



## Technical Memorandum

**Subject:** Filtration Facility Land Use Application Pipeline Drawings **A.2 B Architectural**

**PWB Project #s:** W02229

**Date:** January 10, 2023

**To:** Dan Hogan, P.E., Project Manager  
Portland Water Bureau

**From:** Brad Phelps, P.E., Project Manager  
Jacobs



EXPIRES: 12/31/2024

Exhibit A.202

# Jacobs

The drawings attached to this technical memorandum (TM) were prepared in support of the City of Portland Water Bureau’s Bull Run Facility Pipelines land use applications in Multnomah County. These drawings were prepared under the direction of a registered professional engineer. These drawings reflect the current status of the Facility Pipelines design, which is approximately 60% complete as of the date of this TM and are considered preliminary and are not for final construction. The drawings are subject to change have been prepared and compiled for the specific purpose of addressing conformance of the project to Multnomah County land use requirements as expressed in the Multnomah County Code.

The contents of each set of drawings are listed in the table below.

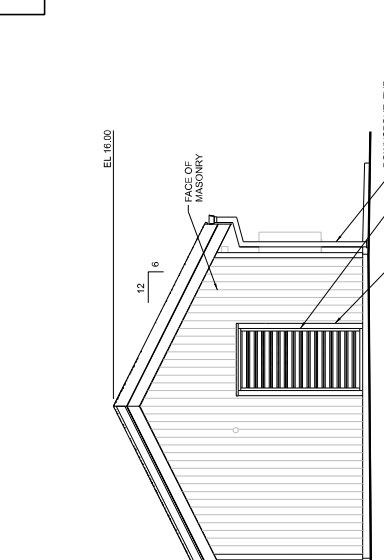
Table 1. Architectural Plan Drawings		
Drawing Number	Drawing Name	Description
LU-000	COVER SHEET	COVER SHEET
LU-550	FINISHED WATER INTERTIE ELECTRICAL BUILDING ARCHITECTURAL PLANS	FINISHED WATER INTERTIE ELECTRICAL BUILDING ARCHITECTURAL PLANS
LU-551	FINISHED WATER INTERTIE ELECTRICAL BUILDING ARCHITECTURAL ELEVATIONS	FINISHED WATER INTERTIE ELECTRICAL BUILDING ARCHITECTURAL ELEVATIONS
LU-552	FINISHED WATER INTERTIE VALVE AND METER VAULT ARCHITECTURAL ELEVATIONS	FINISHED WATER INTERTIE VALVE AND METER VAULT ARCHITECTURAL ELEVATIONS
LU-553	FINISHED WATER INTERTIE SITE LIGHTING PLAN	FINISHED WATER INTERTIE SITE LIGHTING PLAN





# KEYNOTES

1. 6" BLACK HIGH LETTERS ON DOOR- TO READ, "CONTROL ROOM".
2. 6" BLACK HIGH LETTERS ON DOOR- TO READ, "GENERATOR ROOM".
3. SURFACE MOUNTED LIGHT SCIENCE.
4. ELECTRICAL PANELS.



**1** NORTH ELEVATION  
1/4"=1'-0"  
LU-550

**2** EAST ELEVATION  
1/4"=1'-0"  
LU-550

**3** SOUTH ELEVATION  
1/4"=1'-0"  
LU-550

**4** WEST ELEVATION  
1/4"=1'-0"  
LU-550

DATE PLOTTED: 04/11/2022  
 SHEET NO: W02563  
 SHEET NO: LU-551

## Bull Run Filtration Pipelines FINISHED WATER INTERTIE ELECTRICAL BUILDING ARCHITECTURAL ELEVATIONS



DATE: 04/11/2022  
 DRAWN BY: [Name]  
 CHECKED BY: [Name]  
 PROJECT NO: XXX-XXX



**WARNING**  
 PRELIMINARY  
 NOT FOR CONSTRUCTION

Program Mgr	XXX
Design By	XXX
Drawn By	XXX
Checked By	XXX
Project Mgr	XXX
Date	04/11/2022

PRELIMINARY  
 NOT FOR CONSTRUCTION

No.	Date	Description	App'd

RELIANCE OF DOCUMENTS: THE DOCUMENT, AND THE DESIGN AND CONSTRUCTION INFORMATION CONTAINED HEREIN, IS THE PROPERTY OF THE ENGINEER AND ARCHITECT. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED IN THE PROJECT AND DESIGN INFORMATION. NO PART OF THIS DOCUMENT IS TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT THE WRITTEN PERMISSION OF THE ENGINEER AND ARCHITECT. ALL RIGHTS RESERVED.



