



**Aging, Disability, and Veterans Services Division**  
**Aging Services Advisory Council (ASAC)**  
**In Person Meeting / Zoom optional**  
 Tuesday, June 18 2024, 11:00 am - 1:00 pm  
 209 SW 4th Ave, Portland, OR 97204  
 Pine Room

**Zoom Info:**

<https://multco-us.zoom.us/j/96157906854?pwd=eWNOclg4aDU3MkN4NHJvQUNLRTRc4Zz09#success>

Meeting ID: 961 5790 6854 Passcode: ASAC2024!

| Time   | Agenda Item  | Purpose   | Lead   |
|--|--|---|--|
| 11:00 am   | Meeting Room Open <ul style="list-style-type: none"> <li>Coffee</li> <li>Policies and Procedures Review and Acknowledgments</li> </ul>   | Fellowship, Connection, and Community building                  | All  |
| 11:10  | Zoom Meeting Open - Accessibility, Connectivity and Connection Check!  | Meeting access  | ADVSD Staff                                      |
| Attendees: (In Person) Irma Jimenez, Marina Khalina, Raquel Barajas, Lauren Moran, Brandy Penner, Scott Moore, Dave Daley, Anne Lindsay, Kristin Riley, Jason Normand, James Shamrell (Burnside Bridge) (Virtual) Lisa Strader (PBOT), Barb Rainish (DSAC), Ryan Rucker (Burnside Bridge) Beth Britell (Burnside Bridge) |  |   |  |
| 11:10<br>5 min   | Welcome  | Meeting access and shared understanding                         | Marina Khalina, Sr. Manager - Community Services |
| 11:15<br>5 mins  | Land and labor acknowledgements  | Honoring community and addressing ongoing systems of oppression | Marina   |
| 11:20<br>5 mins  | Meeting Goals and Agenda Review <ul style="list-style-type: none"> <li>Anything Missing?</li> </ul>  | Agree on how to spend this time together                        | Marina   |
| 11:25<br>30 mins   | Multnomah County and the Earthquake Ready Burnside Bridge Project <ul style="list-style-type: none"> <li>We would like to update the groups on the bridge cross section and connections</li> </ul> | To request participation from the advisory council              | Cassie Davies and Burnside Bridge Project Team   |

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|------|--|-----------------------------------|------|
|      | from the bridge to nearby transportation facilities and get their feedback on detour routes during construction. | in the project and offer feedback |      |

Contact: [BurnsideBridge@multco.us](mailto:BurnsideBridge@multco.us)

|                      |  |                  |     |
|----------------------|--|------------------|-----|
| 11:55 pm<br>(20 min) | Break - Get Lunch, Take a Break, Stretch, Connect! | Rest and Refresh | All |
|----------------------|--|------------------|-----|

|                          |  |                                   |              |
|--------------------------|--|-----------------------------------|--------------|
| 12:15 pm<br>(35 Minutes) | Area Plan - Priority Populations<br>(Please see attached list) | Feedback from Members and ranking | Marina / All |
|--------------------------|--|-----------------------------------|--------------|

**Brandy P. - Supports I&R and Health Promotion**

**Scott M. - Mentions about the budget, and the prioritization helping to inform where the budget is allocated?**

**Dave D. - Could we consider the funding that providers have apart/outside from the County provided funding?**

**Anne L. - Map and population map distribution, and where are the County provider populations and other organizations overlap with these.**

**Dave D. - Income related (financial), health related, and community underserved based on cultural factors.**

**Marina - Prioritization for Focus Areas, and are we missing anything on the priority populations**

**Scott - Populations of color instead of communities of color**

|                          |   |  |  |        |
|--------------------------|---|--|--|--------|
| 12:50 pm<br>(10 Minutes) | Public Testimony<br>Closing <ul style="list-style-type: none"> <li>• How did the meeting go?</li> <li>• Thank you for your time and advocacy</li> </ul> |  |  | Marina |
|--------------------------|---|--|--|--------|

|         |          |  |     |
|---------|----------|--|-----|
| 1:00 pm | Adjourn! |  | All |
|---------|----------|--|-----|

Upcoming Meetings:

| Time | Agenda Item | Purpose | Lead |
|------|-------------|---------|------|
|------|-------------|---------|------|

Common acronyms used in ASAC Meetings - While we strive to avoid acronyms and jargon here are some you may hear in ASAC meetings

- ADVSD - *Aging, Disability and Veterans Services Division* - a division of Multnomah County Department of Human Services
- APD - *Aging and People with Disabilities* - a work unit of the Oregon Department of Human Services
- BIPOC - *Black, Indigenous, and other People of Color*
- DCHS - *Department of County Human Services*
- DSAC - *Disability Services Advisory Council*
- LTSS - *Long Term Services and Supports*
- NEMT - *Non-Emergent Medical Transportation*
- O4AD - *Oregon Association of Area Agencies on Aging and Disabilities*
- ODHS - *Oregon Department of Human Services (also called DHS)*
- OPI and OPI-M - *Oregon Project Independence and Oregon Project Independence - Medicaid*

Prioritization and is anything missing?

**Focus Areas for service related goals:**

*\*Required Focus Areas from Area Plan instructions*

- \*Information and Referral (ADRC)
- \*Nutrition
- \*Health Promotion
- \*Family/Unpaid Caregiver Support
- \*Legal Assistance and Elder Rights Protection
- \*Older Native Americans
- Transportation

**Priority populations\* of older adults:**

*\*Populations/groups/identities/experiences that may cause people to have greater need and/or additional barriers to access, utilize, and benefit from services due to past and/or current policies and practices of systemic exclusion and institutional repression.*

- Native Americans
- Low-income
- Communities of Color
- Multilingual with limited English proficiency
- At risk for placement in a nursing facility (due to a restricted ability to perform normal/routine daily tasks and/or threatened ability to live independently)
- LGBTQIA2S+ (Lesbian, Gay, Bisexual, Transgender, Queer, Intersex, Asexual, and Two-spirit)

| Time | Agenda Item | Purpose | Lead |
|------|-------------|---------|------|
|------|-------------|---------|------|

- Immigrant communities
- Physical & mental disabilities
- Chronic health conditions (including people living with HIV and AIDS) HIV status & chronic conditions
- Housing instability
- Food insecurity
- Veterans