

MTL: 1S4E20AC -01100

ACCOUNT: R342371

ALT ACCOUNT: R994201110

MAP: 1S4E20AC

TAXLOT: 01100

SECTION 20 1S 4E, TL 1100 0.09 ACRES



PARCEL RECORD - Cartographic Unit

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Code Area	Township	Range	Section	1/4	1/16	Parcel Number	Туре	Number					
354	15	4E	20	A	C	1100			Formerly part of				
Map Number Special								pecial	History of Parcel				
Tax Lot Number								terest	Deed Record				Acres
History of Parcel Prior to Re-mapping									Exceptions/Additions	Acquisition	Volume	Page	Remaining
Previous Account Number Previous Tax Lot Number													
99420)-1110)			1)								
RM ASSESSOR 39-TAX LOT DESCRIPTION										27	2065	873	0.09
TAX LOT 111 SEC. 20	TIS R	-	ACRES	CITY	The second name of the second	D WD REPD		CODE		01	2000	015	0.01
OWNER Stufflebear	- Edward M	& Armett	0.09		Out 6	-Jt P1 Hm 10 g		354 87					
Fines Tomas E & Salas 89 3-640													
PAZITSKY, JOHN J.+ LOVE	170 E 1001-6	40		DEEDED 49,6/	129	3) 74							
DATE BOOK PA	GE DESCRIP	TION	TOTAL	OUT OF TL 4									
4-7-48 1255 4	49	Commer	noing 330	feet South	of the SE	corner of the NE 2 of	the SW						
44-7-48 1255 449 Commencing 330 feet South of the SE corner of the NE 1 of the SW 1 of the NE 1 of Section 20 18 4Eof the WM; thence West 360 feet to the SW corner of parcel of land conveyed to Donald Altman by deed recorded 12/11/47 in Book 1225 page 96 Deed Recordings for point of beginning; thence West 100 feet; thence North to the Bouth line of Dodge Park Blvd; thence Easterly along said South line to NW corner said Altman land; thence South to point of beginning in Multnomah County, Oregon.													
		beginn	ing in Mu	er said Alti	man land; nty, Oreg	thence South to point	of						
							-						
- 41													
Remarks					-								
13								The state of the s					
									N. Z.				
						,							
												University of	

KNOW ALL MEN BY THESE PRESENTS, That

BONNIE MAY LAMB

for the consideration hereinafter stated, does hereby remise, release and quitclaim unto

, hereinalter called grantor,

GLEN M. ANDRESEN

hereinalter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Multnoman , State of Oregon, described as follows, to-wit:

QUITCLAIM DEED

Commencing 330 feet South of the Southeast corner of the Northeast quarter of the Southwest quarter of the Northeast quarter of Section 20, Township 1 South, Range 4 East of the Willamette Meridian; thence West 360 feet to the Southwest corner of tract conveyed to Donald Altman by deed recorded December 11, 1947 in PS Deed Book 1228, page 96, to the true point of beginning; thence West 100 feet; thence North to the South line of Dodge Park Boulevard; thence Easterly along said South line to the Northwest corner of said South line to the Northwest corner of said Altman land; thence South to the true point of beginning.

This Deed is given in lieu of foreclosure.

III SPACE HISUTFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns lorever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ However, the actual consideration consists of or includes other property or , alue given or promised which is n whole consideration (indicate which). (The sentence between the symbols (I not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical tanges shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 17thay of November , 1987 ; a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly nuthorized thereto by der of its board of directors. Sounce M.

'ATE OF OREGON. Countrul Multnomah

. 1987 17 November

Personally appeared the above named BONNIE MAY LAMB

STATE OF OREGON, County of

Personally appeared

) 44.

each for himself and not one for the other, did say that the former is the

president and that the laster is the

secretary of

and acknowledged the loregoing instru-

to be Her voluntary act and deed FFICIAL

Notary Public for Oregon

12-12-90 My rommission espites:

, a corporation. and that the seal affixed to the loregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in be-half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to b. its voluntary act and deed. Before me:

Notary Public for Oregon

My commission expires:

BONNIE MAY LAMB P.O. Box 65

Boring, Or. 97009 GRAHIOR S HANE AND ADDIRESS

GLEN M. ANDRESEN 3580 N.E. Alberta Ct.

GRANTEE'S NAME AND ADDRESS OR. 97211 tland

STATE OF OREGON.

(SEAL)