"/> No
Required Info? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Signed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Email? <input type="checkbox"/> Copy? <input type="checkbox"/> Yes <input type="checkbox"/> No	Review Staff Initials:
		<input type="checkbox"/> None	

**Candidate's Statement for Voters' Pamphlet
'Required Information'**

(Candidate name April Davis)

TOTAL maximum of 325 hand-counted typewritten words/numbers for 'Required' and 'Optional Information', excluding bolded headings already printed on this form. All sections of the 'Required Information' must be completed. If there is not relevant information for a required section the word "None" should be inserted. If attaching a typewritten document with either the 'Required' and/or 'Optional Information' write "See Attached" in the appropriate section of this form.

Occupation (Present paid or unpaid employment):
Administrative Assistant; Community Volunteer; Homemaker

Occupational Background (Any previous paid or unpaid employment):
Lifeguard; Retail Sales; Warehouse Shipping Clerk; Internal Auditor;

Educational Background: (relevant schools attended)

Name of School	Educational study - Major/minor	Diploma/Degree/Certificate
Forest Grove High School	General	Diploma ;
Portland Community College	Psychology	AS ;
Portland Community College	Emergency Medical Technician	EMT 1 ;

Prior Governmental Experience (Elected or appointed):
Cultural Coalition of Washington County; Precinct Committee Person; Leadership Hillsboro Graduate; Glencoe High School Site Council President; Patterson Elementary PTO Treasure.

'Optional Information'

Please attach a separate sheet with your 'Optional Information'. Remember - both your 'Required' and 'Optional Information' count toward the 325 word limit.

Candidate (April Davis) checklist for 'Candidate's Statement for County Voters' Pamphlet (VP)' information:

- | | |
|---|---|
| <input type="checkbox"/> Typewritten & signed 'Candidate's Statement' for County VP | <input checked="" type="checkbox"/> (Optional) 'Optional Information' |
| 'Required Information': | <input checked="" type="checkbox"/> (Optional) Portrait |
| <input checked="" type="checkbox"/> Occupation; | <input checked="" type="checkbox"/> (If applicable) Endorsement Statement #: <u>7</u> |
| <input checked="" type="checkbox"/> Occupational Background; | <input checked="" type="checkbox"/> Fee provided |
| <input checked="" type="checkbox"/> Educational Background; | <input checked="" type="checkbox"/> Word Count (325 words/numbers MAX) |
| <input checked="" type="checkbox"/> Prior Governmental Experience. | |

As an experienced parent of four successful Glencoe High School graduates I would like to use my first hand experience to serve as a director on the Hillsboro School Board to represent families in the district.

Family

Families have a significant impact on academic success. I commit to listening to parents input and put families first when making decisions with the school board.

Parents

A caring parent is the best advocate a child can have. As a school board director I choose to nurture the relationship between parent and child, by listening to concerned parents.

Choice

Having choices is an important element for academic growth and success. I stand for academic choices for all Hillsboro children to ensure they have the best options to choose from.

Equity

Each student is unique and valuable. Every student is worthy of the resources that will meet their circumstance, capacity, and needs. I support actions that provide for the resources and facilities required for our children in Hillsboro to be successful and competitive.

Funding

It is the responsibility of the school board to oversee how the district spends the money it receives. I support a budget that prioritizes instructional needs that improve learning outcomes.

"April believes in academic choices, parent involvement and input, and has the experience to be a voice for families in Hillsboro" Dan Mason

Endorsements

Glenn Miller School Board Director 2013 - Present

Bruce Starr State Senator 2003-2015

Shawn Lindsay State Representative 2011-2013

Juanita Lint Owner Plum Hill Vineyards

Barbara Brunson Owner Vanilla House Designs

Michelle M. Crook Substitute Teacher in Hillsboro

aprildavis4schools.com
aprildavis4schools@gmail.com